

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER.

Before the Returning Officer
for election to **HOUSE OF PEOPLE (LOK SABHA)**
(Name of the House)
from **35-KURNOOL PARLIAMENTARY CONSTITUENCY**
(Name of the Constituency)

I, **BENDULA TIRUMALA NAIDU s/o Buddanna, aged about 36 years, resident of H.No.MIG-I 309, A.P.H.B.Colony, Adoni, Kurnool District**, Candidate at the above election, do hereby solemnly affirm /state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

NO CASES ARE PENDING AGAINST ME.

| | | | |
|-------|------------------------------------------------------------------------------------------------------------|----|----------------|
| (i) | Section of the Act and description of the offence for which cognizance taken | :- | NOT APPLICABLE |
| (ii) | The Court which has taken cognizance | :- | NOT APPLICABLE |
| (iii) | Case No. | :- | NOT APPLICABLE |
| (iv) | Date of Order of the Court taking cognizance | :- | NOT APPLICABLE |
| (v) | Details of appeal(s)/application(s) for Revision etc., if any, filed against above Order taking cognizance | :- | NOT APPLICABLE |

(2) That I give here-in-below the details of the assets (immovable, movable, bank balance etc.,) of myself, my spouse and dependents*:-

A. DETAILS OF MOVABLE ASSETS:-

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl. No. | Description | Self | Spouse (s) Name(s) B.Padmavathi | Dependent-1 Name B.Ravalika | Dependent-2 Name | Dependent-3 Etc., Name |
|---------|-------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|--------------------------------|------------------|------------------------|
| (i) | Cash | Rs.1 lakh | Rs.50,000 | -N.A.- | -N.A.- | -N.A.- |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | Rs.50,000 in Central Bank of India. | Rs.20,000 in Central Bank of India. | -N.A.- | -N.A.- | -N.A.- |



| | | | | | | |
|-------|----------------------------------------------------------------------|--------------------------|--------------------------|-----------------------|--------|--------|
| | Debentures and Shares in Companies | worth Rs.2 lakhs | | Bonds of Rs.1 lakh | | |
| (iv) | Other financial instruments, NSS, Postal Savings, LIC Policies etc., | Rs.5 lakhs LIC Policy | Rs.5 lakhs of LIC Policy | -N.A.- | -N.A.- | -N.A.- |
| (v) | Motor Vehicles (Details of Make etc.,) | AMBASSADOR Car AP21 2205 | -N.A.- | -N.A.- | -N.A.- | -N.A.- |
| (vi) | Jewellery (Give details of weight and value) | 50 grams. Rs.75,000 | 200 gms. Rs.3 lakhs | 100 gms. Rs.1.5 lakhs | -N.A.- | -N.A.- |
| (vii) | Other assets, such as values of claims/interests | -N.A.- | -N.A.- | -N.A.- | -N.A.- | -N.A.- |

Note:- Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

***Dependent here means a person substantially depends on the income of the candidate.**

B. DETAILS OF IMMOVABLE ASSETS:-

(Note:- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| S No. | Description | Self | Spouse (s) Name(s) B.Padmavathi | Dependent-1 Name B.Ravalika | Dependent-2 Name | Dependent-3 Etc., Name |
|-------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------|------------------|------------------------|
| (i) | Agricultural Land:- | | | | | |
| | --Location(s) | Jummala-dinne, Knl Dist. | -N.A.- | -N.A.- | -N.A.- | -N.A.- |
| | --Survey Number(s) | 11/2, 12/B1, 12/B2, 83/B, 84/B1, 84/B2, 88/A2A, 88/A2B, 89/A1, 89/A2, 128/A, 128/B, 91/B2, 113/B, 113/C, 113/D, 115/A, 115/B1, 115/G, 115/H1, 115/I1, 115/I2, 115/I3, 115/I4, 115/I5, 115/J, 115/K, 116/1, 116/2 and 116/3 | -N.A.- | -N.A.- | -N.A.- | -N.A.- |
| | --Extent (Total measurement) | Ac.15.34 | -N.A.- | -N.A.- | -N.A.- | -N.A.- |
| | --Current Market Value | Rs.30 lakhs | -N.A.- | -N.A.- | -N.A.- | -N.A.- |

| | | | | | | |
|------|--------------------------------|------------|--------|--------|--------|--------|
| (ii) | Non-Agricultural Land:- | | | | | |
| | --Location(s)-- | Urukunda | -N.A.- | -N.A.- | -N.A.- | -N.A.- |
| | --Survey Number(s) | | -N.A.- | -N.A.- | -N.A.- | -N.A.- |
| | --Extent (Total measurement) | 5 ½ cents | -N.A.- | -N.A.- | -N.A.- | -N.A.- |
| | --Current Market Value | Rs.5 lakhs | -N.A.- | -N.A.- | -N.A.- | -N.A.- |



(Handwritten signature)

| | | | | | | |
|-------|------------------------------------------------|--------|--------|--------|--------|--------|
| (iii) | Buildings(Commercial and Residential):- | | | | | |
| | --Location(s) | -N.A.- | -N.A.- | -N.A.- | -N.A.- | -N.A.- |
| | --Survey Number/Door Number(s) | -N.A.- | -N.A.- | -N.A.- | -N.A.- | -N.A.- |
| | --Extent (Total measurement) | -N.A.- | -N.A.- | -N.A.- | -N.A.- | -N.A.- |
| | --Current Market Value | -N.A.- | -N.A.- | -N.A.- | -N.A.- | -N.A.- |

| | | | | | | |
|------|-------------------------------------------------|---------------------------------|--------|--------|--------|--------|
| (iv) | Houses/Apartments etc.:- | | | | | |
| | --Location(s) | Jummaludinne, Kurnool District. | -N.A.- | -N.A.- | -N.A.- | -N.A.- |
| | --Survey/Door Number(s) | D.NO.1-28 | -N.A.- | -N.A.- | -N.A.- | -N.A.- |
| | --Extent (Total measurement) | 10 cents | -N.A.- | -N.A.- | -N.A.- | -N.A.- |
| | --Current Market Value | Rs.10 lakhs | -N.A.- | -N.A.- | -N.A.- | -N.A.- |
| (v) | Others (Such as interest in property) | -N.A.- | -N.A.- | -N.A.- | -N.A.- | -N.A.- |

(3) I give here-in-below the details of my liabilities/overdues to public financial institutions and government dues:-

(Note:- Please give separate details for each item)

| S.No. | Description | Name & Address of Bank/Financial Institution(s)/Department(s) | Amount outstanding as on 31.3.2009. |
|-------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------|
| (a) | (i) Loans from Banks | State Bank of India, Market Yard, Adoni | Rs.3,50,000-00 |
| | (ii) Loans from financial institutions | -N.A.- | -N.A.- |
| | (iii) Government Dues | -N.A.- | -N.A.- |
| | a) Dues to departments dealing with Government accommodation | -N.A.- | -N.A.- |
| | b) Dues to Departments dealing with supply of water | -N.A.- | -N.A.- |
| | c) Dues to departments dealing with supply of electricity | -N.A.- | -N.A.- |
| | d) Dues to departments dealing with telephones | -N.A.- | -N.A.- |
| | e) Dues to departments dealing with government transport (including aircrafts and helicopters) | -N.A.- | -N.A.- |
| | f) Other dues if any | -N.A.- | -N.A.- |

| | | | |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------|
| (b) | (i) Income Tax including surcharge (Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)) | Assessment Year 2007-2008 PAN ADKPN 5485 B | -N.A.- |
| | (ii) Wealth Tax (Also indicate the assessment year up to which Wealth Tax Return filed) | -N.A.- | -N.A.- |
| | (iii) Sales Tax (Only in case of proprietary business) | -N.A.- | -N.A.- |
| | (iv) Property Tax | -N.A.- | -N.A.- |



(4) My educational qualifications are as under:-
(Give details of School and University Education)

| Sl.No. | Name of the course | Year in which the course was completed | Name of the School/University |
|--------|-----------------------|----------------------------------------|--------------------------------|
| 1. | LL.B., | 1996 | S.V.University, Tirupati. |
| 2. | P.G.D.C. & Journalism | 2000 | Osmania University, Hyderabad. |
| 3. | M.A., | 2004 | Kakatiya University, Warangal. |


DEPONENT.

VERIFICATION

I, the Deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at **Kurnool**, this the 3rd day of **April**, 2009.



DEPONENT.

Signed Before me at **KURNOOL**,

Attested



Register No.....**DNK**.....
Serial No.....**172**.....
Date.....**3-4-09**.....


A.V. SUBRAMANYAM, 3/4/09
B.Com., B.L.,
ADVOCATE & NOTARY
Appointed by Govt. of A.P.
Lakshmi Nagar, KURNOOL-2.

FORM 26
(See Rule 4-A)

AFFIDAVIT TO BE FURNISHED BY CANDIDATE
BEFORE THE RETURNING OFFICER
FOR ELECTION TO HOUSE OF PEOPLE (LOK SABHA)
(Name of the House)
from 35-KURNOOL PARLIAMENTARY CONSTITUENCY
(Name of the Constituency)

I, BENDULA TIRUMALA NAIDU s/o Buddanna, aged about 36 years, resident of H.No.MIG-I 309, A.P.H.B.Colony, Adoni, Kurnool District Candidate at the above election, do hereby solemnly affirm /state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

NO CASES ARE PENDING AGAINST ME

| | | |
|-------|----------------------------------------------------------------------------------------------------------------------|----------------|
| (i) | Case/First Information Report No./Nos. | NOT APPLICABLE |
| (ii) | Police Station (s) | NOT APPLICABLE |
| | District (s) | NOT APPLICABLE |
| | State(s) | NOT APPLICABLE |
| (iii) | Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has been charged | NOT APPLICABLE |
| (iv) | Court(s) which framed the charge(s) | NOT APPLICABLE |
| (v) | Date(s) on which the charge(s) | NOT APPLICABLE |
| (vi) | Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction | NOT APPLICABLE |

2. I have not been convicted of an offence(s) (other than any offence) referred to in Sub-Section (1) of Sub-Section (2), or covered in Sub-Section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.



If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

NOT APPLICABLE

| | | |
|-------|------------------------------------------------------------------------------------------------------------------|----------------|
| (i) | Case/First Information Report No./Nos. | NOT APPLICABLE |
| (ii) | Court(s) which punished | NOT APPLICABLE |
| (iii) | Police Station(s) | NOT APPLICABLE |
| | District(s) | NOT APPLICABLE |
| | State(s) | NOT APPLICABLE |
| (iv) | Section(s) of the concerned Act (s) and short description of offence(s) for which the candidate has been charged | NOT APPLICABLE |
| (v) | Date(s) on which the sentence(s) was/were pronounced | NOT APPLICABLE |
| (vi) | Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction | NOT APPLICABLE |

Place : KURNOOL.

Date : 3.4.2009

Signature of Deponent.

VERIFICATION

I, the above named Deponent do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at KURNOOL on this 3rd day of April, 2009.

Signature of the Deponent.

Note:- The columns in this Form which are not applicable to the deponent may be struck off.

Signed Before me at KURNOOL.

Attested



Register No.....*0115*
Serial No.....*171*
Date.....*3-4-09*

A.V. Suresh Anyam
A.V. SURESH ANYAM, 7/4/09
B.Com., B.L.,
ADVOCATE & NOTARY
Appointed by Govt. of A.P.
Lakshmi Nagar, KURNOOL-2.