ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER Before the Returning Officer

For election to <u>M.P. PARLIAMENTARY ELECTIONS</u> (name of the House) from <u>KURNOOL</u> <u>CONSTITUENCY</u>

(Name of the Constituency)

I, **Devi Ramalingappa** Son of **Late D. Narasimhappa**, aged about 43 years, resident of <u>H.No. 1/124</u>, <u>Main Road</u>, <u>Pattikonda</u>, <u>Kurnool district</u> Candidate at the above election, do hereby solemnly affirm/state on oath as under:-

(Strike out which ever not applicable)

- 1. The following case(s) is/are pending against me in which cognizance has been taken by the court:-
 - (i) Section of the Act and description of the offence for which cognizance taken
 - (ii) The Court which has taken cognizance:
 - (iii) Case No.
 - (iv) Date of order of the Court taking cognizance:
 - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:
- 2. That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership also have to be given)

| 5. No. | Description | Self | Spouse(s) Name(s) | Dependent 1 Name | Dependent 2 Name | Dependent 3 etc. Name |
|-----------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------|---------------------|---------------------|--------------------------------------------------------------------------------------------------|
| (i) | Cash | 50,000/- | Nil | Nil | Nil | Nil |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | Rs. 2.50 Lakhs In RGB, Pattikonda Rs. 4.50 Lakhs In SBH | Nil | Nil | Nil | Nil |
| (iii) | Bonds, Debentures and Shares in companies | Rs. 10,000/- Worth UTI Contrafunda Shares | Nil | Nil | Nil | · Nil |
| (iv) | Other financial entrustments, NSS, Postal Savings, LIC Policies, etc. | Rs. 2.00 Lakhs LIC Policy | Nil | Nil | Nil | D. Dharani (3 rd Daughter) Rs. 1,02,000/- MIS Rs. 1.00 Lakh LIC Policy |

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| | (details of make, etc) | | | | | |
|-------|----------------------------------------------------|----------------------------|-----|-----|-----|-----|
| (vi) | Jewellery (give details of weight and value) | 2.50 Tulas Rs. 35,000/- | Nil | Nil | Nil | Nil |
| (vii) | Other assets, such as values of claims / interests | Nil | Nil | Nil | Nil | Nil |

Note: Value of Bonds / Shares, / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the cases on non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

B. DETAILS OF IMMOVABLE ASSETS

[Note:

Properties in joint ownership indicating the extent of joint ownership will

also have to be indicated]

| SI, No. | Description | Self | Spouse(s) Name(s) | Dependent 1 Name | Dependent 2 Name | Dependent 3 etc. Name |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|---------------------|--------------------------|
| (i) | Agricultural Land – Locations (s) – Survey number(s) – Extent (Total measurement) – Current market value | Nil | Nil | Nil | Nil | Nil |
| (ii) | Non-Agricultural Land – Location(s) – Survey number(s) – Extent (Total measurement) Current market value | Nil | Nil | Nil | Nil | Nil |
| (iii) | Buildings (commercial and residential) – Locations (s) – Survey / door number(s) – Extent (Total measurement) – Current market value | Nil | Nil | Nil | Nil | Nil |
| (iv) | Houses / Apartments, etc- Location(s) – survey / door number(s) – Extent (Total measurement) – Current market value | (Joint property in my name and in the name of my brother Devi Obulesh) H.No. 18-1-A-3-7, Near New Bus stand, Pattikonda Value Rs. 2.00 Lakhs Extent: 2 3/4 Cents | Nil | Nil | Nil | Nil |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil |



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3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues:-

[Note: Please give separate details for each item]

| S.No. | Description | | Name & address of Bank / Financial Institution(s) Department(s) | Amount outstanding as or 31.03.2009 | |
|-------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------|--|
| (a) | (i) Loans from Banks (ii) Loans from financial institutions (iii) Government dues | | Nil | Nil | |
| | | | Nil | Nil | |
| | | | Nil | Nil | |
| | a) | Dues to departments dealing with | Nil | Nil | |
| | b) | Dues to departments dealing with supply of water | Nil | Nil | |
| | c) | Dues to departments dealing with supply of electricity | Nil | Nil | |
| | d) | Dues to departments dealing with telephones | Nil | Nil | |
| | e) | Dues to departments dealing with government transport (including aircrafts and helicopters) | Nil | Nil | |
| | f) | Other dues, if any | Nil | Nil | |
| (b) | (i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | Nil | Nil | |
| | (ii) | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | Nil | Nil | |
| | (iii) | Sales Tax [Only in case of proprietary business] | Nil | Nil | |
| | (iv) | Property Tax | Nil | Nil | |

(4) My educational qualifications are as under :-(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given).

Intermediate in the year 1984, passed through Govt. Junior College, Pattikonda, Board of Intermediate Education, Hyderabad.

Diploma in Pharmacy from V.L. College of Pharmacy, Raichur, Board of Karanataka, passed in the year 1989.

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Kurnool on this the 31st day of March 2009.





FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning officer for election to
M.P. PARLIAMENTARY ELECTIONS (Name of the House) from
KURNOOL CONSTITUENCY (name of the constituency)

- I, **Devi Ramalingappa** Son of **Late D. Narasimhappa**, aged about 43 years, resident of <u>H.No. 1/124</u>, <u>Main Road</u>, <u>Pattikonda</u>, <u>Kurnool district</u> Candidate at the above election, do hereby solemnly affirm/state on oath as under:-
 - 1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

| | (i) (ii) | Case/First information reports No./Nos Police station(s) District(s) State(s) |
|-----|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | (iii) | Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged |
| | (iv) | Court(s) which framed the charge(s) |
| | (v) | Date(s) on which the charge(s) |
| | (vi) | Whether all or any of the proceeding(s) have be stayed by any court(s) of competent jurisdiction. |
| | | |
| | 2. | I have been/have not been convicted of an overce(s) [other than any offence) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for the people act, page or more. |
| | If the | deponent is convicted and parished as aforesaid, he shall furnished the |
| | | ing information: |
| | (i) | Case/First information reads No./Nos |
| | (ii) | Court(s) which punished |
| | (iii) | Police station (s) |
| | (iv) | Section(s) of the concerned Act(s) and short description of offence(s) for |
| | () | which the candidate has been charged |
| | (v) | Date(s) on which the sentence(s) was/were pronounced |
| | (ví) | Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction |
| | | |
| | | N. Rankgappe, |
| Pla | ice : K | urnool: Date 31 3 2009 M Signature of Deponent |

true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Kurnool this 31st day of March 2009

SIGNATURE OF THE DEPONENT

Note: "The columns in this Form which are not applicable to the deponent may be struck off".

S.No. 332 Regd. No. (1)

A DESCRIPTION OF A PROPERTY OF

S.V. KRISHMA KUMAR. Rductore Herbry # 40/202 vo. Hubery Huger, KURN 1 50 (402) Cell :9849428219,221660