



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH 24AA 779391
 SL. No. 1909 Said to బినిపి కిరణ్ కుమార్ కు చంద్రారావు
 Date 31-3-2009 వెంకటపల్లి H/o ద్వారపుడి
 Val 10 For show గ్రాంట్.

O.S. KAVARATI MA. ASHOK RAO
 STAMPVENDER: AL. P. Court Compound
 ALAMURU O.L. No. 1 of 94 RL. No. 11/2009

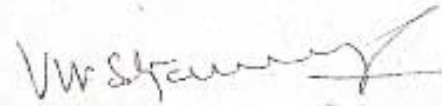
FORM 26 (SEE RULE 4 A)

Affidavit to be furnished by the candidate before the Returning Officer for election to **24 AMALAPURAM PARLIAMENT** (name of the house) from **24 AMALAPURAM Parliament Constituency** (name of the constituency)

I **BINIPE KIRAN KUMAR** Son of **Chandra Rao**, aged about 43 years, resident of **Vemulapalli, H/o. Dwarapudi** candidate at the above election, do hereby solemnly affirm/ state on oath as under.

I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

B. Kiran Kumar


NOTARY
ALAMURU DIVISION 4-4-2009

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case / First information report No. / No.s **NIL**
- (ii) Police Station(s) **NIL** District(s) **NIL**
State(s) **NIL**
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **NIL**
- (iv) Court(s) which framed the charge(s) **NIL**
- (v) Date(s) on which the charge(s) **NIL**
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction **NIL**
2. I have been / have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information reports No./No.s **NIL**
- (ii) Court(s) which furnished **NIL**
- (iii) Police Station(s) **NIL** District(s) **NIL** State (s) **NIL**
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **NIL**
- (v) Date(s) on which the sentence(s) was / were pronounced **NIL**
- (vii) Whether the sentence(s) has / have been stayed by any court(s) of competent jurisdiction **NIL**

Place AMALAPURAM Date 4 - 4 - 2009

B. Kiran Kumar
Signature of the Deponent

W. S. Ganesh
NOTARY
ALAMURU DIVISION 4-4-2009

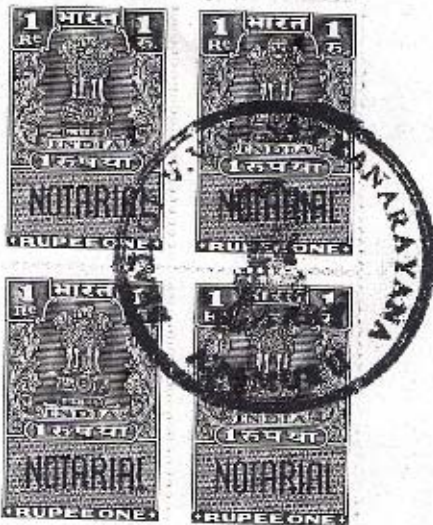
VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Amalapuram this 6/5 day of April 2009.

B. Kiran Kumar
Signature of Deponent.

Note : "The columns in this Form which are not applicable to the deponent may be struck off".



ATTESTED
V. S. S. S. S. S.
S. V. V. SATYANARAYANA
NOTARY
ALAMURU
4-4-2009

**NOTARY
ALAMURU DIVISION**

भारतीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES

Rs.10

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

24AA 779392

SL. No. 1910 Sold to ఆసిజ్ కె నరసింహ్ కి చంద్ర రావు
Date: 31-3-2009 వాసుదేవ్ కి 4% యజ్ఞ క్రొడి
10- గౌరవం సక్రియ

G. V. Srinivasulu Reddy
GOKAVARAPU PARAGIHA RAO
STAMPVENDER: No. 1 of Court Compound
ALAMURU. O.L. No.1 of 94 R.L. No.11/2009

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER.

For election to Andhra Pradesh Parliament (Name of the House)
from 24 - Amalapuram Parliament constituency.
(Name of the Constituency)

I **BINIFE KIRAN KUMAR** Son of **Chandra Rao**, aged about 43 years, resident of **Vemulapalli, H/o. Dwarapudi** candidate at the above election, do hereby solemnly affirm/ state on oath as under.

(Strikeout whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court :
 - (i) Section of the Act and description of the offence for which cognizance taken :
 - (ii) The Court which has taken cognizance :
 - (iii) Case No. : NIL
 - (iv) Date of order of the Court taking cognizance :
 - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : NIL
- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself :

[Signature] **Be Kiran Kumar**
NOTARY
ALAMURU DIVISION 4-4-2009

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|---|--------------------|-------------------|-------------------|-------------------------|
| (i) | Cash | | | | | |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | Rs-15887/ Savitri Indean Bank Rajshree | Nil | Nil | Nil | Nil |
| (iii) | Bonds, Debentures and Shares in Companies | Nil | Nil | Nil | Nil | Nil |
| (iv) | Other Financial instruments NSS, Postal Savings, LIC Policies, etc. | Nil | Nil | Nil | Nil | Nil |
| (v) | Motor Vehicles (details of make, etc.) | Nil | Nil | Nil | Nil | Nil |
| (vi) | Jewellery (give details of weight and value) | Nil | Nil | Nil | Nil | Nil |
| (vii) | Other Assets, such as values of claims/interests | Nil | Nil | Nil | Nil | Nil |

Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.

Dr. Kiran Kumar

VW Sharma
NOTARY
ALAMURU DIVISION

4-4-2015

B. Details of Immovable Assets:

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.]

| S. No. | Description | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3 Name: |
|--------|---|------|--------------------|-------------------|-------------------|-------------------|
| (i) | Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value | Nil | Nil | Nil | Nil | Nil |
| (ii) | Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value | Nil | Nil | Nil | Nil | Nil |
| (iii) | Buildings (commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value | Nil | Nil | Nil | Nil | Nil |
| (iv) | Houses / Apartments, etc. - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value | Nil | Nil | Nil | Nil | Nil |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil |

NOTARY
ALAMURU DIVISION

6-4-2019

Dr. Kiran Kumar

(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

| S.No. | Description | Name and address of Bank / Financial Institution (s) / Department (s) | Amount outstanding as on |
|---------|--|---|--------------------------------|
| (a) (i) | Loans from Banks | Nil | Nil |
| (ii) | Loans from Financial Institutions | Nil | Nil |
| (iii) | Government dues :- | Nil | Nil |
| (a) | Dues to departments dealing with Government accommodation | Nil | Nil |
| (b) | Dues to departments dealing with supply of water | Nil | Nil |
| (c) | Dues to departments dealing with supply of electricity | Nil | Nil |
| (d) | Dues to departments dealing with telephones | Nil | Nil |
| (e) | Dues to departments dealing with government transport (including aircrafts and helicopters) | Nil | Nil |
| (f) | Other dues if any | | |
| S.No. | Description | Name and address of Bank / Financial Institution (s) / Department (s) | Amount outstanding as on |
| (b) (i) | Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | Nil | Nil |
| (ii) | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.) | Nil | Nil |
| (iii) | Sales Tax (Only in case of proprietary Business) | Nil | Nil |
| (iv) | Property Tax | Nil | Nil |

B. Kiran Kumar

VW Shree
NOTARY
AT AMBUDI DIVISION 4-4-09

(4) My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

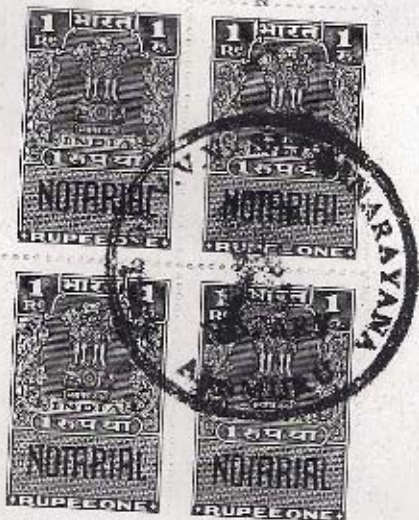
B. Kiran Ku
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Amalapuram this the 4/5 day of April 2009

B. Kiran Ku
DEPONENT



NOTARY
ALAMURU DIVISION

ATTESTED
W. F. V. Satyanarayana
W. F. V. SATYANARAYANA
NOTARY
ALAMURU
4-4-2009