

Affidavit to be furnished by the candidate before the returning officer for election to PARLIAMENT (name of the House) from 38 - KADAPA PARLIAMENT constituency (name of the constituency).

I, JAGAN MOHAN REDDY CHILEKAMPALLI, Son of SIVA RAMI REDDY CHILEKAMPALLI, Aged about 60 years, Resident of D.No.3/48, Nandimandalam (V, P), Pendlimarri (M), Y.S.R (Kadapa) District candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information:-Case/First information report No./Nos. (i) District(s) -NIL-Police station(s) -NIL --(ii) State(s) — NIL --Section(s) of the concerned Act(s) and short description of the offence (s) for which the (iii) candidate has been charged Court(s) which framed the charge(s) _ (iv) Date(s) on which the charge(s) was/were framed ____ -Nil-(v) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent (vi) -Niljurisdication _

ADVOCATE & NOTARY

1/8-4, Chemmumiyapet,
KADAPA - 516 003.

Cell: 94406 73529.

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2. I have been/have not been convicted of an offence(s) (other than any offence (s) referred to In sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i) Case/First information report No./Nos	Nil
(ii) Court(s) which punished	Nil
(iii) Police Station(s) NIL -	District(s) NIL State(s)'NL
(IV) Section (s) of the concerned Act(s) and shor	rt description of the offence (s) for which the
candidate has ever been charged	-Nil-
(v) Date (s) on which the sentence(s) was/were p	pronounced -Nil-
(vi) Whether the sentence(s) has/have been stayed	ed by any court(s) of competent jurisdiction
	-Nil-

Place: KADAPA Date: 15.04.2011

Ac: Jagon Irolon has Signature of Deponent.

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Kadapa on this is the day of April, 2011.

Signature of Deponent.

B. BHASKAR,

M.A., B.L., ADVOCATE & NOTARY 1/6-4, Chemmuniyaca

KADAPA - 516 003.

Cell: 94406 73529.



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Rs. 109/5, Nol 11 & KDate L 1: 4: 2017

L.No. 5/1995 R.No. 17/2011

Affidavit to be furnished by candidate along with nomination paper

Before the Returning Officer for Election to 38 KADAPA PARLIAMENTARY CONSTITUENCY (Name of the House)

From 38 KADAPA PARLIAMENTARY Constituency (Name of the Constituency)

I, JAGAN MOHAN REDDY CHILEKAMPALLI, Son of SIVA RAMI REDDY CHILEKAMPALLI, aged 60 years, Resident of #3/48, Nandimandalam(V, P), Pendlimarri (M), Y.S.R (Kadapa) District, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1) I am the candidate setup independently / I am contesting as an independent.

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2) Details of PAN and status of filing of Income Tax return:

Sl.No.	Names	Permanent	The financial year for	Total income shown in
		Account	which the last income-	Income Tax Return (in
		Number	tax return has been	rupees)
		(PAN)	filed	
1	Self	- nil -	- nil -	- nil -
2	Spouse	- nil -	- nil -	- nil -
3	Dependent 1	- nil -	- nil -	- nil -
4	Dependent 2	- nil -	- nil -	- nil -
5	Dependent 3	- nil -	- nil -	- nil -

3) the following case(s) is/are pending against me in which cognizance has been taken by the court: -

Sl.	Offence	Description
No.		
1	The details of cases where the court has taken cognizance,	- nil -
	sections of the act and description of the offence for which	
	cognizance taken:	
2	Name of the court, case no. and date of order taking	- nil -
	cognizance:	
2	Details of appeal(s)/ application(s) for revision (if any) filed	- nil -
	against the above order (s):	

4) cases in which I have been convicted by a court of law (other those referred to in Form 26):

a)	The details of cases, sections of the act and description of the	- nil -
	offence for which convicted:	
b)	Name of the court(s), case no. and date(s) of order(s):	- nil -
c)	Punishment imposed:	- nil -

5) that I give herein below the details of the assets (immovable, movable, bank balance, etc.) of my self, my spouse and dependents *

A. Details of movable assets.

(Note:

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KADAPA - 516 003. Cell: 94406 73529. C Jagom grolom Reag

- 1) Assets in joint name indicating the extent of joint ownership will also have to be given
- 2) In case of deposit/investment, the details including serial number, amount, date of deposit, the scheme, name of bank/institution and branch are to be given
- 3) Value of Bonds/share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given
- 4) Dependent, here means a person, substantially dependent on the income of the candidate.
- 5) Details including amount is to be given separately in respect of each investment)

S.No.	Description	Self	Spouse	Depen dent-I	Depe ndent -2	Dep end ent- 3
(i)	Cash in hand	60,000/-	20,000/-	- nil -	- nil -	- nil -
(ii)	Details of Deposits in Bank accounts(FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs.32, 000/-	Rs.28, 500/-	- nil -	- nil -	- nil -
(iii)	Details of investment in Bonds, Debentures/Shares and units in Companies/mutual funds and others and amount	- nil -	- nil -	- nil -	- nil -	- nil -
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	- nil -	- nil -	- nil -	- nil -	- nil -
(v)	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	- nil -	- nil -	- nil -	- nil -	- nil -

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(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (details of make, registration no. etc, year of purchase and amount)	- nil -	- nil -	- nil -	- nil -	- nil -
(vii)	Jewellery (give details of weight and value)	- nil -	120 grams	- nil -	- nil -	- nil -
(viii)	Other assets, such as values of claims/interests	- nil -	- nil -	- nil -	- nil -	- nil -
(ix)	Gross Total Value	Rs.92, 000/-	Rs.2, 88, 500/-	- nil -	- nil -	- nil -

B. Details of Immovable assets

Note:

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

2. Each land or building or apartment should be mentioned separately in this format.]

S.	Description	Self	Spouse	Depende	Depende	Depende	
No.	Pescription	Sen	Spouse	nt-I	nt-2	nt-3	
(i)	Agricultural Land	Nandimandala	Nandiman	- nil -	- nil -	- nil -	
(1)	- Location (s)	m	dalam	1111	- 1111	- 1111 -	
	- Survey	576/1	943/2				
	number(s)	972	948/2				
		7,2	710/2				
	Area (total						
	measurement in acres)	7.02 Acs	3.02 acs	- nil -	- nil -	- nil -	
	Whether inherited						
	property (YES/NO)	Yes	Yes	No	No	No	
	Date of purchase in	No	No	No	No	No	
	case of self acquired						
	property						
	C . (1 1/)	•1	• • •	.1	.1	.,	
	Cost of land (in case of	- nil -	- nil -	- nil -	- nil -	- nil -	
	purchase) at the time						
	of purchase						

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	Any investment on the					
	land by way of	- nil -	- nil -	- nil -	- nil -	- nil -
	development,					
	construction etc.					
	Approximate current					
	market value	Rs.15.00 lakhs	Rs.6.00	- nil -	- nil -	- nil -
	That it is a second of the sec	10.10.00 14115	lakhs	- 1111 -	- 1111 -	- 1111 -
(ii)	Non-Agricultural Land	- nil -	- nil -	- nil -	:1	11
(11)	- Location(s)	- 1111 -	- 1111 -	- 1111 -	- nil -	- nil -
	, ,					
	- Survey					
	number(s)					
	A (77)					
1	Area (Total	- nil -	- nil -	- nil -	- nil -	- nil -
	measurement in sq. ft.)					
	Whether inherited	- nil -	- nil -	- nil -	- nil -	- nil -
	property (YES / NO)					
	Date of purchase in	- nil -	- nil -	- nil -	- nil -	- nil -
	case of self acquired					
	property					
	Cost of land (in case of	- nil -	- nil -	- nil -	- nil -	- nil -
	purchase) at the time					1111
	of purchase					
	Any investment on the	- nil -	- nil -	- nil -	- nil -	- nil -
	land by way of					101
	development,					
	construction etc.					
	Approximate current	- nil -	- nil -	- nil -	- nil -	- nil -
	market value	- 1111 -	- 1111 -	- 1111 -	- 1111 -	- 1111 -
(iii)	Commercial Buildings	- nil -	- nil -	i1	:1	11
(111)		- 1111 -	- 1111 -	- nil -	- nil -	- nil -
	(including apartments)					
	- Location (s)					
	- Survey number(s)	•1	•1	• 7	44	
	Built up area (total	- nil -	- nil -	- nil -	- nil -	- nil -
	measurement in sq. ft.)					
	Whether inherited	- nil -	- nil -	- nil -	- nil -	- nil -
	property (YES/NO)					
	Date of purchase in	- nil -	- nil -	- nil -	- nil -	- nil -
	case of self acquired					
	property					
	Cost of property (in	- nil -	- nil -	- nil -	- nil -	- nil -
	case of purchase) at the					
	time of purchase					
	Any investment on the	- nil -	- nil -	- nil -	- nil -	- nil -
	property by the way of					
	development,					
	,					

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M.A., B.L., ADVOCATE & NOTARY

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	1					
	construction etc.					
	Approximate current	- nil -	- nil -	- nil -	- nil -	- nil -
	market value					
(iv)	Residential Buildings	Nandimandala	- nil -	- nil -	- nil -	- nil -
	(including	m				
	Apartments,)					
	- Location (s)					
	- Survey					
	number(s)					
	Area (total	1600 sq. ft	- nil -	- nil -	- nil -	- nil -
	measurement in sq. ft)					
	Built up area (total	1000 sq. ft	- nil -	- nil -	- nil -	- nil -
	measurement in sq. ft.)					
	Whether inherited	YES	- nil -	- nil -	- nil -	- nil -
	property (YES/NO)					
	Date of purchase in	- nil -	- nil -	- nil -	- nil -	- nil -
	case of self acquired					
	property					
	Cost of property (in	- nil -	- nil -	- nil -	- nil -	- nil -
	case of purchase) at the					
	time of purchase					
	Any investment on the	- nil -	- nil -	- nil -	- nil -	- nil -
	property by the way of					
	development,					
	construction etc.					
	•					
	Approximate current	Rs.10, 00, 000/-	- nil -	- nil -	- nil -	- nil -
	market value					
	011	1	:1	:1	:1	:1
(v)	Others	- nil -	- nil -	- nil -	- nil -	- nil -
	(such as interest in					
(')	property)	D-10 00 000 /	:1	:1	1	:1
(vi)	Total of current market	Rs.10, 00, 000/-	- nil -	- nil -	- nil -	- nil -
	value of (i) to (v) above					

6) I give herein below the details of liabilities / dues to public financial institutions and government:-

[Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item]

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CON	D : ::	C 10	C	Dananda	Dananda	Donand
S.No	Description	Self	Spous	Depende nt-I	Depende nt-II	Depend ent-III
(a)(i)	Loans or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	S.B.I Nandimand alam Rs.67, 270/-	S.B.I. Nandi mand alam Rs.24, 500/-	- nil -	- nil -	- nil -
	Loan or dues to any individuals/ entity other than mentioned in (i) above Name Amount outstanding Nature of loan	- nil -	- nil -	- nil -	- nil -	- nil -
	Any other liability	- nil -	- nil -	- nil -	- nil -	- nil -
	Grant total of liabilities	Rs. 67, 270/-	Rs. 24, 500/-	- nil -	- nil -	- nil -
(ii)	Government dues :- dues to departments dealing with government accommodation	- nil -	- nil -	- nil -	- nil -	- nil -
	dues to departments dealing with supply of water	- nil -	- nil -	- nil -	- nil -	- nil -
	dues to departments dealing with supply of electricity	- nil -	- nil -	- nil -	- nil -	- nil -
	dues to departments dealing with supply of telephones/ mobiles	- nil -	- nil -	- nil -	- nil -	- nil -
	dues to departements dealing with government transport (including aircrafts and helicopters)	- nil -	- nil -	- nil -	- nil -	- nil -
	Income tax dues	- nil -	- nil -	- nil -	- nil -	- nil -
	Wealth tax dues	- nil -	- nil -	- nil -	- nil -	- nil -
	Service tax dues	- nil -	- nil -	- nil -	- nil -	- nil -
	Municipal/property tax dues	- nil -	- nil -	- nil -	- nil -	- nil -
	Sales tax dues	- nil -	- nil -	- nil -	- nil -	- nil -
	Any other dues	- nil -	- nil -	- nil -	- nil -	- nil -
	Grand total of all Govt. dues	- nil -	- nil -	- nil -	- nil -	- nil -

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1/8-4, Chemmumiyapet,

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7) Details of profession or occupation:-

a. Self

... Cultivation

b. Spouse

... House Wife

8) My educational qualification is as under:

S.S.L.C

ZPHS

Nandimandalam

(Give details of highest school/university education with full form of the certificate/diploma/ degree course)

(Name of the school/college/university and the year in which the course was completed.)

9) Abstract of the Details Given in (1) to (8) above:

	7) Abstract of the Details Given in (1) to (8) above:								
1.	Name of the	Sri Jagan mohan Reddy Chilekampalli							
	candidate	#2/40 1: 1-1 (V/D) D 11:							
2.	Full postal	# 3/48, nandimandalam (V, P), Pendlimarri (M), Y.S.R (Kadapa)							
	address	District							
3.	Number and	249, Kamalapuram Assembly Constituen	cy, A.P						
	name of the								
	constituency and								
	state								
4.	Name of the	Independent							
	political party								
	which setup the								
	candidate								
	(otherwise write								
	independent)								
5.	a) Number of	- nil -							
	cases in which								
	conviction order								
	passed (other								
	than those								
	referred to in								
	Form 26)	11							
	b) total number	- nil -							
	of pending cases								
	where the								
	court(s) have								
	taken cognizance	V (1:11							
6	PAN of	Year for which last income tax return	Total income shown						
		filed							
	A) 1:1.	•1	.,						
	A) candidate	- nil -	- nil -						

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	b)	spouse	- nil -			- nil –	
	c)	dependents	- nil -			- nil –	
7			Details of a	assets and liabiliti	es in rupe	PPS	
		Description	Self	Spouse	Depend nt-I		Dependent- III
A		Movable asset (total value)	Rs.92, 000/-	Rs.2, 88, 500/-		- nil -	- nil -
В		Immovable asset					· · · · · · · · · · · · · · · · · · ·
	i)	Purchase price and developmen t cost of immovable property (total value)	- nil -	- nil -	- nil -	- nil -	- nil -
	ii)	Approximat e current market price of asset (total value)	Rs.25, 00, 000/-	Rs.6, 00, 000/-	- nil -	- nil -	- nil -
8		Liabilities					
	i)	Governmen t dues (total)	- nil -	- nil -	- nil -	- nil -	- nil -
	ii)	Loans from bank, financial institutions and others (total)	Rs.67, 270/-	Rs.24, 500/-	- nil -	- nil -	- nil -

9 Highest educational qualification:

S.S.L.C

ZPHS,

Nandimandalam

(Give details of highest school/university education with full form of the certificate/diploma/ degree course)

(Name of the school/college/university and the year in which the course was completed.)

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LC: Tagon grolom Reag

B. BHASKAR, M.A., B.L., ADVOCATE & NOTARY 1/6-4, Chemmumiyapet, KANAPA - 516 003.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from. I further declare that:

- a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above

Verified at Kadapa this the 15th day of April, 2011.

B. BHASKAR,

ADVOCATE & NOTARY 176-4, Chemmumiyapes, KADAPA - 516 003.

Cell: 94406 73529.

DEPONENT.

Entered in the Notarial Register

S.No. 1.D. L. Oli. 1