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30-3-2019

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Shaik Shajahan & Dastagiri, Ongole

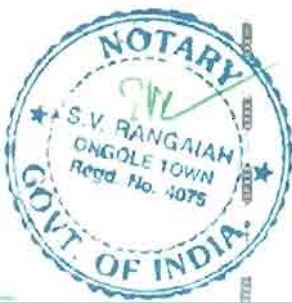
244A-9A9119  
A. SRINIVASULU  
STAMP VENDOR  
ONGOLE

APPENDIX - VI - A  
( CHAPTER III, PARA - 4.5(3.1) )  
FORM 26  
( SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning officer for election to  
LOK SABHA (Name of the House) from 33 - ONGOLE Constituency (Name of the  
Constituency)

I, SHAIK SHAJAHAN son of DASTAGIRI, aged 49 years, permanent resident of  
LIC 303, Housing Board, Ongole candidate at the above election, do hereby solemnly  
affirm / state on oath as under :-

1. I am / am not accused of any offence(s) punishable with imprisonment for two years  
or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of  
competent jurisdiction.



Shajahan

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case / First Information Report No. / Nos. Not Applicable
  - (ii) Police Station(s) Not Applicable  
District(s) Not Applicable State (s) Not Applicable
  - (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Not Applicable
  - (iv) Court(s) which framed the charge(s) Not Applicable
  - (v) Date(s) on which the charge(s) Not Applicable
  - (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction Not Applicable
2. I ~~have been~~ / have not been convicted of an offence(s) (other than any offences) referred to in sub-section(1) or sub-section(2), or covered in Sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case / First Information Report No. / Nos. Not Applicable
- (ii) Court(s) which punished Not Applicable
- (iii) Police Station(s) Not Applicable . District (s) Not Applicable  
State (s) Not Applicable
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Not Applicable



*Shagaran*



- (v) Court(s) which framed the charge(s) ... Not Applicable
- (vi) Date(s) on which the sentence(s) was/were pronounced ... Not Applicable
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction ... Not Applicable

Place : ONGOLE  
Date : 2.04.2009

Shojan  
Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at ONGOLE this 30 day of APRIL, 2009.

Shojan  
Signature of deponent

Note : The columns in this Form which are not applicable to the deponent may be struck off.

ATTESTED



S.V. Rangaiah  
S.V. RANGAIAH 2/4/09  
Notary  
Apptd. by Govt. of India  
Regd. No. 4075  
Bhagyanagar II line, ONGOLE  
Prakasam Dist. A.P. India



8160 30-3-2008 ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
Shaik Shajahan to Dastagiri, Angli 24AA 989150  
A. SRINIVASULU  
STA. P. VENDOR  
ONGOLE

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION  
PAPER BEFORE THE RETURNING OFFICER

For Election to **LOK SABHA** (Name of the House)  
From **33 - ONGOLE** Constituency (Name of the Constituency)

I, **SHAIK SHAJAHAN** son of **DASTAGIRI**, aged **49** years, permanent resident of **LIC 303, Housing Board, Ongole** candidate at the above election, do hereby solemnly affirm and state on oath as under :-  
(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the Court :- **NIL**

- (i) Section of the Act and description of the offence for which cognizance taken : **NIL**
- (ii) The Court which has taken cognizance : **NIL**
- (iii) Case No. **NIL**
- (iv) Date of order of the Court taking cognizance : **NIL**

Details of appeal(s) / application(s) for revision etc., if any, filed against above order taking cognizance : **NIL**



*Shajahan*



(2) That I give herein below the details of the assets (immovable, movable, bank balance etc.,) of myself, my spouse and dependents \*.\:

A. Details of Movable Assets :

( Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-I Name :	Dependent - 2 Name :	Dependent - 3 Name :
(i)	Cash	50000	20000	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non Banking Financial Companies	NIL	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in Companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies etc.,	NIL	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make etc.,)	AP27 TV 0119 20000	Hero Honda AP27H 3768	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	16-6m 25000	30-GRMS 48000	NIL	NIL	NIL
(vii)	Other Assets, such as values of claims / interests	NIL	NIL	NIL	NIL	NIL

Note :- Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\* Dependent here means a person substantially dependents on the income of the candidate.



*Shajahan*

## B. Details of Immovable properties :

[ Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated ]

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name : <i>Khaderab</i>	Dependent - 2 Name :	Dependent - 3 Name :
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	<i>NIL</i>	<i>NIL</i>	<i>Land Situated at Kanigiri, P. S. Hanadalu, Prakasham S.No 516 AN extent of 4.96 cts, 500000/-</i>	<i>NIL</i>	<i>NIL</i>
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
(iii)	Buildings (Commercial and Residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
(iv)	Houses / Apartments etc., - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
(v)	Others (such as interest in property)	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>



*Shigahar*



(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

( Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i)	Loans from Banks	NIL
	(ii)	Loans from Financial Institutions	NIL
	(iii)	Government Dues :-	NIL
	(a)	Dues to departments dealing with Government accommodation	NIL
	(b)	Dues to departments dealing with supply of water	NIL
	(c)	Dues to Departments dealing with supply of electricity	NIL
	(d)	Dues to departments dealing with telephones	NIL
	(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL
	(f)	Other dues if any	
(b)	(i)	Income Tax including surcharge ( Also indicate the assessment year upto which Income Tax Return filed. Give also permanent Account Number (PAN)	NIL
	(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	NIL
	(iii)	Sales Tax (Only in case of proprietary business)	NIL
	(iv)	Property Tax	NIL



Shaykhan

4. My Educational Qualifications are as under :-

( GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given).

Govt High School. Govt Junior College Kaurini  
(B.A) Discontinue 2005 Vihayaka Mission University  
(Salem)

*Shapchen*

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at ONGOLE this the 3rd day of APRIL, 2009.

**ATTESTED**

*Shapchen*

DEPONENT



*S.V. Rangaiah*  
**S.V. RANGAIAH** 2/4/09  
Notary  
Appd. by Govt. of India.  
Regd. No. 4075  
Bhagyanagar II line, ONGOLE  
Prakasam Dist. A.P. India.