





- (v) Date(s) on which the sentence (s) was/were pronounced ..... **NO** .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction ..... **NO** .....

Place

Date: **8-4-2011**

**Basha**  
Signature of deponent

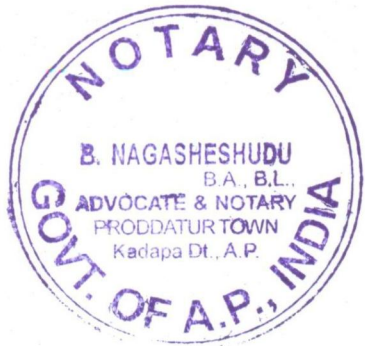
VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **Proddatur** this **8th** day of **April**, 20**11**

**Basha**  
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."



**2nd & 1st**

ATTESTED BY

**B. Nagasheshudu**  
Signature

**B. NAGASHESHUDU**  
B.A., B.L.  
ADVOCATE & NOTARY  
B.No. 3/1573-1, Holmespet Street,  
PRODDATUR - 516 360  
Kadapa (Dist) A.P.  
INDIA

Entered in Notarial Register  
Serial No: **65** in **2011** Year  
In Volume No: **1**

**8/4/2011**



# भारतीय गैर न्यायिक

दस

भारत

TEN  
RUPEES

Rs.10

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

43AA 811164

S.No. 1034 Date. 7/11/2011

Purchased By శ్రీ ఎం. రామారావు & కుమార్తెలు

V. Raja Reddy  
V. RAJA REDDY

Licenced Stamp Vendor

L No. 1/2003, R. No: 13/2003

Prakash Nagar, KADAPA

Cell : 9885636905

For Whom

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

FOR ELECTION TO 38 L.S (NAME OF THE HOUSE)

FROM KADAPA CONSTITUENCY (Name of the Constituency)

I, AKBER MAHABOOB BASHAA'S (alias) SHAIK. MAHABOOB BASHAA.

S/o. AKBER BASHAA aged 52 years, resident of 7/2 CHILAKALA BAVI STREET  
KADAPA-516001 (mention full postal address), a candidate at the above Election, do hereby

solemnly affirm and state on oath as under:

(1) I am a candidate set up by YSR CONGRESS PARTY (Name of the political party) / am contesting as an Independent candidate.

(2) Details of PAN and Status of filing of Income Tax Return .

| S. No. | Names        | Permanent Account Number (PAN) | The financial year for which the last Income-Tax return has been filed | Total Income shown in Income Tax return (in Rupees) |
|--------|--------------|--------------------------------|--|---|
| 1      | Self         | <u>A9PPB4772M</u>              | <u>NIL</u>   | <u>NIL</u>  |
| 2      | Spouse       | <u>NIL</u>                     | <u>  </u>  | <u>  </u>   |
| 3      | Dependent-1  | <u>NIL</u>                     | <u>  </u>  | <u>  </u>   |
| 4      | Dependent-2  | <u>NIL</u>                     | <u>  </u>  | <u>  </u>   |
| 5      | Dependent-13 | <u>NIL</u>                     | <u>  </u>  | <u>  </u>   |

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court

| Sl. No. | Offence   | Description |
|---------|---|-------------|
| (a)     | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken: | <u>NO</u>   |
| (b)     | Name of the court, Case No. and Date of Order taking cognizance   |             |
| (c)     | Details of Appeal(s) /Application (s) for revision (if any) filed against the above order(s)  |             |

**B. NAGASHESHUDB**  
B.A., B.L.

4. Cases in which I have been convicted by a court of Law (Other those referred to in Form 26)

|     |  |           |
|-----|--|-----------|
| (a) | The details of cases, Sections of the Act and description of the offence for which convicted | <u>NO</u> |
| (b) | Name of the Court(s), Case No. and Date(s) of order(s)                                       |           |

**ADVOCATE & NOTARY**  
D.No. 3/1373-1, Holmespet Street,  
Praddatur 516360  
Kadapa (Dist) A.P.

18/11/2011 ATTESTED BY



|     |                      |         |
|-----|----------------------|---------|
| (c) | Punishment imposed : | - NIL - |
|-----|----------------------|---------|

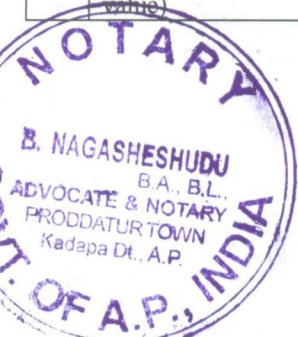
(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given.
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

| S. No. | Description   | Self   | Spouse                    | Dependent-1             | Dependent-2 | Dependent-3 |
|--------|---|--|---------------------------|-------------------------|-------------|-------------|
| (i)    | Cash in hand  | Rs 20,000/-  | NIL                       | NIL                     | NIL         | -           |
| (ii)   | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | Rs 50,000/-  | NIL                       | NIL                     | NIL         | -           |
| (iii)  | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.  | SRIRAM SALEHAM (NBCL)                              | NIL                       | NIL                     | NIL         | -           |
| (iv)   | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount  | NIL  | NIL                       | NIL                     | NIL         | -           |
| (v)    | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.   | NIL  | NIL                       | NIL                     | NIL         | -           |
| (vi)   | Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount )  | MAHENDRA SCORPIO (2004)-2006 PURCHASED Rs 2,50,000 | NIL                       | NIL                     | NIL         | -           |
| (vii)  | Jewelry, bullion and valuable thing (give details of weight and value)  | 10 Grams<br>Rs 23,000/-                            | 50 Grams<br>Rs 1,00,000/- | 10 Grams<br>Rs 20,000/- | NIL         | -           |



2

*Basha*  
*Jandhee*  
**ATTESTED BY**

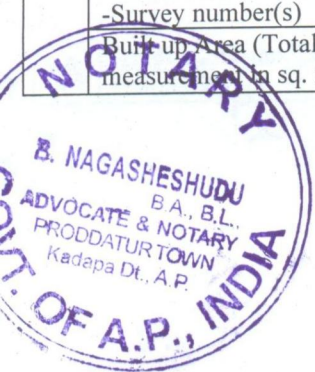
**B. NAGASHESHUDU**  
 B.A., B.L.  
 ADVOCATE & NOTARY  
 D.No. 3/1373-1, Holmespet Street,  
 PRODDATUR - 516 360  
 Kadapa (Dist) A.P.  
 INDIA

|        |   |               |               |             |     |  |
|--------|---|---------------|---------------|-------------|-----|--|
| (viii) | Any other assets such as value of Claims/interest | NIL           | NIL           | NIL         | NIL |  |
| (ix)   | Gross Total value                                 | Rs 3,43,000/- | Rs 1,00,000/- | Rs 20,000/- |     |  |

**B. Details of Immovable assets:**

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
2. Each land or building or apartment should be mentioned separately in this format.)

| S. No | Description  | Self          | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|---------------|--------|-------------|-------------|-------------|
| (i)   | <b>Agricultural Land</b>                                   |               |        |             |             |             |
|       | Location(s)  | RAYULAPALLI   |        |             |             |             |
|       | Survey number(s)   | Sp. No: 253/B | NIL    | NIL         | NIL         | 1           |
|       | Area (Total measurement in acres)                          | 1 1/2 Acre    | NIL    | NIL         | NIL         | 1           |
|       | Whether inherited property (Yes or NO)                     | - NO -        | NIL    | NIL         | NIL         | 1           |
|       | Date of purchase in case of self acquired property         | 2004          | NIL    | NIL         | NIL         | 1           |
|       | Cost of Land (in case of purchase) at the time of purchase | Rs 50,000/-   | NIL    | NIL         | NIL         | 1           |
| (ii)  | <b>Non-Agricultural Land</b>                               |               |        |             |             |             |
|       | Location(s)  | NIL           | NIL    | NIL         | NIL         | 1           |
|       | Survey number(s)   | NIL           | NIL    | NIL         | NIL         | 1           |
| (iii) | <b>Commercial Buildings</b>                                |               |        |             |             |             |
|       | (including apartments)                                     |               |        |             |             |             |
|       | -Location(s)   | 7/2 CHILAKALA |        |             |             |             |
|       | -Survey number(s)  | BAVIST KADAPA | NIL    | NIL         | NIL         | 1           |
|       | Build-up Area (Total measurement in sq. ft.)               | 450 Sq.ft     | NIL    | NIL         | NIL         | 1           |
|       |  |               |        |             |             |             |
|       |  |               |        |             |             |             |



300/100  
 ATTESTED BY  
 S. Babaa

B. NAGASHESHUDU  
 B.A., B.L.  
 ADVOCATE & NOTARY  
 D.No. 3/173-1, Hoimespet Street  
 PRODDATUR - 516 360  
 Kadapa (Dist) A.P.  
 INDIA



|      |   |                |     |     |     |   |
|------|---|----------------|-----|-----|-----|---|
|      | Whether inherited property (Yes or NO)                                  | Yes            | NIL | NIL | NIL | - |
|      | Date of purchase in case of self acquired property                      | NIL            | NIL | NIL | NIL | - |
|      | Cost of property (in case of purchase) at the time of purchase          | NIL            | NIL | NIL | NIL | - |
|      | Any Investment on the property by way of development, construction etc. | NIL            | NIL | NIL | NIL | - |
|      | Approximate Current market value  | Rs 6,00,000/-  | NIL |     |     | - |
| (iv) | <b>Residential Buildings</b> (including apartments.)                    | 7/2 CHILAKALA  |     |     |     | - |
|      | -Location(s)  | BAVI STREET    | NIL | NIL | NIL | - |
|      | - Survey number(s)  | KADAPA         |     |     |     | - |
|      | Area (Total measurement in sq. ft.)                                     | 1200 SQ.FT     | NIL | NIL | NIL | - |
|      | Built up Area (Total measurement in sq. ft.)                            | 800 SQ.FT      | NIL | NIL | NIL | - |
|      | Whether inherited property (Yes or NO)                                  | - Yes -        | NIL | NIL | NIL | - |
|      | Date of purchase in case of self acquired property                      | - NIL -        | NIL | NIL | NIL | - |
|      | Cost of property (in case of purchase) at the time of purchase          | - NIL -        | NIL | NIL | NIL | - |
|      | Any Investment on the land by way of development, construction etc.     | Rs 2,00,000/-  | NIL | NIL | NIL | - |
|      | Approximate Current market value  | Rs 4,00,000/-  | NIL | NIL | NIL | - |
| (v)  | <b>Others</b> (such as interest in property)                            | NIL            | NIL | NIL | NIL | - |
| (vi) | <b>Total of Current Market Value of (i) to (v) above</b>                | Rs 16,00,000/- | NIL | NIL | NIL | - |

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-  
(Note: Please give separate details of name of Bank , institution, entity or individual and amount for each item)

| S. No. | Description  | Self   | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|--|-----------|-------------|-------------|-------------|
| (i)    | <b>Loan or dues to Bank/Financial Institution(s)</b><br>Name of Bank or FI<br>Amount outstanding<br>Nature of loan                   | SYNDICATE BANK, KHATIPET<br>Rs 3,00,000/-        | NIL       | NIL         | NIL         | -           |
|        | <b>Loan or dues to any individuals/ Entity other than mentioned in (i) above.</b><br>Name(s)<br>Amount outstanding<br>Nature of loan | Vechile loan<br>Rs 1,50,000/-<br>SAIRAMA FINANCE | NIL       | NIL         | NIL         | -           |

4

**B. NAGASHESHUDU**  
B.A., B.L.  
ADVOCATE & NOTARY  
PRODDATUR TOWN  
Kadapa Dt., A.P.  
INDIA

ATTESTED BY

**B. NAGASHESHUDU**  
B.A., B.L.  
ADVOCATE & NOTARY  
D.No. 3/1373-1, Hoimespet Street  
PRODDATUR - 516 360  
Kadapa (Dist) A.P.  
INDIA

|      |   |                          |     |     |     |   |
|------|---|--------------------------|-----|-----|-----|---|
|      | Any other liability   | NIL                      | NIL | NIL | NIL | - |
|      | Grand total of liabilities  | <del>Rs 4,50,000/-</del> | NIL | NIL | NIL |   |
| (ii) | <b>Government Dues:</b>   |                          |     |     |     |   |
|      | Dues to departments dealing with government accommodation                                   | NIL                      | NIL | NIL | NIL |   |
|      | Dues to departments dealing with supply of water  | NIL                      | NIL | NIL | NIL |   |
|      | Dues to departments dealing with supply of electricity                                      | NIL                      | NIL | NIL | NIL |   |
|      | Dues to departments dealing with supply of telephones/mobiles                               | NIL                      | NIL | NIL | NIL |   |
|      | Dues to departments dealing with government transport (including aircrafts and helicopters) | NIL                      | NIL | NIL | NIL |   |
|      | Income Tax Dues   | NIL                      | NIL | NIL | NIL |   |
|      | Wealth Tax Dues   | NIL                      | /   | /   | /   |   |
|      | Service Tax Dues  | NIL                      | /   | /   | /   |   |
|      | Municipal /Property Tax Dues  | NIL                      | /   | /   | /   |   |
|      | Sales Tax Dues  | NIL                      | /   | /   | /   |   |
|      | Any other dues  | NIL                      | /   | /   | /   |   |
|      | Grand total of all Govt. dues   | NIL                      | NIL | NIL | NIL |   |

(7) Details of profession or occupation:

- a. Self.....POLITICIAN  
b. Spouse .....HOUSE WIFE

(8) My educational qualification is as under: SR. INTERMEDIATE, S.R.K.Jr. COLLEGE, KADAPA - 516001  
BOARD OF INTERMEDIATE HYDERABAD YEAR - 1975-76

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)  
(Name of the School /College/ University and the year in which the course was completed.)

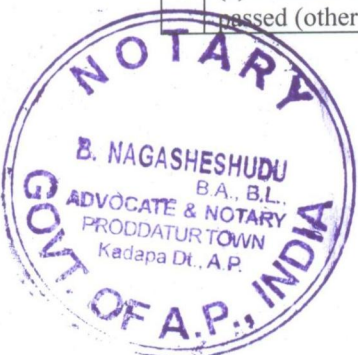
(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

|    |  |   |
|----|--|---|
| 1. | Name of the candidate  | Sh./Smt./Kum.<br>AKBER MAHARBOOB BASHAA.S |
| 2. | Full postal address  | 7/2 CHILAKALA BAYI STREET, KADAPA         |
| 3. | Number and Name of the constituency and state  | 28 L.S. KADAPA (ANDHRA PRADESH)           |
| 3. | Name of the Political party which set up the candidate (otherwise write 'Independent')         | YSR CONGRESS PARTY                        |
| 4. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | - NIL -                                   |

5

5 to free  
ATTESTED BY

B. NAGASHESHUDD  
B.A., B.L.  
ADVOCATE & NOTARY  
D.No. 3/1573-1, Holmespet Street:  
PRODDATUR - 516 360  
Kadapa (Dist.) A.P.  
INDIA





|    |  |  |        |             |                    |               |
|----|--|--|--------|-------------|--------------------|---------------|
|    | (c) Total number of Pending cases where the court (s) have taken cognizance  | - NIL -  |        |             |                    |               |
| 5. | <b>PAN of</b>  | Year for which last Income Tax Return filed          |        |             | Total Income Shown |               |
|    | (a) Candidate  | NIL  |        |             | NIL                |               |
|    | (b) Spouse:  | NIL  |        |             | NIL                |               |
|    | (c) Dependents   | NIL  |        |             | NIL                |               |
| 6. | <b>Details of Assets and Liabilities in rupees</b>   |  |        |             |                    |               |
|    | Description  | Self   | Spouse | Dependent-I | Dependent-II       | Dependent-III |
| A. | <b>Moveable Asset (Total value)</b>  | 1,93,000/-   | NIL    | NIL         | NIL                |               |
| B. | <b>Immovable Asset</b>   | 16,00,000/-  | NIL    | NIL         | NIL                |               |
|    | (i) Purchase Price and Development Cost of Immovable Property (Total Value)  | Rs 50,000/-<br>Rs 6,00,000/-<br><u>Rs 6,50,000/-</u> | NIL    | NIL         | NIL                |               |
|    | (ii) Approximate Current Market Price of Asset (Total Value)   | Rs 16,00,000/-                                       | NIL    | NIL         | NIL                |               |
| 7. | <b>Liabilities</b>   |  |        |             |                    |               |
|    | (i) Government dues (Total)  | NIL  | NIL    | NIL         | NIL                |               |
|    | (ii) Loans from Bank, Financial Institutions and others (Total)  | Rs 4,50,000/-  | NIL    | NIL         | NIL                |               |
| 8. | <b>Highest educational qualification: S.V. INTERMEDIATE, S.R.K. Jr. College, Kadapa-516001</b><br><b>Board of Intermediate Education, Hyderabad. Year - 1975-76</b><br>(Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.) |  |        |             |                    |               |

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Proddutur this the 8th day of April 2011.



*[Signature]*  
DEPONENT

*[Signature]*  
**ATTESTED BY** B. NAGASHESHUDU  
B.A., B.L.

Entered in Notarial Register  
Serial No: 44 in 2011 Year  
in Volume No. 1

**ADVOCATE & NOTARY**  
D.No. 3/1573-1, Holmespet Street:  
PRODDATUR 516 360  
Kadapa (Dist) A.P.  
INDIA

8/4/2011