

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

AF 554690

Stamp Vender
PULIVENDLA - 516 300 A.P.

Rs.100/-; Sl. No: 2168; Dated: 16th April 2011
C. JAGAN MOHAN REDDY, S/o. C.V. Sudhakar Reddy, Pulivendla

FORM - 26 (See Rule 4 A)

Affidavit to be furnished by the candidate before the returning officer for election ASSEMBLY CONSTITUENCY (Name of the House) from PULIVENDLA ASSEMBLY constituency (Name of the constituency)

I, C. JAGAN MOHAN REDDY, S/o. C.V. Sudhakar Reddy, aged about 43 years, resident of Door No: 4-8-239, Ambakapalli road, Pulivendla town and mandal, YSR Kadapa District, candidate at the above election, do hereby solemnly affirm / state on oath as under:

1. I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has / have been framed by the Court (s) of competent Jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- Case / First information report Nos. : NIL
- Police Station (s) NIL , District (s) NIL , State (s) : NIL

..2..P....



C. Jagan Mohan Reddy

G. Prabhakara Sastry, B.Com., B.L.,
Advocate - Notary
Pulivendla.

(i) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged : **NIL**

(iii) Court (s) which framed the charge (s) : **NIL**

(iv) Date (s) on which the charge(s) was / were framed : **NIL**

(v) Whether all or any of the proceeding (s) have been stayed by any Court (s) of competent Jurisdiction : **NIL**

2. I have not been convicted of an offence (s) (other than any offence (s) referred to in sub-section (1) or sub section (2) or covered in sub section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i) Case / First information report No./ Nos. : **NIL**

(ii) Court (s) which punished : **NIL**

(iii) Police Station(s) **NIL**, District (s) **NIL**, State (s) : **NIL**.

(iv) Section (s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged: **NIL**

(v) Date(s) on which the sentence (s) was / were pronounced : **NIL**

(vi) Whether the sentence (s) has / have been stayed by any Court (s) of competent Jurisdiction : **NIL**

Place: PULIVENDLA

Date : 18-04-2011

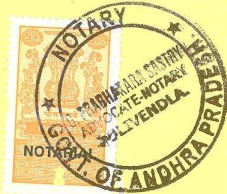
C. Jagan Mohan Reddy

Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

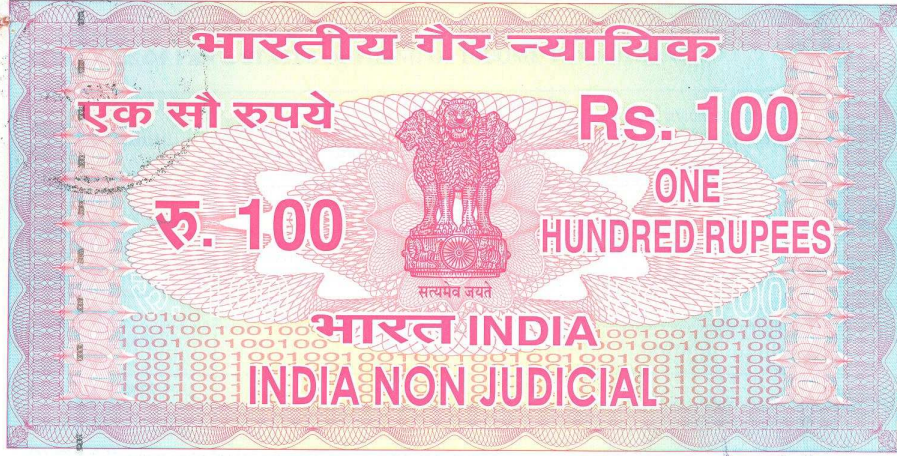
Verified at PULIVENDLA, this 18-04-2011.



G. Prabhakara Sastry
18.4.11
G. Prabhakara Sastry, B.Com., B.L.,
Advocate - Notary
Pulivendla.

C. Jagan Mohan Reddy

Signature of Deponent



ఆంధ్రప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

Rs.100/-; Sl. No: 2167; Dated: 16th April 2011
C. JAGAN MOHAN REDDY, S/o. C.V. Sudhakar Reddy, Pulivendla

AF 554689
Stamp Vender
PULIVENDLA - 516 390 A.P

ANNEXURE - I

(ECI ORDER No: 3, dated 27-03-2003)

(Affidavit to be furnished by the candidate along with Nomination paper before the Returning Officer)

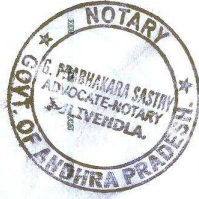
For Election to PULIVENDLA ASSEMBLY (Name of the House)

From PULIVENDLA ASSEMBLY Constituency (Name of the constituency)

I, C. JAGAN MOHAN REDDY, S/o. C.V. Sudhakar Reddy, aged about 43 years, resident of Door No: 4-8-239, Ambakapalli road, Pulivendla town and mandal, YSR Kadapa District (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:

(Strike out whichever is not applicable).

(1) I am contesting as an independent Candidate.



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Advocate - Notary
Pulivendla.

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C. Jagam Mohan Reddy

(2) DETAILS OF PAN & STATUS OF FILING OF INCOME TAX RETURN:

| S. No. | Names | Permanent Account Number (PAN) | The financial year for which the last Income Tax return has been filed | Total income shown in Income Tax Return (in rupees) |
|--------|------------|--------------------------------|--|---|
| 1. | Self | Nix | na | na |
| 2. | Spouse | Nix | na | na |
| 3. | Deponent 1 | na | na | na |
| 4. | Deponent 2 | Nix | na | na |
| 5. | Deponent 3 | na | na | na |

(3) The following case (s) is/ are pending against me in which cognizance has been taken by the Court:-

| S.No. | Offence | Description |
|-------|---|-------------|
| a. | The details of cases where the court has taken cognizance, Sections of the Act and description of the Offence for which cognizance taken: | na |
| b. | Name of the Court, case No. and date of Order taking cognizance: | na |
| c. | Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s) | na |

(4) Cases in which I have been convicted by a Court of Law (Other those referred to in Form 26):

| | | |
|----|--|----|
| a. | The details of cases, Sections of the Act and description of the Offence for which convicted | na |
| b. | Name of the Court, case No. and date(s) of Order(s): | na |
| c. | Punishment imposed: | na |



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9/18/4-11
G. Prabhakara Sastry, B.Com., B.L.,
Advocate - Notary
Puvindla.

C. Jagann Mohan Reddy

(5) That I give herein below the details of the assets (movable and immovable etc.,) of myself, my spouse and all dependents:

A. DETAILS OF MOVABLE ASSETS :

- NOTE:** 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
 2. In case of deposit/ Investment, the details including Serial Number, Amount, date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.
 3. Value of Bonds/ Share/ Debentures as per the Current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
 4. Dependent, here means a person, substantially dependent on the income of the candidate.
 5. Details including amount is to be given separately in respect of each investment).

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|---|-----------|-------------|-------------|-------------|
| (i) | Cash in hand | ₹ 20,000/- | N/A | NU | NU | NU |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with financial institutions, Non Banking Financial companies and cooperative societies and the amount in each such deposit. | NU | NU | NU | NU | NU |
| (iii) | Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual funds and others and the amount | NU | NU | NU | NU | NU |
| (iv) | Details of investments in NSS, Postal Savings, Insurance policies and investment in any financial instrument in Post Office or Insurance Company and the amount | NU | NU | NU | NU | NU |
| (v) | Personal loans/ advance given to any person or entity including firm, company, trust etc., and other receivables from debtors and the amount | NU | NU | NU | NU | NU |
| (vi) | Motor Vehicles/ Aircrafts/Yachts/ Ships (details of Make, Regn. No. etc., year of purchase and amount | Two wheels SUZUKI, AP04 M 4423 | NU | NU | NU | NU |
| (vii) | Jewelry, bullion and valuable thing (give details of weight and value) | NU | 100 grams | NU | NU | NU |
| (viii) | Any other assets such as value Claims/ interest | NU | NU | NU | NU | NU |
| (ix) | Gross total value | ₹ 20,000 | ₹ 2 Lakhs | | | |

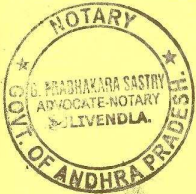


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C. Jagann Mohan Reddy

B. DETAILS OF IMMOVABLE ASSETS:

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|---|--------|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey Numbers: | Everball- 187/2, 190/2 and 10 st-62 | NU | NU | NU | NU |
| | Area (Total measurement in acres) | Ac 10-60 | NU | NU | NU | NU |
| | Whether inherited property (Yes or No) | inherited | NU | NU | NU | NU |
| | Date of purchase in case of self acquired property | NU | NO | NU | NU | NU |
| | Cost of Land (in case of purchase) at the time of purchase | NU | NU | NU | NU | NU |
| | Any Investment on the land by way of devt., construction etc., | NU | NU | NU | NU | NU |
| | Approximate current market value | Rs 10 Lakh | NU | NU | NU | NU |
| (ii) | <u>Non - Agricultural Land</u> Location(s) Survey Numbers: | NU | NU | NU | NU | NU |
| | Area (Total measurement in acres) | NU | NU | NU | NU | NU |
| | Whether inherited property (Yes or No) | NU | NU | NU | NU | NU |
| | Date of purchase in case of self acquired property | NU | NU | NU | NU | NU |
| | Cost of Land (in case of purchase) at the time of purchase | NU | NU | NU | NU | NU |
| | Any Investment on the land by way of devt., construction etc., | NU | NU | NU | NU | NU |
| | Approximate current market value | NU | NU | NU | NU | NU |
| (iii) | <u>Commercial Buildings</u> (including apartments) Location(s) - Survey Number(s) | NU | NU | NU | NU | NU |
| | Built up Area (Total Measurement in Sq. ft.) | NU | NU | NU | NU | NU |



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Advocate - Notary
Pulivendla.

C. Jagan Mohan Reddy

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|---------|--------|-------------|-------------|-------------|
| | Whether inherited property (yes or No) | NU | NU | NU | NU | NU |
| | Date of purchase in case of self acquired property | NU | NU | NU | NU | NU |
| | Cost of property (in case of purchase) at the time of purchase | NU | NU | NU | NU | NU |
| | Any investment on the property by way of development, construction etc | NU | NU | NU | NU | NU |
| | Approximate current market value Rs. | NU | NU | NU | NU | NU |
| (iv) | Residential Buildings (including apartments) Location(s) - Survey Number(s) | NU | NU | NU | NU | NU |
| | Area (Total Measurement in Sq. ft.) | NU | NU | NU | NU | NU |
| | Whether inherited property (yes or No) | NU | NU | NU | NU | NU |
| | Date of purchase in case of self acquired property | NU | NU | NU | NU | NU |
| | Cost of property (in case of purchase) at the time of purchase | NU | NU | NU | NU | NU |
| | Any investment on the land by way of development, construction etc | NU | NU | NU | NU | NU |
| | Approximate current market value Rs. | NU | NU | NU | NU | NU |
| (v) | Others: (Such as interest in property) | NU | NU | NU | NU | NU |
| (vi) | Total current market value of (i) to (v) above | 10 Lakh | NU | NU | NU | NU |

(6) I give herein below the details of liabilities/ dues to public financial institutions and government:-
 NOTE:- Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|--|-----------------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank / financial Institutions: Name of Bank or F.I. Amount outstanding Nature of loan | ever loan pacs of Emsabli - Rs 25000/- | ever loan - Nil | NU | NU | NU |
| | Loan or dues to any individuals/ entity other than mentioned in (1) above Name(s) Amount outstanding Nature of loan | Nil | NU | NU | NU | NU |



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| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|-----------|--------|-------------|-------------|-------------|
| | Any other liability | NA | NA | NA | NA | NA |
| | Grand total of liabilities | Rs 5000/- | NA | NA | NA | NA |
| (ii) | GOVERNMENT DUES | | | | | |
| | Dues to departments dealing with Government accommodation | NA | NA | NA | NA | NA |
| | Dues to departments dealing with supply of water | NA | NA | NA | NA | NA |
| | Dues to departments dealing With supply of electricity | NA | NA | NA | NA | NA |
| | Dues to departments dealing With supply of telephones/ Mobiles | NA | NA | NA | NA | NA |
| | Dues to departments dealing With Govt transport (including aircrafts and helicopters) | NA | NA | NA | NA | NA |
| | Income Tax Dues | NA | NA | NA | NA | NA |
| | Wealth Tax dues | NA | NA | NA | NA | NA |
| | Service Tax dues | NA | NA | NA | NA | NA |
| | Municipal/ Property tax dues | NA | NA | NA | NA | NA |
| | Sales tax dues | NA | NA | NA | NA | NA |
| | Any other dues | NA | NA | NA | NA | NA |
| | Grand total of all Govt. dues | NA | NA | NA | NA | NA |

(7) Details of profession or occupation: (a) Self: Agriculture -
 (b) spouse: House work

(8) My educational qualification is as under: - Intermediate -
- Chhatrapati -
- 1987-89

(Give details of highest School/ University education will full form of the certificate/ diploma/ degree course)
 (Name of the school/ College/ University and the year in which the course was completed).



attested
G. Prabhakara Sastry
 G. Prabhakara Sastry, B.Com., B.L.,
 Advocate - Notary
 Pulivendla.

C-Jagan Mohan Reddy 6

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| | | | | |
|----|---|--|--------------------|--|
| 1. | Name of the candidate | C. Jagan Mohan Sastry | | |
| 2. | Full postal address | s/o C.V. Sudhakar Sastry 4-8-239, Ambedkar Road Pulivendla | | |
| 3. | Number and name of the constituency and State | 248. Pulivendla Assembly constituency | | |
| 4. | Name of the political party which set up the candidate (otherwise write "Independent") | Independent | | |
| 5. | (a) No. of cases in which conviction Order passed (other than those referred to in Form 26) | Nil | | |
| | (b) Total No. of pending cases where the court (s) have taken cognizance | Nil | | |
| 6. | PAN of | Year for which last Income Tax Return filed | Total Income shown | |
| | (a) Candidate | Nil | Nil | |
| | (b) Spouse | Nil | Nil | |
| | (c) Dependents | Nil | Nil | |

(7) DETAILS OF ASSETS AND LIABILITIES IN RUPEES:

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|---------------------|--------|-------------|-------------|-------------|
| A. | Movable Asset (total value) | 20,000 | 2 Lakh | Nil | Nil | Nil |
| B. | Immovable Asset | 16 Lakh | Nil | Nil | Nil | Nil |
| | (i) Purchase price and devt. Cost of Immovable property (total value) | Nil | Nil | Nil | Nil | Nil |
| | (ii) Approximate current market price of asset (total value) | 16 Lakh (approx) | Nil | Nil | Nil | Nil |



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C. Jagan Mohan Sastry

| | | | |
|--|--|--|--|
| 8. | LIABILITIES | | |
| | (i) Govt. dues (total) | Nil | |
| | (ii) Loans from bank / FI and others (total) | Nil | |
| 9. Highest educational qualification: | | - continued education - Chartered Accountant - 1987-1989 | |
| (Give details of School/ University education with full form of the certificate / diploma/ degree course) (Name of the School/ University and the year in which the course was completed). | | | |

VERIFICATION

C. Jagan Mohan Reddy

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Pulivendla this the 18th day of April 2011.

C. Jagan Mohan Reddy
DEPONENT



G. Prabhakara Sastry
G. Prabhakara Sastry, B.Com., B.L.,
Advocate - Notary
Pulivendla.