

FORM 26 (See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to 38 PARLIAMENT (name of the House) from KADAPA PARLIAMENT constituency (name of the constituency)

- I, Dr. KHALEEL BASHA SHAIK Son of SATTAR MIAH aged about 60 years, resident of 19/319, Warismiah Street, Kadapa candidate at the above election, do hereby solemnly affirm / state on oath as under :-
- ١. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

f the deponent is accused of any such offence(s) he shall furnish the following information.

(i) . Case / First information report No. / Nos. NIL (11)

Police Station(s) NIL District (s) NIL State(s)

1/65, CHEMMUNIYAPET.

Ravindra Hagar Post KADAFS Ph.269707 Cell: 9440673529 S. A. Cleater acet



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- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged NIL
- (iv) Court(s) which framed the charges (s) NIL
- (v) Date(s) on which the charge(s) was / were framed NIL
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction ___NIL__
- I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced the imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case / First information report No. / Nos. NIL
- (ii) Court(s) which punished NIL

B. BHASKAR

ADVOCATE & NOTARY 1/65, CHEMMUMIYAPET, Ravindra Nagar Post KADAPA Ph: 259707

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I	-: 3 :-
(jii)	Police Station(s) District (s) State(s) NIL
(iii) (iv)	Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been chargedNIL
(v)	Date(s) on which the sentence(s) was / were pronounced.
(\sqrt{k})	Whether the sentence (s) has / have been stayed by any court(s) of competent

jurisdiction __ S. A. Cull ru Signature of Deponent

Place: Kadapa

Date: 30.03.2009

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been confealed therein.

Verified at Kadapa this 30th day of March, 2009

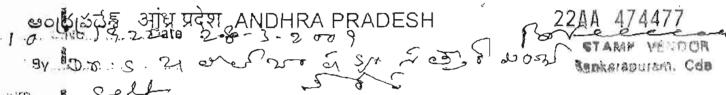
M.A., B.L.,

ADVOCATE & NOTARY _ 1/65, CHEMMUMIYAPET. Ravindra Nagar Post KADAPA Ph: 259707 Cell: 9440673529

Cell: 9440673520

5, A. Caled Bell Signature of Deponent





ANNEXURE - I AFRIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For election to 38 Parliament (Name of the House) from Kadapa Parliament (Constituency) (name of the constituency)

I, aDr. KHALEEL BASHA SHAIK Son of SATTAR MIAH aged about 60 years, resident of 19/319, Warismiah Street, Kadapa candidate at the above election, do hereby solemnly affirm and state on dath as under :-

The following case(s) is / are pending against me in which cognizance has been taken by the (1) court :-

(i)[§] Section of the Act and description of the offence for which cognizance taken: NIL

(ii) The Court which has taken cognizance: NIL

(äii) Case No.: NIL

Date of order of the Court taking cognizance: NIL (iv)

Details of appeal(s) / application(s) for revision, etc., if any, filed against above order (V) taking cognizance: NIL

5. A. Khaleel Bale

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(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*.

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name :	Dependent-2 Name :	Dependent-3, etc. Name :
(i)	Cash	1,64,560.31	4-			
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	·			1 227	
(iii)	Bonds, Debentures and Shares in Companies		~=	1		
(iv)	Other Financial instruments NSS, Postal Savings, LIC Polices, etc.				(##c	
(v)	Motor Vehicles (details of make, etc.)	3,71,950.00 39,883.04				
(vi)	Jewellery (give details of weight and value)		2,60,000.00			
(vii)	Other Assets, such as values of claims / interest (Hospital Assets)	7,38,450.83				

Note:- Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

* Dependent here means a person substantially dependents on the income of the candidate.

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B. BHASKAR

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B. Details of Immovable Assets:

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

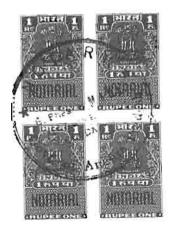
S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name :	Dependent-2 Name :	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total Measurement) - Current Market Value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey Number(s) Extent (Total Measurement) Current Market Value	NIL	NIL	. NIL	NIL	NIL
(iii)	Buildings (Commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total Measurement) - Current Market Value	4,15,513.64	NIL	NIĹ	NIL	NIL
(iv)	Houses / Apartments, etc Location(s) - Survey / Door Number(s) - Extent (Total Measurement) - Current Market Value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL

Note: Income Tax returns copy enclosed.

B.BHASKAR

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I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note: Please give separate details for each item)

	(INC	ote : I	Please give separate details for each itei	m) _	
S. No.			Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 31.03.2008
(a)	(i)		Loans from Banks		Rs. 3,00,000/-
	(ii)		Loans from Financial Institutions Others Loan	S. Hasmathara Begum	
	(iii)	Gov	vernment Dues :-		
		(a)	Dues to departments dealing with Government accommodation		
		(b)	Dues to departments dealing with supply of water		
		(c)	Dues to departments dealing with supply of electricity	ì	
		(d)	Dues to departments dealing with telephones		
	6	(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)		·
		(f)	Other dues if any		
(b)	(i)		Income Tax including surcharge [(Also indicate the assessment year upto which Income Ta Return filed. Give also Permanent Accountant Number (PAN)]		
	(ii)		Wealth Tax (Also indicate the assessment year upto which Wealth Tax Return filed)		
	(iii)		Sales Tax (Only in case of proprietary Business)		
	(iv)		Property Tax *		

(4)My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given).

S.No.	Qualifications	School / University	Period
1.	S.S.L.C.	Municipal High School, Kadapa	1960 - 61
2.	M.B.B.S.	Sri Venkateswara University, Tirupati	1971

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom. ...

Verified at Kadapa this 30th day of March, 2009

S. A. Klicilesh

B. BHASKAR

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