

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

S.No. 1829 Date 16.4.2011 Rs. 50
 Sold To N. Ravi Kumar s/o N. Venkataiah Kadapa
 For Whom self

P 000847
 P. Ugandhar Rao
 LICENCED STAMP VENDOR
 L. No. 11-18 9/2007
 R. No. 11-18 2/2010
 NAGIREDDIPALLI
 Kadapa (Dt) Cell: 9866930100

FORM - 26
 (See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to PARLIAMENT (name of the House) from 38 - KADAPA PARLIAMENT constituency (name of the constituency).

I, N. RAVI KUMAR, s/o N. VENKATAIAH, aged 44 years, r/o 20/375 B, Mastanvalli Street, Kadapa City, Kadapa District candidate at the above election, do hereby solemnly affirm/state on oath as under:-

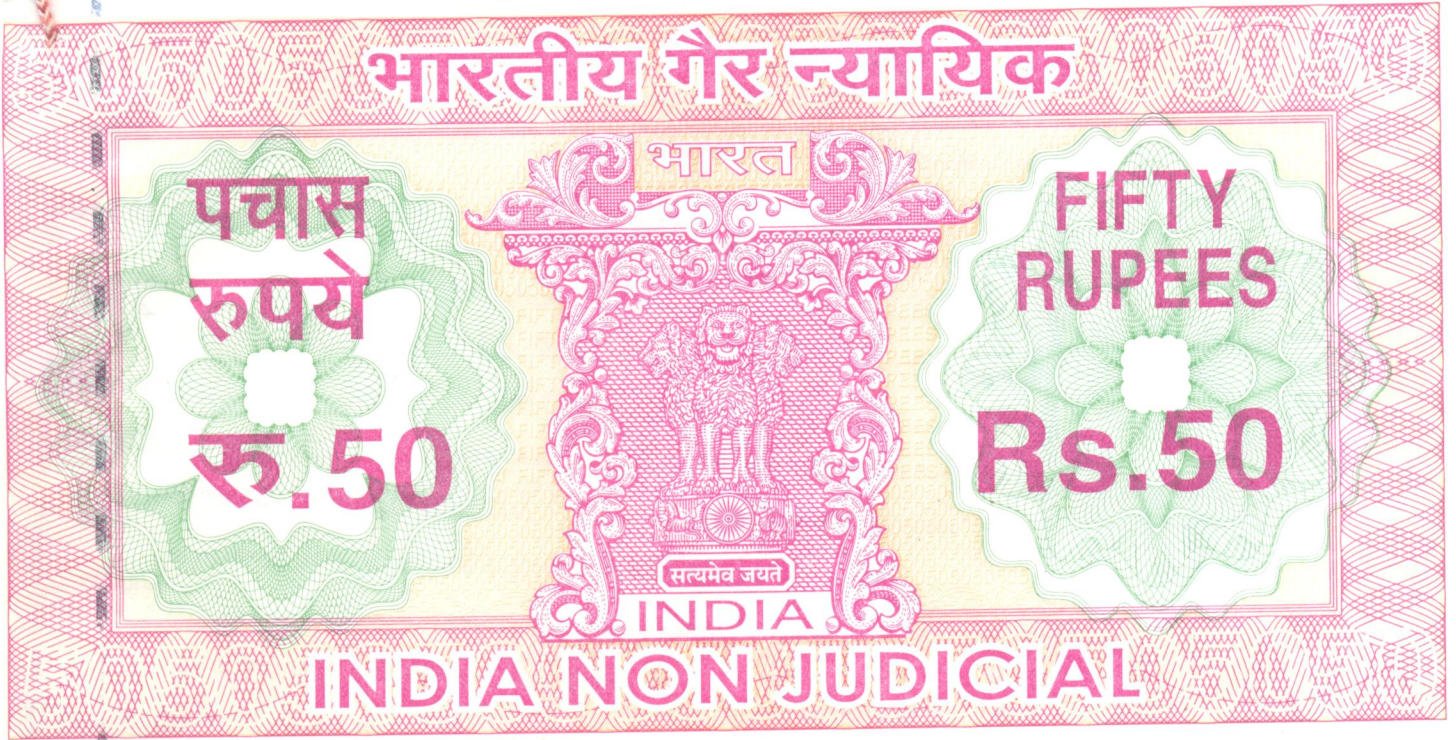
1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First information report No./Nos. Nil
- (ii) Police station(s) -- District(s) --
State(s) --
- (iii) Section(s) of the concerned Act(s) and short description of the offence (s) for which the candidate has been charged --
- (iv) Court(s) which framed the charge(s) -Nil-
- (v) Date(s) on which the charge(s) was/were framed -Nil-
- (vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction -Nil-

B. Dhanu Kumar
 M.A., B.L.,
 ADVOCATE & NOTARY
 1/6-4, Chemmuniyapet,
 KADAPA - 516 003.
 Cell : 94406 73529.

P. Ugandhar Rao



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

S.No. 1830 Date 16.4.2011 Rs. 50
 Sold To N. S. Sankar Reddy 5000
 For Whom self

P 000848
 P. UGANDHAR RAO
 LICENCED STAMP VENDOR
 L. No. 11-18 9/2007
 R. No. 11-18 2/2010
 NAGIREDDIPALLI
 Kapatla (Dt.) Cell: 9866930100

:: 2nd Page ::

2. I have been/have not been convicted of an offence(s) (other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year Or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos _____ Nil _____
- (ii) Court(s) which punished _____ Nil _____
- (iii) Police Station(s) _____ -- _____ District(s) _____ -- _____
- State(s) _____ -- _____
- (iv) Section (s) of the concerned Act(s) and short description of the offence (s) for which the candidate has ever been charged _____ -Nil- _____
- (v) Date (s) on which the sentence(s) was/were pronounced _____ -Nil- _____
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction _____ -Nil- _____

Place: KADAPA
 Date : 18.04.2011

(Signature)
 Signature of Deponent.

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

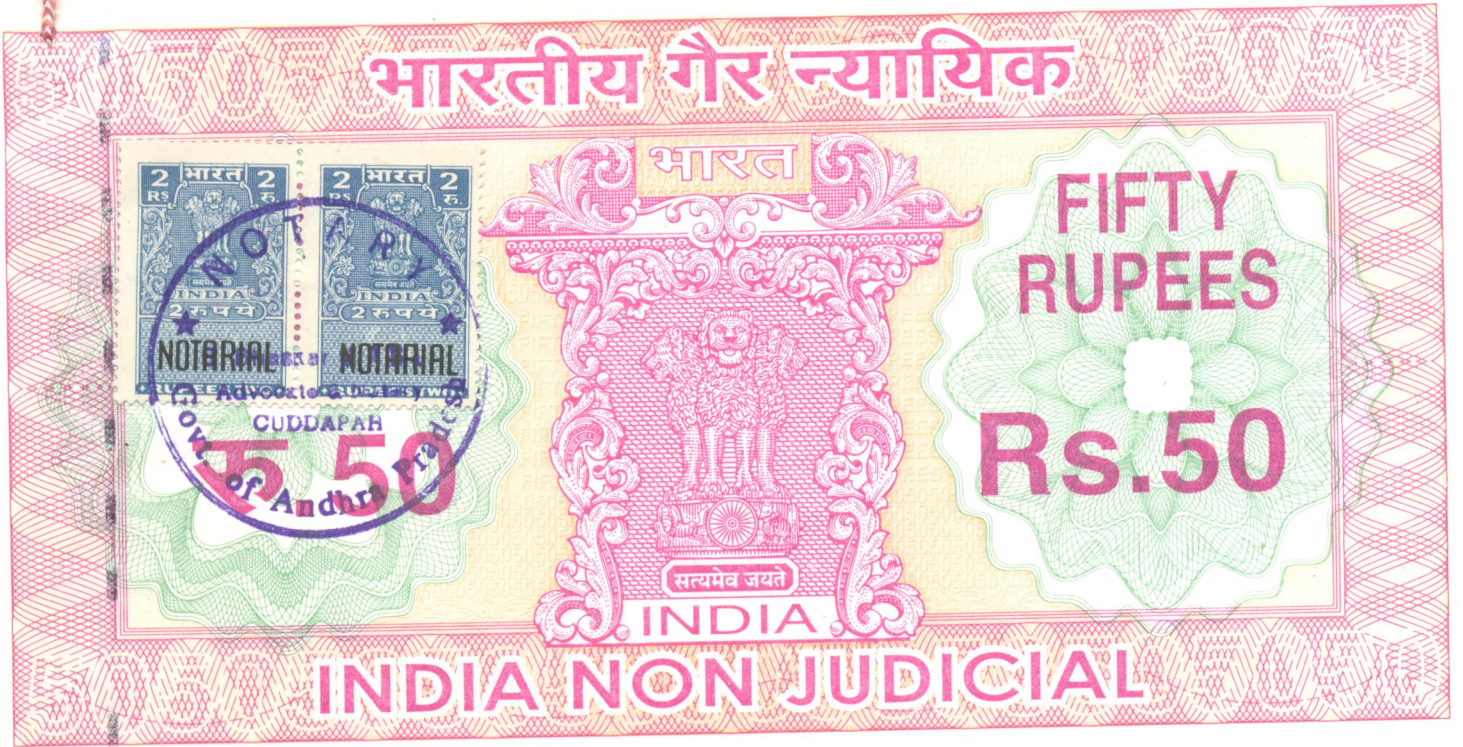
Verified at Kadapa on this 18th day of April, 2011.

(Signature)
 Signature of Deponent.

Entered in the Notarial Register
 S.No. 140 On 18.4.11

(Signature)
B. BHASKAR
 M.A., B.L.,
 ADVOCATE & NOTARY
 1/6-4, Chemmuniyapet,
 KADAPA - 516 003.
 Cell : 94406 73529

भारतीय गैर न्यायिक



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

S.No/827 Date 16-4-2011 Rs 50/-

Sold To ... N. Ravi Kumar s/o N. Venkataiah

For Whom ... self

P 000845

P. Ugandhar Rao

P. UGANDHAR RAO

LICENCED STAMP VENDOR

L. No. 11-18 9/2007

R. No. 11-18 2/2010

NAGIREDDIPALLI

Kadapa (Dt) Cell: 9866930100

Affidavit to be furnished by candidate along with nomination paper

Before the Returning Officer

for Election to 38 KADAPA PARLIAMENTARY CONSTITUENCY (Name of the House)

From 38 KADAPA PARLIAMENTARY Constituency (Name of the Constituency)

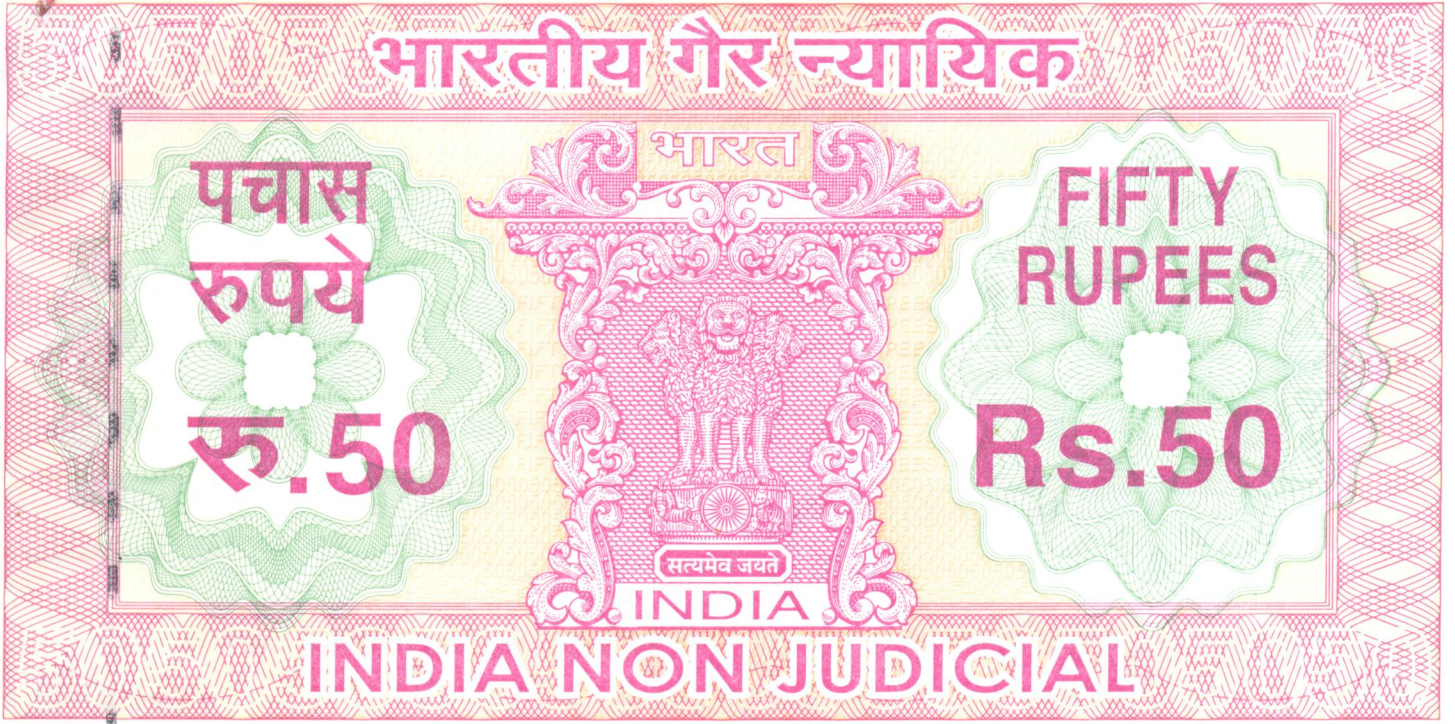
I, N. RAVI KUMAR, s/o N. VENKATAIAH, aged 44 years, r/o 20/375 B, Mastanvalli Street, Kadapa City, Kadapa District candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1) I am the candidate setup independently / I am contesting as an independent.

B. B. BHASKAR

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(Ravi Kumar)



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

S.No/828 Date/16-4-2011 Rs. 50

Sold To... N. Balasubrahmanyam

For Whom... self

P 000846

P. Ugandhar Rao

P. UGANDHAR RAO

LICENCED STAMP VENDOR

L. No. 11-18 9/2007

R. No. 11-18 2/2010

NAGIREDDIPALLI

Kadapa (Dt.) Cell: 9866930100

2) Details of PAN and status of filing of Income Tax return:

Sl.No.	Names	Permanent Account Number (PAN)	The financial year for which the last income-tax return has been filed	Total income shown in Income Tax Return (in rupees)
1	Self	AQGPR1066B	Do not come under income tax purview	- nil -
2	Spouse	- nil -	- nil -	- nil -
3	Dependent 1	- nil -	- nil -	- nil -
4	Dependent 2	- nil -	- nil -	- nil -
5	Dependent 3	- nil -	- nil -	- nil -

B. Bhaskar

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3) the following case(s) is/are pending against me in which cognizance has been taken by the court: -

Sl. No.	Offence	Description
1	The details of cases where the court has taken cognizance, sections of the act and description of the offence for which cognizance taken:	- nil -
2	Name of the court, case no. and date of order taking cognizance:	- nil -
2	Details of appeal(s)/ application(s) for revision (if any) filed against the above order (s):	- nil -

4) cases in which I have been convicted by a court of law (other those referred to in Form 26):

a)	The details of cases, sections of the act and description of the offence for which convicted:	- nil -
b)	Name of the court(s), case no. and date(s) of order(s):	- nil -
c)	Punishment imposed:	- nil -

5) that I give herein below the details of the assets (immovable, movable, bank balance, etc.) of my self, my spouse and dependents *

A. Details of movable assets.

(Note:

- 1) Assets in joint name indicating the extent of joint ownership will also have to be given
- 2) In case of deposit/investment, the details including serial number, amount, date of deposit, the scheme, name of bank/institution and branch are to be given
- 3) Value of Bonds/share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given
- 4) Dependent, here means a person, substantially dependent on the income of the candidate.
- 5) Details including amount is to be given separately in respect of each investment)


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S.No.	Description	Self	Spouse	Depe ndent -1	Depe ndent -2	Depe ndent -3
(i)	Cash in hand	Rs.50, 000/-	Rs.5,000/-	- nil -	- nil -	- nil -
(ii)	Details of Deposits in Bank accounts(FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit	- nil -	- nil -	- nil -	- nil -	- nil -
(iii)	Details of investment in Bonds, Debentures/Shares and units in Companies/mutual funds and others and amount	- nil -	- nil -	- nil -	- nil -	- nil -
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	- nil -	- nil -	- nil -	- nil -	- nil -
(v)	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	- nil -	- nil -	- nil -	- nil -	- nil -
(vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships (details of make, registration no. etc, year of purchase and amount)	- nil -	- nil -	- nil -	- nil -	- nil -
(vii)	Jewellery (give details of weight and value)	5 gms Rs.10, 000/-	50 grams Rs.1,00,000/-	- nil -	- nil -	- nil -
(viii)	Other assets, such as values of claims/ interests	- nil -	- nil -	- nil -	- nil -	- nil -
(ix)	Gross Total Value	Rs.60,000/-	Rs.1,05,000/-	- nil -	- nil -	- nil -

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(Signature)

B. Details of Immovable assets

[Note :

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.]

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land	- nil -	- nil -	- nil -	- nil -	- nil -
	- Location (s)					
	- Survey number(s)					
	Area (total measurement in acres)	- nil -	- nil -	- nil -	- nil -	- nil -
	Whether inherited property (YES/NO)	- nil -	No	No	No	No
	Date of purchase in case of self acquired property	No	No	No	No	No
	Cost of land (in case of purchase) at the time of purchase	- nil -	- nil -	- nil -	- nil -	- nil -
(ii)	Any investment on the land by way of development, construction etc.	- nil -	- nil -	- nil -	- nil -	- nil -
	Approximate current market value	- nil -	- nil -	- nil -	- nil -	- nil -
	Non-Agricultural Land	- nil -	- nil -	- nil -	- nil -	- nil -
	- Location(s)					
	- Survey number(s)					
	Area (Total measurement in sq. ft.)	- nil -	- nil -	- nil -	- nil -	- nil -
	Whether inherited property (YES /NO)	- nil -	- nil -	- nil -	- nil -	- nil -
Date of purchase in	- nil -	- nil -	- nil -	- nil -	- nil -	

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(Signature)

	case of self acquired property					
	Cost of land (in case of purchase) at the time of purchase	- nil -	- nil -	- nil -	- nil -	- nil -
	Any investment on the land by way of development, construction etc.	- nil -	- nil -	- nil -	- nil -	- nil -
	Approximate current market value	- nil -	- nil -	- nil -	- nil -	- nil -
(iii)	Commercial Buildings (including apartments) - Location (s) - Survey number(s)	- nil -	- nil -	- nil -	- nil -	- nil -
	Built up area (total measurement in sq. ft.)	- nil -	- nil -	- nil -	- nil -	- nil -
	Whether inherited property (YES/NO)	- nil -	- nil -	- nil -	- nil -	- nil -
	Date of purchase in case of self acquired property	- nil -	- nil -	- nil -	- nil -	- nil -
	Cost of property (in case of purchase) at the time of purchase	- nil -	- nil -	- nil -	- nil -	- nil -
	Any investment on the property by the way of development, construction etc.	- nil -	- nil -	- nil -	- nil -	- nil -
	Approximate current market value	- nil -	- nil -	- nil -	- nil -	- nil -
(iv)	Residential Buildings (including Apartments) - Location (s) - Survey number(s)	- nil -	- nil -	- nil -	- nil -	- nil -
	Area (total measurement in sq. ft)	- nil -				
	Built up area (total measurement in sq. ft.)	- nil -	- nil -	- nil -	- nil -	- nil -
	Whether inherited property (YES/NO)	NO	- nil -	- nil -	- nil -	- nil -
	Date of purchase in case of self acquired	- nil -	- nil -	- nil -	- nil -	- nil -

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	property					
	Cost of property (in case of purchase) at the time of purchase	- nil -	- nil -	- nil -	- nil -	- nil -
	Any investment on the property by the way of development, construction etc.	- nil -	- nil -	- nil -	- nil -	- nil -
	Approximate current market value	- nil -	- nil -	- nil -	- nil -	- nil -
(v)	Others (such as interest in property)	- nil -	- nil -	- nil -	- nil -	- nil -
(vi)	Total of current market value of (i) to (v) above	- nil -	- nil -	- nil -	- nil -	- nil -

6) I give herein below the details of liabilities / dues to public financial institutions and government :-

[Note : Please give separate details of name of Bank, institution, entity or individual and amount for each item]

S.No	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
(a)(i)	Loans or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	- nil -	- nil -	- nil -	- nil -	- nil -
	Loan or dues to any individuals/ entity other than mentioned in (i) above Name Amount outstanding Nature of loan	- nil -	- nil -	- nil -	- nil -	- nil -
	Any other liability	- nil -	- nil -	- nil -	- nil -	- nil -
	Grant total of liabilities	- nil -	- nil -	- nil -	- nil -	- nil -
(ii)	Government dues :- dues to departments dealing with government accommodation	- nil -	- nil -	- nil -	- nil -	- nil -
	dues to departments dealing with supply of water	- nil -	- nil -	- nil -	- nil -	- nil -

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	dues to departments dealing with supply of electricity	- nil -	- nil -	- nil -	- nil -	- nil -
	dues to departments dealing with supply of telephones/ mobiles	- nil -	- nil -	- nil -	- nil -	- nil -
	dues to departements dealing with government transport (including aircrafts and helicopters)	- nil -	- nil -	- nil -	- nil -	- nil -
	Income tax dues	- nil -	- nil -	- nil -	- nil -	- nil -
	Wealth tax dues	- nil -	- nil -	- nil -	- nil -	- nil -
	Service tax dues	- nil -	- nil -	- nil -	- nil -	- nil -
	Municipal/ property tax dues	- nil -	- nil -	- nil -	- nil -	- nil -
	Sales tax dues	- nil -	- nil -	- nil -	- nil -	- nil -
	Any other dues	- nil -	- nil -	- nil -	- nil -	- nil -
	Grand total of all Govt. dues	- nil -	- nil -	- nil -	- nil -	- nil -

7) Details of profession or occupation:-

- a. Self Electronic Goods Business
b. Spouse House Wife

8) My educational qualification is as under:

Bachelor of Arts S.V. Degree College, kadapa kadapa.
(Give details of highest school/ university education with full form of the certificate/ diploma/ degree course)
(Name of the school/college/ university and the year in which the course was completed.)

9) Abstract of the Details Given in (1) to (8) above:

1.	Name of the candidate	Sri N. RAVI KUMAR
2.	Full postal address	20/375 B, Mastanvalli Street, Kadapa City, Kadapa District
3.	Number and name of the constituency and state	245, Kadapa Assembly Constituency, Kadapa District, A.P
4.	Name of the political party which setup the candidate (otherwise write	Independent

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(Ravi Kumar)

	independent)						
5.	a) Number of cases in which conviction order passed (other than those referred to in Form 26)	- nil -					
	b) total number of pending cases where the court(s) have taken cognizance	- nil -					
6	PAN of	Year for which last income tax return filed			Total income shown		
	A) candidate	- nil -			- nil -		
	b) spouse	- nil -			- nil -		
	c) dependents	- nil -			- nil -		
7	Details of assets and liabilities in rupees						
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III	
A	Movable asset (total value)	Rs.60, 000/-	50 grams Rs.1,00,000/-	- nil -	- nil -	- nil -	
B	Immovable asset						
	i) Purchase price and development cost of immovable property (total value)	- nil -	- nil -	- nil -	- nil -	- nil -	
	ii) Approximate current market price of asset (total value)	- nil -	- nil -	- nil -	- nil -	- nil -	
8	Liabilities						
	i) Government	- nil -	- nil -	- nil -	- nil -	- nil -	

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 1/6-4, Chemmuniyapet,
 KADAPA - 516 003.
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(Signature)

		t dues (total)					
	ii)	Loans from bank, financial institutions and others (total)	- nil -	- nil -	- nil -	- nil -	- nil -
9	Highest educational qualification: Bachelor of Arts S.V. Degree College, kadapa kadapa. (Give details of highest school/university education with full form of the certificate/ diploma/ degree course) (Name of the school/college/university and the year in which the course was completed.)						

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from. I further declare that:

- a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above

Verified at Kadapa this the 18th day of April, 2011.


DEPONENT.



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S.No. 121 on 18.4.11