



RT ANDHRA PRADESH "100 1 1024AA 361310

ANNEXURE I

Affidavit to be furnished by candidate along with nomination paper Before the Returning Officer for election to LDKSABHA (name of the House) from 37- HINDUPUR Constituency(name of the constituency)

i, kelkar jokeer so kelkar A.Eddrakowed A.O. years resident of ... A.S. .. EARS ... BLOCK ... E. ... Katha Che. rolly . Handel , Augstopy candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

NOT APPLICABLE

- The following case(s) is/are pending against me in which cognizance has been taken by the court:
 - (i): Section of the Act and description of the offence for which cognizance taken
 - The Court which has taken cognizance (ii)
 - (iii) Case No.
 - (îv) Date of order of the Court taking Cognizance
 - Details of appeal(s)/application(s) for (v) revision, etc., if any, filed against above order taking cognizance
- : NOT APPLICABLE
- NOT APPLICABLE NOT APPLICABLE
- NOT APPLICABLE
- NOT APPLICABLE

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(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance etc.) of myself, my spouse and dependents* :

: NOT APPLICABLE

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indication the extent of joint ownership will also have to be given)

S.No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent 2 Name
(i)	Cash	50,000	5,000		
(11)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	,25,000	-		
(iii)	Bonds, Debentures and Shares in companies	-			
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	-			
(v)	Motor vehicles (details of make, etc.,)	_	-		
(vi)	Jewellery (give details of weight and value)		_		
(vii)	Other assets, such as values of claims/interests		_		

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Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

 Dependent here means a person substantially dependents on the income of the candidate.

B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indication the extent of joint ownership will also have to indicated]

S.N 0.	Description	Self	Spouse(s) Name(s)	Dependen 1-1 Name	Depen dent-2 Name
(0)	Agricultural Land- Location(s)-Survey number(s)-Extent (Total Measurement)- Current market value	_	-		
(ii)	ii) Non-Agricultural Land – Location(s)- Survey number(s)- Extent (Total measurement) – Current market Value	_	-		
		-			
		-			
	-175	-	-		
		-	-		
(iii)	Buildings (commercial and residential) -		_		

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	Location(S)- Survey/door number(s) - Extent (Total measurement)- Current market value	_	
(iv)	Houses/Apartments, etc.,-Locations(s)- Survey/Door numbers(s)- Extent[Total measurement)- Current market value		
(v)	Others(such as interest in property)	-	

⁽³⁾ I give herein below the details of my liabilities/overdue to public financial institutions and Government dues:-

[Note: Please give separate details for each item]

.No.	Des	scription	Name & Addresses of Bank/Financial Institution(s)/Departm ent(s)	Amount outstanding as on
(a)	(i) L	oans from Banks	W.I	
	(ii)Loans from financial institutions (iii)Government dues		NI	NII
		b)	Dues to departments dealing with supply of water	Nii



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	c)	Dues to departments dealing with supply of electricity	NI	NI
	d)	Dues to departments dealing with government transport (including aircrafts and helicopters)	NI	NII
	e)	Other dues, if any	NI	NI
S.No.	Des	scription	Name & Address of Bank/Financial Institution(s)/ Department(s)	Amount Outstanding as
	ij	Income Tax including Surcharge [Also indicate the assessment year upto which Income Tax Return file, Give also Permanent Account Number(PAN)]		Income fax returns filed up to
	ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return file.]	NI	NII
	ii)	Sales Tax(Only in case of proprietary business)	NI	ni

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(3) My educational qualifications are as under:- B.Com (Hons) (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) (Name of School/University and the year in which the course was completed should also be given)

1.88C, Govt. High school, Kothachesuvu. 1985 2. (disconfirmed)

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Anantapur This the 4th Day of Aprl 2009

DEPONENT

Coll:9441155502 ATTESTED SOLEMNLY AFFIRMED & SIGNED BEFOR ME ON

MD, ZIAUDDIN, Advocate Dist. NOTARY, # 1-3-400, Rangaswamy Nagar, ANANTAPUR



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S.R.O. ANANTAPID

Form 26 (See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to LOKSABHA (name of the House) from 37 - HINDUPUR Constituency (name of the constituency)

I. Kolkox Jokeex.

S/o. Kolkox Abdul xahomau.

r/o. L. Als. Block - L. Isoffice Chescolles Moudal As adoptendidate
at the above election, do hereby solemnly affirm/state on oath as under:-

I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos...NOTAPPLICABLE
- (ii) Police station(s) NOTAPPLICABLE District(s) NOTAPPLICABLE
 - (iii) State(s) NOTAPPLICABLE
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... NOTAPPLICABLE
- (v) Court(s) which framed the charge(s)..... NOTAPPLICABLE
 - (vi) Date(s) on which the charge(s) was/were framed... NOTAPPLICABLE

A.D. ZIAUDDIN NOTARY

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I have been/have not been convicted of an offence(s)[other than any offence(s) referred to
in sub-section(1) or sub-section(2), or covered in sub-section(3), of section 8 of the
Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for
one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos NOTAPPLICABLE
- (ii) Court(s) which punished...... NOTAPPLICABLE
- (iii) Police station(s) NOTAPPLICABLE District(s) NOTAPPLICABLE State(s)......NOTAPPLICABLE
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate the candidate has ever been charged NOTAPPLICABLE
- (v) Date(s) on which the sentence(s) was/were pronounced... NOTAPPLICABLE
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction..... NOTAPPLICABLE

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Place: ANANTAPUR Date: 04.04.2009

VERIFICATION

 the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Anantapur this 4TH day of April, 2009

Signature of deponent

K. Juch

Note: The Columns in this form which are not applicable to the deponent may be struck off."

SOLEMNLY AFFIRMED &
SIGNED BEFOR ME ON
OUT TO COLOR

MD, ZIAUDDIN, Advocate Dist. NOTARY, #1-3-400, Rangas warmy Nagar, ANANTAPUR.