



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

D. J. INDRA PRAKASH

s/o. D.K. JAYA CHANDRA
PUNJANUR.

FORM 26 (SEE RULE 4A)

W 163232

[Signature]
 B.V.D.O. CHITTOOR

1381
 2-4-2009
 100x100

Affidavit to be furnished by the candidate before the Returning Officer for election to
THE HOUSE OF PEOPLE (name of the House) from **41, RAJAMPET**
PARLIAMENTARY CONSTITUENCY (name of the constituency)

I, **D.J. Indra Prakash** son of **Sri. D.K. Jaya Chandra** aged about **32** years, resident of **D.No.A-2, Sugar factory Colony, Mudibapanapalli Village, Sugalimitta Posi, Punganur Mandal, Chittoor District, Andhra Pradesh,** candidate at the above election, do hereby solemnly affirm /state on oath as under:-

~~I am shown as an accused in two cases which are pending enquiry.~~

I ~~am~~/am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has / have been framed by the Court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information.

- (i) Case/First information reports No. / Nos: — NIL
- (ii) Police Station (s) District (s) :

[Signature]
 T. PURUSHOTHAM, B.A., L.L.B.,
 ADVOCATE & NOTARY
 10-34, GANDHI ROAD EXTENSION,
 CHITTOOR. (A.P)

[Signature]

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- (iii) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged.
- (iv) Court (s) which framed the charge(s) : - NSL
- (v) Date(s) on which the charge(s) -
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have been / have not been convicted of an offence(s) [other than any offence (s) referred to in sub - section (1) or sub-section (2) or covered in sub-section 93) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First information reports No / Nos : - NSL
- (ii) Court(s) which punished - -
- (iii) Police Station(s) - District (s) - State(s): -
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. -
- (v) Date(s) on which the sentence(s) was/ were pronounced. -
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction. -

Place: Chittoor Date: 04-04-2009

[Handwritten Signature]
Signature of Deponent.

VERIFICATION

I, the above named deponent do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is fault and nothing material has been concealed therein.

Verified at **Chittoor** this **fourth** day of **April, 2009**.

[Handwritten Signature]
Signature of the deponent

Note: " The columns in this Form which are not applicable to the deponent may be struck off



[Handwritten Signature]
T. PURUSHOTHAM, B.A., LL.B.,
ADVOCATE & NOTARY
10-34, GANESH ROAD EXTENSION,
CHITTOOR. (A.P)
☎ : 233592

[Handwritten Signature]



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

D.S. INDRA PRAKASH S/O. D.K. JAYA CHANDRA
PUNGANUR.

W 163233

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER

For election to THE HOUSE OF PEOPLE (name of the House)


From RAJAMPET PARLIAMENTARY CONSTITUENCY
(name of the Constituency)

I, D. J. Indra Prakash son of Sri. D.K. Jaya Chandra aged 32 years, resident of A-2,
Sugar factory Colony, Mudibapanapalli Village, Sugalimitta Post, Punganur Mandal,
Chittoor District, Andhra Pradesh candidate at the above election, do hereby solemnly
affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) ~~The following case (s) is /are pending against me in which cognizance has been taken by
the court:-~~

- (i) ~~Section of the Act and description of the offence for which cognizance taken~~
(ii) ~~The Court which has taken cognizance.~~


D: 233592
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(iii) Case No. : --- NDL

(iv) Date of order of the Court taking cognizance:

--- NDL

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:

--- NDL

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*:


A. Details of Movable Assets:

(Assets in joint name indicating the extent joint ownership will also have to be given)

S. No	Description	Self	Spouse(s) Name(s):	Dependent - 1 Name:	Dependent - 2 Name:	Dependent - 3 Name:
(i)	Cash	Rs. 1,50,000/-		---	---	---
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies			---	---	---
(iii)	Bonds, Debentures and shares in Companies	Rs. 1,00,000/-		---	---	---
(iv)	Other Financial instruments NSS, Postal savings, LIC Policies, etc.,			---	---	---
(v)	Motor Vehicles (details of make, etc.,)			---	---	---
(vi)	Jewellery (give details of weight and value)	(weight 0.71 kgs) Rs. 1,00,000/-	(weight 0.425 kgs) Rs.6,00,000/-	---	---	---
(vii)	Other Assets, such as values of claims/ interests			---	---	---

Note:- Value of Bonds/ Shares/ Debentures as per the latest market value in Stock Exchange in respect of Listed companies and as per books in the case of non-listed companies should be given.

- Dependent here means a person substantially depends on the income of the candidate.


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B. Details of Immovable Assets:

Note: [Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No	Description	Self	Spouse(s) Name(s):	Dependent - 1 Name:	Dependent - 2 Name:	Dependent - 3 Name:
(i)	Agricultural Land -Location(s) -Survey Number(s) -Extent (Total measurement) -Current market value	-	-	-	-	-
(ii)	Non-Agricultural Land -Location(s) -Survey Number(s) -Extent (Total measurement) -Current market value	-	N/A	-	-	-
(iii)	Buildings(Commercial and residential) -Location(s) -Survey /Door Number(s) -Extent (Total measurement) -Current market value	-	-	-	-	-
(iv)	Houses/ Apartments etc., -Location(s) -Survey / Door Number(s) -Extent (Total measurement) -Current market value	-	-	-	-	-

[Handwritten signature]
4/9/2009

T. PURUSHOTHAM, B.A., L.L.B.,
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10-34, GANDHI ROAD EXTENSION,
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(3) I give herein below the details of any liabilities/over dues to Public Financial Institutions and Government dues:-

(Note: Please give separate details for each item)

S.No	Description	Name and address of Bank/ Financial Institution (s)/ Department (s)	Amount outstanding as on 31-3-2009
(a)	(i)	Loans and Banks	
	(ii)	Loans from Financial Institutions	—
	(iii)	Government dues:-	
	(a)	Dues to departments dealing with Government accommodation	—
	(b)	Dues to departments dealing with Supply of water	—
	(c)	Dues to departments dealing with supply of electricity	—
	(d)	Dues to departments dealing with telephones	—
	(e)	Dues to departments dealing with Government transport (including aircrafts and helicopters)	—
	(f)	Other dues if any	—

NIL

S.No	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount Out standing as on 31-3-2009.
(b)	(i)	Income Tax including surcharge (Also indicate the assessment year up to which Income tax Return filed give also permanent Account Number (PAN)	Income Tax Return for the assessment year 2007-2008 filed on 12-05-2007 PAN – AHHPD8534A
	(ii)	Wealth Tax (Also indicate the assessment year up to which wealth Tax return filed)	—

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(iii)	Sales Tax (Only in case of proprietary Business)	—	—
(iv)	Property Tax	—	—

(4) My educational qualifications are as under :
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Name of School/University and the year in which the course was completed should also be given)

SSC - American Friendship Residential School, Gudibanda, Karnataka - 1993

B.Tech - Nagpur University, Maharastra - 2000


DEPONENT

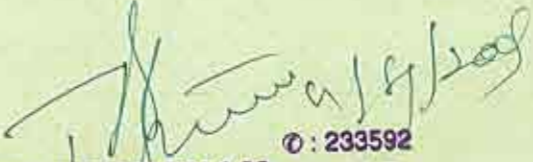
VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at **Chittoor** this **fourth** day of **April, 2009**.


DEPONENT.




T. PURUSHOTHAM, B.A., LL.B.,
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