Affidavit to be furnished by the candidate before the returning officer for

Mection. House. Alw. People (name of the House)

from . This pupalita for the constituency (name of the constituency)

1. Furviguanto. Venkate swall sonot. J. Amercial, lead of the 26-1, Anna Block By Rachale Schow

purpour, R. A. Duraur, chemonais-28, Thank Made 8tate

gandidate at the above election, do hereby solemnly affirm state on oath as under-

 I/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such of lence(s) he shall furnish the following information:

(i) Case/First information report No/Nos. NOt opphicable

(ii) Police station(s). District (s). State(s).

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		-2-
	(iv)	Court(s) which framed the charge(s) Not applicatele
	(v)	Date(s) on which the charge(s) was/were framed Non applicable
	(vi)	Whether all or any of the proceeding(s) have been stayed by any court (s)
		of competent
		jurisdiction
of the	d to in s Represe	been/have not been convicted of an offence(s) (Other than any offence(s) sub-section(1) or sub-section (2), or covered in sub-section (3), of section 8 entation of the People Act, 1951 (43 of 1951) and sentenced to for one year or more.
	If the o	deponent is convicted and punished as aforesaid, he shall furnish the
follow	ing info	rmation:
	(i)	Case/First information report No./Nos Net applicable
	(ii)	Court(s) which punished
	(iii)	Police station(s)District (s)
	(iv)	Section(s) of the concerned Act(s) and short description of the offence(s)
		for which the candidate has ever been charged
	(v)	Date(s) on which the sentence (s) was/were pronounced Not applicable
	(vi)	Whether the sentence(s) has/have been stayed by any court(s) of
		competent jurisdiction
	Place	Signature of deponent de 4 2004
	Date:	8000000000

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VERIFICATION

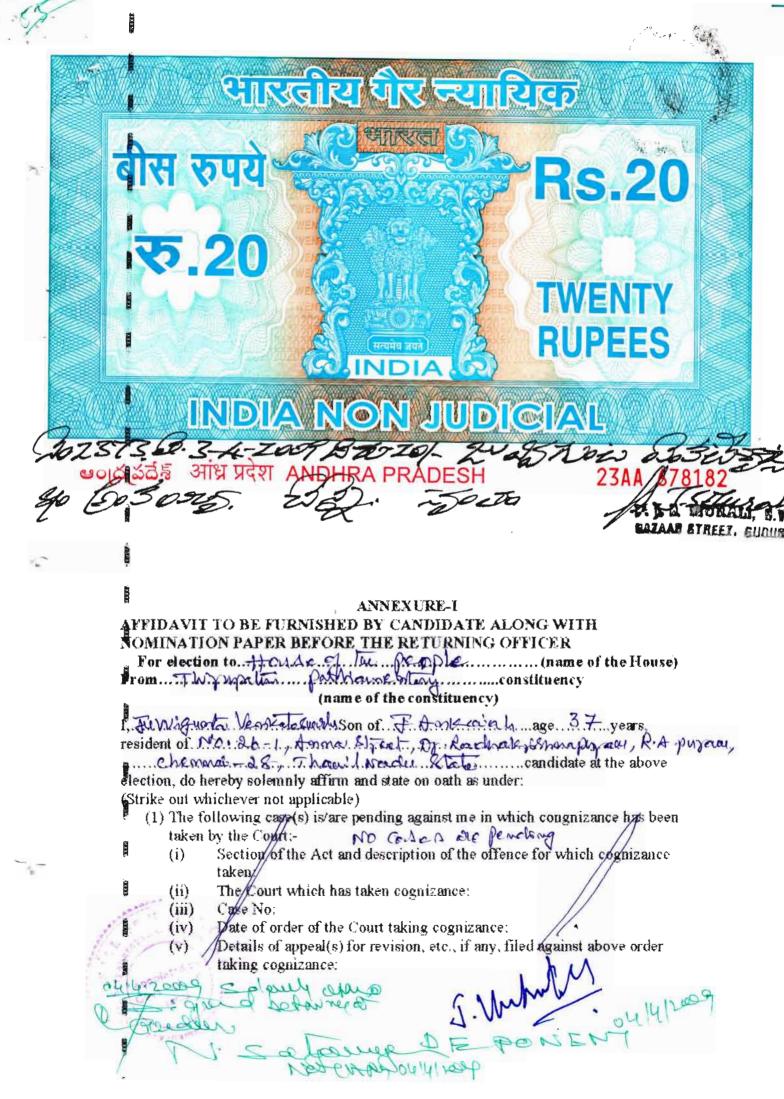
I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

see all anthis O lot day of

Signature of deponent.

Note:-The columns in this Form which are not applicable to the deponent may be

struck off".



(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SNo	Description	Self	Spouse(s)	Depende	Depen	Dependent-3,
		<i>(</i>)	Name(s)	nt-1	dent-2	Etc Name:
		a a	J. daliha	Name A Southery	Name:	Fredomospee
(i)	Cash	40,000/-	3,000/-	hin	-wil	- NAJ
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	S3,2521-	1,999/-	-wal	Lan-	-L64 -
(iii)	Bonds, Debentures and Shares in Companies	-wyl -	Wal -	Lan	Nol	lon –
(iv)	Other Financial instruments NSS, Postal	die policy	dic play	Diephay	dicplay	1,00,000/-
	Savings, LIC Policies, etc.	8n. 5,00,000 -	R&. 200,000/-	1,00,000	1,00,000/_	1,00,000/-
(v)	Motor Vehicles (details of make etc.)	Two whedel TNO7-AJ. 0988 TNO7-AT 1075	-Nil	-Nal	-NAI-	Nil
(vi)	Jewellery (give details of weight and value)	201001-	60 gms gold 90,000/-	59mgla 7,500/-	Squaglo 7500)	59m gala 7,800/-
(vii)	Other Assets, such as values of claims/interests	nie	-111	121	-121	-1/1

Note:-Value of Bonds/Shares/Debentures as per the latest market value in Stock

Exchange in respect of listed companies and as per books in the case of non/listed companies should be given.

* Dependent here means a person substantially dependents on the income of the candidate.

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B. Details of Immovable Assets:

S.No.	Description	Self	Spouse(s)	Dependent-1	Depen	Depende
			Name(s):	Name:	dent-2	nt-3,
				i l	Name:	
				And the Property of the Proper	Name:	Etc
					*	Name:
(i)	Agricultural Land	1/4 to Shore				_
	-Location(s)	A	5			
	-Survey Number(s)	in Ac. 2.94		- NOL	144	0.41
	-Extent(Total	Som. 1514	- wil	-1001	-1	-04)
	measurement)	SPS Nelle EAT	•			
	-Current market	SPSNeller				
(ii)	Non-Agricultural	75001-				
()	Land	At 0-43 500	í			
		28 et Hany	Í		ž.	
	-Survey Number(s)	Whose ponous		-Nil	-00	~ M
	-Extent(Total	is i) my weether	lica	-104		
	measurement)	Rx 15,00,0001.			}	G. A.
	-Current market	14 5/00/00/				
	value					
(iii)	Buildings	Ac. 0-13 Roll				
	(commercial and	in 800/888				*
	residential) -Location(s)	el A Jawaky Why				
	OSurvey/Door	monorita				-
	Number(s)	Thrusture ST	- mil	-1-	W	-N21-
	-Extent(Total	They welv	- NEV			
	measurement)	A/18,05,000/-]	*		
	-Current market		1			
	value	- NAJ -				
(iv)	Houses/Apartmen					
	ts etc.		· Livings page			
	(commercial and		\$			
	residential)	1	31-0	ol. I	- KM	A M 1
	-Location(s) 0Survey/Door	-NSI-	- NAI-	N2 -	7401-	11
	Number(s)					
	-Extent(Total	<u> </u>				
	measurement)					
	-Current market					
	value	į				÷
(v)	Others		372.72	2.41	()	-01
	(such as interest in	- Noi	-14)	-w1	W)	-1/4/-
	property)			111		

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(3) I give herein below the details of any Habilities/overdues to Public Financial Institutions and Government dues:-

(Note: Please give separate details for each item)

S.No.		Description	Name and address of Bank/Financial Institution (s)/Department (s)	Amount outstanding as on31-3-69.	
(a)	(i)	Loans from Financial Institutions	Kotak Yahinche Bord lays bonce	180,000 V	
	(ii)	Loans from Financial Institutions	7		
	(iii)	Government dues	-wyl	- Mi	
	(a)	Dues to departments dealing with Government accommodation		had	
	(b)	Dues to departments dealing with supply of water	<u> </u>	Ned	
	©	Dues to departments dealing with supply of electricity		NAJ	
	(d)	Dues to departments dealing with telephones	_	lán	
	(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	-	ha	
	(f)	Other dues if any		Mil	
S.No.		Description	Name and address of Bank/Financial Institution (s)/ Department (s)	Amount outstanding as on	
(b) (i)		Income Tax including surcharge (Also indicate the assessment year upto which		lan -	
		income Tax Return filed. Give also Permanent Account Number (PAN)	SALLEY NAU		
(ii)		Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	-	mal	
(iii)		Sales Tax (Only in case of proprietary Business)		Mal	
(iv)		Property Tax	- 1	Mal.	

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(4) My educational qualifications are as under:---

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also

be given.)

NOTARIAL

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VERIFICATION

I, the deponent above names, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Goodbook this the O www day of A

DEPOENENT.