## FORM 26 (SEE RULE 4A)

attitinvit to be	furnished by ti	ne candidate	before the	Returning	Officer	for election to
SABHA(name	of the House)	from ANAKAE	ALLI Constit	uency (nan	ne of the	constituency)

1 am/am not accused of any offence(s) punishable with imprisonment for two years or more in in rending case(s) in which a charge(s) has/have been framed by the court(s) of competent unishington.

h offence/s) he shall furnish the following information	

itulie(s) Section(s) of the concerned Act(s) and short description of the offenco(s) for which the sandkalate has been charged.

-- 070

2 I have been have not been convicted of an offence(s) [other than any offences), yeterred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to impresement for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

Case/First information reports No./Nos - NO

Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Date .....30 - 3 - 09

Signature of Deponent

THE BOOK

MANUSCATE & ILLUSTRATION OF THE STATE OF THE

## VERIFICATION

the above-named deponent, do hereby and correct to the best of my knowledge a concealed therein.	verify and declare that the contents of this affidavit are true and belief, no part of it is false and nothing material has been
Salidation (Hereit)	

Vented at trade and this this day of HARSE 20 47

P. Varian Paris

Note: "The columns in this Form which are not applicable to the deponent may be struck of  $\ell$ "

NOTARIALE

POTARY TENERAL NAM LWIMAA PRADESE IN DIA

THUM AND THE STREET

ADVOCATE & MILL .

#### ANNEXURE - I

# A SEFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NO

or election to ... LOKSABHA (name of

from ANAKAPALLI constituen

( Name of the Constituency )

P. VENKATARAMANA son/daughter/wife SURIBATEL Office Sta 2-34, CHIMALAPALLI, aged 28

NEPAGUNTA, PENDURTHI, VISAKHA-47 ... candidate at the above election, do

hereby solemnly affirm and state on oath as under-

- The following case(s) is/are pending against me in which cognizance has been taken by the
  - Section of the Act and description of the offence for which cognizance taken :
- NO -
- Date of order of the Court taking cognizance :
- Details of appeal(s) / application(s) for revision, etc., if any filed against above order taking cognizance:
- That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\*

P. Venkala Perman

175-18-82, MINNE WARRED VISARIES

## DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given

Description	Self	oxidat di joint			
		Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
Cash	NIC	NIL	Nil	wit	wil
Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	ABJ-HBJ RADHRABANKAR DWARAKANKAR VISAKHARATANA BL-15001-	IC SATYAVANI 30535654545 5BI, GERALA PATRAM BRAND WA BEED!	Nil	Nil	NI
Bonds, Debentures and Shares in companies	pil		_ wil	wil	wi/
Other financial instruments, NSS, Postal Savings, LIC Policias, etc	nil	μil	lion	wil	wil
Wotor Vehicles (details of make, etc.)	wil	Ari/	wil	wil	A)i)
Jewellery (give details of weight and value)	eril	sil	wil	ps (	wil
Other assets, such as values of claims / interests	N	You	nil .	wil	אזוֹע

O' Virue of Bonds / Shares / Oebentures as per the latest market value in Shook Exchange in caspect of listed companies and as per books in the case of non-listed companies should be given.

. ....

appendent here means a person substantially dependents on the income of the condidate

P. Venkole Remie

Arthur ...

September 200

ADAD VAL SAME A NATIONAL

2.00

## . DETAILS OF IMMOVABLE ASSETS

INDEX: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	lion	wil	iil	wil	pal
Non-Agnicultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	wil	wil	wil	wil	psl
Buildings (commercial and residential) -Ldcation(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	nil	wit	Nil	wil	wil
Houses / Apartments, etc Location(s) -Survey / door number(s) -Extent (Total ineasurement) -Current market value	vil	Nil	niel	pil	wil
Others (such as interest in property)	hil	ازيم	wil	Fra	wil.

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description		Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on	
	13373		- tealpri		
		Loans from Banks	rist	poi	
	(ii)	Loans from financial institutions	pil	pri)	
	(iii)	Government dues	Ni l	wil	
		Dues to departments dealing with government accommodation	451	wil	
	b)	Dues to departments dealing with supply of water	sil	,c:)	



THE SE WHILL AMOUNT VISARHA

Dues to departments dealing with supply of electricity	T	
Dues to departments dealing with telephones	Nil	Nil
Dues to departments dealing with government transport (including - aircrafts and helicopters)	Nil	Ni (
Other dues if any	Disk.	Nil
Description	Name & address of Bank / Financial institution(s) /	Amount outstanding
necome Tax including surcharge labo indicate the assessment laborated the assessment laborated that income Tax etum filed, Give also Permanent occount Number (PAN)] (eaith Tax [Also indicate the	Department(s)	as on
ealth Tax return filed.)	wi/	-
eles Tax [Only in case of opprietary business]		nil
operty Tax		Nr (
oper	tary business]	tary business] will will

why educational qualifications are as under :-

IGIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) (Name of School / University and the year in which the course was completed should also be

SSC & P. HILLIE SCHOOL, CHINTALAGRAHARAM, PENDURTHI-1995 LUI ERMEDIATE (MPC) BORRD OF INTERNEDIATE (MYD BAD) 1993

34. Short of District Education (1800 - 1800 3) (A. V. YERMOND & J. FONENT

# VERIFICATION

is the deponent above named, do hereby verify and declare that the confents of this addayst are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been

NOTHERAL