

ध्वां अंध्र प्रदेश ANDHRA PRADESH रि।७०० १००० राज्य के १००० रिश्री असी 21 AA 504383

ANNEXURE-IX-C

(CHAPTER-V, PARA -7.2)

FORM-26 (SEE RULE- 4A)

Affidavit to be furnished by the candidate before the Returning officer for Election to Member of Parliament (M.P) from Parliament (A.P.) – ARAKU (18 – S.T) Parliament Constituency.

- I, Sri KURUSA BOJJAIAH, S/o <u>KARRANNA (LATE)</u>, aged about <u>56</u> years, Caste by Kammara (ST), Resident of <u>Kothapaderu village</u>, of <u>Paderu Mandal</u>, <u>Visakhapatnam District of Andhra Pradesh</u> Candidate at the above Election, do hereby solemnly affirm/state on oath as under:-
- 1. I am not Accused of any offence (s) punishable with imprisonment for two years or more in a pending Case(s) in which a Charge (s) has/have been framed by the Court (s) of competent Jurisdiction.

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PADERU, VISAKHAPATNAM Dt., ANDHRA PRADESH, INDIA

MANDALA KRISHNA RAO, B.Com..B.L..

ADVOCATE & NOTARY

GUDIWADA STREET. PADERU - 531 024

VISAKHAPATNAM Dt., A.P.

Cell: - 9441140865

MANDALA KRISH

ADVOCATE

GUDIWADA STREET. PADERU - 531 024

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VISAKHAPA

Cell: 9441140865 Res - 08235 250367

MANDALA KRISHNA RAO, B Com.,B.L.,

ADVOCATE & NOTARY

GUDIWADA STREET, PADERU - 531 024

VISAKHAPATNAM Dt., A.P.





If the deponent is Accused of any such offence (s) he shall furnish the following information:-

(i) Case/First Information Report No./Nos.

-No-

(ii) Police station(s) .. District(s) .. state(s)

-No-

(iii) section (s) of the concerned Act (s) and

short description of the offence (s) for which

the candidate has been charged.

-No-

(iv) Court (s) which framed the Charge (s)

-No-

(v) Date (s) on which the charge (s)

(vi) whether all or any of the proceeding (s) have been stayed all or Court (s) of competent jurisdiction. -No-

2. I have not been convicted of an offence (s) (other than any offence (s) referred to in subsection (1) of sub-section (2), or covered in sub-section. 8 of the Representation of the people Act, 1951(43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i) Case/First Information Report No./Nos.

-No-

(ii) Court (s) which punished.

-No-

(iii) Police Station(s) .. District(s).. State(s)

-No-

(iv) Section(s) of the concerned Act (s) and short description of the offence(s) for which the

candidate has been charged:

-No--No-

(v) Date (s) on which the sentence(s) was/were pronounced

(vi) whether the sentence(s) has/have been stayed by any Court (s) of competent jurisdiction:

Place:

Date:

gnature of the Deponent.

VERIFICATION:

I, the above named Deponent, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

this 27 th day of March

Signature of the Deponent.



Colf :- 9411160852 Res - 08935 150367 MANDALA KRISHNA RAO, & Com.,B.L. ADVOCATE & MOTARY GUDIWADA STEET PADERU - 531 026 VISARIAPATNAM DL. A.P.

ATTESTED

NOTABY PADERU, VISAKHAPATNAM DE ANDURA PRADESH, MIDIA



ध्वाद्रं अंध्र प्रदेश ANDHRA PRADESH राजारिक उर्जिन अस्प्री उरित्र राजी से राजा

21 AA 504384

ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER
Before The Returning Officer:

for Election to: <u>MEMBER OF PARLIAMENT (AP)</u> from: ARAKU (18-S.T.) Parliament Constituency

- 1. I, Sri KURUSA BOJJAIAH, S/o of LATE KARRANNA, aged about <u>56</u> years, Caste by Kammara (ST), Resident of <u>Kothapaderu village</u>, of <u>Paderu mandal</u>, <u>Visakhapatnam District of Andhra Pradesh</u> candidate at the above election, do hereby solemnly affirm and state on oath as under:-
- The following case (s) is/are pending against me in which cognizance has been taken by the Court:-
 - Section of the Act and description of the offence for which cognizance taken:
 - The Court which has taken cognizance:
 - iii. Case Number.
 - iv. Details of Appeal (s)/Application (s) for Revision etc., if any, filed against above order taking cognizance:

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Res :- 08935 250367 NA RAO, B.Com..B.L.,

MANDALA KRISHNA RAO, B.Com..B.L., ADVOCATE & NOTARY GUDIWADA STREET, PADERU - 531 024 VISAKHAPATNAM Dt., A.P.

Cell: 9441140855

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ATTESTED

NOTARY
PADERU, VISAKHAPATNAM Dt.,
ANDHRA PRADESH, INDIA





2. That I give herein below the details of the Assets (immovable, movable, bank balance etc.) of myself, my spouse and dependents and myself.

A: DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| SL NO. | Description | Self | Spouse Name Smt. Kurusa Peddammi | |
|-----------|---|--|-------------------------------------|--|
| 1. | Cash 1) in Bank | UBI, Paderu, Rs. 3805/- A/c no. 329201010729063 | - | |
| | 2) In Hand | Rs. 1,00,000/- | Rs. 25,000/- | |
| 2. | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | - NiL | NúL - | |
| 3. | Bonds, Debentures and Shares in companies | - wil | Nil - | |
| 4 | Other financial instruments, NSS, Postal Savings, LIC Policies, etc. | - 100 | nil - | |
| 5. | Motor vehicles (details of make, etc.) | - Nil | iil - | |
| 6. | Jewellery (give details of weight and value) | 25 Grams Worth Rs. 25,000/- | 50 Grams Worth Rs. 50,000/- | |
| 7. | Other assets, such as values of claims / interests | iou | NiL | |

Note: Value of Bonds/ Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

B: DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| SL NO | Description | Self | Spouse Name Smt. Kurusa Peddammi | |
|----------|---|---|--|--|
| | Agricultural Land Location (s) — survey number(s)- Extent (Total measurement) — Current market value | 1) Kothapaderu, Patta no 85, Extent Ac. 4-06 cents worth Rs. 2,00,000/- 2) Kotha paderu, Patta No. 133, Extent Ac. 2-28 Cents Worth Rs. 1,25,000/- | piu | |
| 2. | Non-Agricultural Land – Location(s) – Extent (Total measurement) – Current market value | - Nol. | _ NiL | |
| 3. | Buildings (Commercial and residential) – Location(s) – Survey / door number(s) – Extent (Total measurement) Current market value | 1) Residential (Slab Building) Sundruputtu, Paderu. Door No. 15/48 Extent 30x40 Feel Worth Rs. 3,00,000/- 2) Residential Building (Slab Building) Sundruputtu, Paderu, Door No. 14-58, Extent 15x30 Feet Worth Rs. 1,50,000/- | 1) Residential (Tiled House) Kothapaderu, Paderu Door NO. 1/83, Extent 15x30 Feet Worth Rs. 50,000/- | |
| 4. | Houses / Apartments, etc. – Location(s) – Survey / door number(s) – Extent (Total measurement) – Current market value | _ iil | - Nel | |
| 5. | Others (such as interest in property) | 16 James | NU- | |

Cell 3441110855 Res : 06035 250367 MANDALA KRISHNA RAO, B Com. B L. ADVOCATE & HOTARY GUDIWADA STREET, PADERU - 531 924 VISAKHAPATNAM DL. A.P.

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ANDERA PRADESH, INDIA



3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues:-

[Note: Please give separate details for each item]

| SINo | | Description | Name & address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as |
|-------|--|---|---|-----------------------|
| (a) | 1) Lo | ans from Banks | - Nel. | - 101- |
| | ii) Loans from financial institutions iii) Government dues | | - Mil | MI |
| | | | | |
| | a) | Dues to departments dealing with government accommodation | - pil | wil |
| | b) | Dues to departments dealing with supply of water | ــنــ | Nel |
| | c) | Dues to departments dealing with supply of electricity | NIL | Nil |
| | d) | Dues to departments dealing with telephones | سلغد | - Ni_ |
| | e) | Dues to departments dealing with government transport (including aircrafts and helicopters) | -lia | wil |
| | f) | Other dues, if any | - NiL | Nel |
| S.No. | | Description | Name & address of Bank / Financial Institution(s) / Departments | Amount outstanding as |
| | i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | - pil | nil |
| | (1) | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.) | No.L | Nil_ |
| | iii) | Sales Tax [Only in case of proprietary business] | _ inl_ | NU. |
| | iv) | Property TAx | - Nil | nrl |

4) My educational qualifications are as under-

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DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Pan Jake This the & 7 85 day of Itana , 2009

DEPONENT

MKR



MANDALA KRISHNA RAO, B.Com. ADVOCATE & NOVARY
GUDIVANA STREET PADERU - 531 024
VISAKITAPATNAM DL. A.P.

ALIESTED

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