

ಅಂ|ಧ|ವದೆ೯ आन्ध्र प्रदेश ANDHRA PRADESH

Date : 30-03-2009

Jerial No : 14,079

Denomination: 100

T 928143

Purchased By :

MORAMAD AZAM

3/O SHAIK ABDUL RAZAK

KADAPA

Sub Registrar
Ex.Officio Stamp Vendor
3.R.O. CHITTOOR (R.O)

g For Whom:

\*\*3ELF\*\*

ANNEXURE IX-C (CHAPTERV. PARA-7.2) FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for Election Lok Sabha, 41-Rajampet Constituency.

- 1. HAJI MOHAMMED AZAM SHAIK S/o Late SHAIK ABDUL RAZACK aged 82 years, gesident of D.No. 7/597/2, N.G.O.s Colony, Kadapa City & District, do hereby solemnly affirm / state as under:-
  - lam contesting as Independent Candidate to Lok Sabha Election from Rajampet Parliament Constituency.
    - 2. I further I am not accused for any offences(s) punishable with imprisonment for two years or more than two years, no case is pending against me and no charg/s are framed by the court(s) and no case is pending in any court jurisdiction. Still to day no case is registered against me in any ware of India and no case is pending in any ware of India and I am not convicted for any offense by any court of India.

Place : Chittoor Date : 30-03-2009

″ Signature of ⊟

Signature of Deponent

Signature of deponent

#### <u>VERIFICATION</u>

In the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

apa this 30th day of March/2009.

K SAMBASIVA NAIDU

VOCATE & NOTARY

# 10-298, D.I. Road,



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ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION
PAPER BEFORE THE RETURNING OFFICER
For election to 41 Rajampet

I Shaik Mohammad Azam, S/o Shaik Abdul Razack, aged 82 years, resident of 7/597-2, NGO Colony, Kadapa candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- †) The following case(s) is/are pending against me in which cognizance has been taken by the court.
- i) Section of the Act and description of the offence for which cognizance taken:
- fi) The Court which has taken cognizance:
- iii) Case No.:
- iv) Date of order of the court taking cognizance:
- v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:



K SAMBASIVA NALDU.

B.A. L.E.B.

ADVOCATE & NOTARY.

10-298, D.I. Road.

### ANNEXURE - I

# AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

	1	for election to Halam pc. (name of the House)
		from constituency
		(name of the constituency)
1, MA	ής Ι <u>Ν</u>	John Man A Ang Son/Daughter/Wife of Shark Abdul Rayare  years, resident of 2/597-2-1 NGO Colory, Kadays, sabove election, do hereby solemnly affirm and state on oath as under:
candida	ite at the	above election, do hereby solemnly affirm and state on oath as under:
(Strike	out whic	chever not applicable)
(1) The	followi	ng case(s) is/are pending against me in which cognizance has been taken by the court:— No
	(i)	Section of the Act and description of the offence for which cognizance taken:
	(ii)	The Court which has taken cognizance:
	(iii)	Case No.:
	(iv)	Date of order of the Court taking cognizance:
	(v)	Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:
		- Proposition (A)

SAMBASIVA NAIDU,

# 10-298, DJ.Réad. CHITTOOR - 517 901 (A.P.) (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\*:

#### A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint c vnership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(î)	Cash	1				
(ii)	Deposits in Banks, Financial Institu- tions and Non- Banking Financial Companies			7		
(iii)	Bonds, Debentures and Shares in Companies					· · · · · · · · · · · · · · · · · · ·
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.		,			
(v)	Motor Vehicles (details of make, etc.)					
(vi)	Jewellery (give details of weight and value)		g.8.			4
(vii)	Other Assets, such as values of claims/ interests					

Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

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AABAK A' - AAOVAA - S-91 \* - 9001140

## 8. Details of Immovable Assets:

S. No.	Description	Seif	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
<i>i)</i>	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value			1,		
ii)	Non-Agricultural Land				SECTION CONTRACTOR CON	
	- Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value			THE PROPERTY OF THE PROPERTY O		
)	- Survey / Door Number(s) - Extent (Total	3/597-2- colony	Control of the Contro	*		
	Houses / Apartments. etc.  - Location(s)  - Survey / Door Number(s)  - Extent (Total measurement)  - Current market value			7.		
	Others (such as interest in property)			128		>

B.A. LL.B.

B.A. LL.B.

# 10-298, D.I. Road,
CHITTOOR - 517 001.(A.P.)

(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues:-

(Note: Please give separate details for each item)

S. No			Description	Name and address of Bank Financial Institution (s) / Department (s)	Amount outstanding as on 30.03.209
(11)	(i)		Loans from Banks	NIC.	
Secret of the second	1000	** ** *** ****************************	Loans from Financial Justitutions	NIL	
	(iii)		Government dues:-		
		(a)	Dues to departments dealing with Government accommodation	,	***************************************
		(b)	Dues to departments dealing with supply of water		
	No. 10.11.11.11.11.11.11.11.11.11.11.11.11.1	(c)	Dues to departments dealing with supply of electricity	1	
		(d)	Dues to departments dealing with telephones		
		(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)		3
		(f)	Other dues, if any		
	(1)		Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Nic	
			Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	NIC -	
	(iii)		Sales Tax (Only in case of proprietary Business)	NIL	
	(iv)		Property Eax	N/C	

K. SAMBASIVA NAIDU'

# 10-298, D.J. Road, CHITTOOR - 517 001. (A.P.)

y\*,



(4) My	educations	ıl qu	alifications	are as	under:—	
(GIVE	DETAILS	OF	SCHOOL	AND	UNIVERSITY	EDUCATION

(Name of School / University and the year in which the course was completed should also be given.)

SSLC --- 1944

Hoss Hohamon

DEPONE

## **VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correcthe best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom. Verified at Total this the That day of Total