

ಅಂದ್ರಿಷವೆ ೯ आन्ध्र प्रदेश ANDHRA PRADESH

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1 K. Rayathri Devi' W/o Paramesware Redos. A

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ANNEXURE I

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE HOUSE OF PEOPLE (NAME OF THE HOUSE) FROM 36 ANANTAPUR PARLIAMENT CONSTITUENCY,

I, KRISHNAPURAM GAYATHRI DEVI wife of K.Parameswara Reddy, Age 36 yrs Resident of 1-2-565, Anantapur Town Anantapur District, candidate of the above election, do hereby solemnly affirm and state on oath as under:-

| 1. | The following | case(s) | are | pending | against | me | in | which | cognizance |
|----|---------------|---------|-----|---------|---------|----|----|-------|------------|
| | has been take | | | | 100 | | | | |

I Sections of the Act and description of offence for which () cognizance taken. ()

II Court(s) which has taken cognizance. ()
III Case No NOT APPLICABLE

IV Date of the order of Court taking cognizance ()

V Detail of appeal(s) application(s) for revision etc if any filed () against the above order taking cognizance ()

contd at page 2.,

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(2) That I give herein below the details of the assets (immovable, movable, bank balance etc.) of spouse, my dependents and myself"

Details of Movable Assets: (Assets is joint name including the extent of joint ownership will also have to be given)

| SI. No. | Description | Self | Spouse (s) Name(s) | Depen- dent-1 Name | Depen- dant-2' Name | Depen- dent-3 etc. name |
|------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------|---------------------------|-------------------------------|
| (i) | Cash | - | | - | 1 | and I |
| (ii) | Deposits in Banks, Financial Institu- tions and Non- Banking Financial Companies | - | 1 | - | | |
| (iii) | Bonds, Debentures and Shares in Companies | - | _ | - | | |
| (iv) | Official financial instruments NSS, Postal Savings, LIC Policies etc. | 9 | Two Lic Bonds valued at Rs 50,000 - each by husband | - | | |
| (v) | Motor vehicles (details of make etc) | 14-1 | - | Bogoj 135 | - | ad by |
| (vi) | Jewellery (give detals of weight and value) | 30gms chain without By 34000] -, and hay Bying without RA start Bring rogard which (3000 | - Carrier | - 9 | - | |
| (vii) | Other Assets, such as values of claims/ interests | | | - | | |

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

* Dependent here means a person substantially dependents on the income of the candidate



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B. Details of Immovable Assets:

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated).

| SI. No. | Description | Self | Spouse (s) Name(s) | Depen- dent-1 Name | Depen- dant-2' Name | Depen- dent-3 etc. name |
|------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------|--------------------------|---------------------------|-------------------------------|
| (1) | Agricultural Land | 2 | | | | |
| | - Location (s) - Survey Number(s) - Extent (Total measurement) - Current Market value | - | - | | S-D | |
| (ii) | Non-Agricultural Land | | | | | 100 |
| | Location (s) Survey Number(s) Extent (Total measurement) Current Market value | 7 m | - | - | | |
| (iii) | Buildings (comer- cial & residential) | | | | HILLIAN I | polici (r |
| | Location (s) Survey Number(s) Extent (Total measurement) Current Market value | | | - | | |
| (iv) | Houses/Apartments etc. | | | | | |
| | Location (s) Survey Number(s) Extent (Total measurement) Current Market value | KALLUR 4 58A-B 1,00,000 - ANANTAPUR 1-2-565 9,00,000 - | - | - | 1 | |
| (٧) | Others (such as interest in property) | - | _ | - | - | |

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(3) I give herein below the details of any liabilities/overdues to Public Financial Institutions and Government dues. (Note: Please give separate details for each item)

| S.No. | | | Description | Name and address of Bank/ Financial Institution (s)/ Department(s) | Amount outstanding as on.3)Make. |
|-------|-------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| (a) | (1) | | Loans from Banks | State Bank of Hyderba Anoutopus | 7,50,000 |
| | (ii) | | Loans from Financial Institutions | | · |
| | (iii) | | Government Dues: | minu. | - |
| | | (a) | Dues to departments dealing with Government accommodations | - | £ |
| | | (b) | Dues to departments dealing with supply of water | A Designation of the Control of the | |
| 3 | | (c) | Dues to departments dealing with supply of electricity | _ | |
| | | (d) | Dues to departments dealing with telephones | | - |
| 711/ | | (e) | Dues to departments dealing with government transport (including aircrafts and helicopters) | <i>y</i> - | - |
| | | (f) | Other dues if any | _ | _ |
| S.No. | | | Description | Name and address of Bank/ Financial Institution (s)/ Department(s) | Amount outstanding as on |
| (i) | (ii) | | Income Tax including surcharge {(Also indicate the assessment year upto which income Tax Return filed. Give also Permanent Account Number (PAN)} | _ | - |
| | | | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed) | - | _ |
| OT | | | Sales Tax (only in case of proprietary Business) | - | - |
| 7 | | | Property Tax | _ | - |

AKTOORD

(4) My educational qualifications are as under 5 th class - Elimentary school (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) Pamidi koltapalli (Name of School/University and the year in which the course was completed should also be given)

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DEPONENT

VERIFICATION

| I, the deponent above named, | do hereby verify and declare the | at the contents of this affidavit are true |
|-------------------------------|----------------------------------|--------------------------------------------|
| and correct to the best of my | knowledge and belief, no part | of it is false and nothing material has |
| been concealed therefrom. | 200 | No. |

Verified at this the day of beards 200.9.

PK Tanghol DEPONENT

Ph: 22607 ATTESTED SOLEMLY AFFIRMED & SIGNED BEFORE ME ON

30.03.200)

M. VENKATESWARA RAO BNst. NOTARY, 3/34 1st Rosed ANANTAPUR.



ಆಂದ್ರಿಫ್ಷರ್ನ್ आन्ध्र प्रदेश ANDHRA PRADESH

K. Qayathri Devi W6 Parameswara Redo, Alas

F 035148

V. A.T.P.

FORM 26 (SEE RULE 4 A)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER FOR ELECTION TO THE HOUSE OF PEOPLE (NAME OF THE HOUSE) FROM 36 ANANTAPUR PARLIAMENT CONSTITUENCY,

I, KRISHNAPURAM GAYATHRI DEVI wife of K.Parameswara Reddy, Age 36 yrs Resident of 1-2-565, Anantapur Town Anantapur District, candidate of the above election, do hereby solemnly affirm and state on oath as under:-

I am not accused of any offence (s) punishable with imprisonment two years or more in defending in which charges has/have been framed by the courts of competent Jurisdiction

Contd at page 2.,

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If the deponent is accused of any such offence(s) he shall furnish following information.

| IV. V. VI. | Case / First information Report No(2) Police Station District(s) Sections of the concerned Act(s) and Short description of the offence (s) for candidate has been charged Court (s) which framed the charges Date on which the charges (s) Whether all or any of the proceedings | which (|) |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---|
| ***** | stayed by any Court (s) of competent j | (s) have been () urisdiction. | |

- I have been / have not been convicted of an offence(s) referred to sub section (1) or Sub section (2) or covered in Sub Section (3) of Section (8) of the Representation of People Act 1951 (43 of1951) and sentence to imprisonment for one year or more.
- If the deponent is convicted and published as aforesaid, he shall furnish the following information.

(NOT APPLICABLE)

I. Case / First Information No (s)

Court(s) which punished

III. Police Station Dist (s) State(s)

 Sections of the concerned Acts and short description of offence for which the candidate has been charged.

V. Date(s) on which sentence(s) was/ were pronounced

 Whether the sentence(s) has/ have been stayed by any court(s) of competent jurisdiction.

Place ANANTAPUR Date 30-03-2009 かんかののなる

Signature of the Deponent

Verification: I the above named deponent do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therein.

Verified at Anantaph continue day of 30 0 March 2009.

30.03.2005

からである Signature of the Deponent

W. VENCATESWARA RAO BIBL WOTARY, 3/34 188 ROOM AMANTAPUR,