

ಆಂಧ್ರಪ್ರವೆ है आन्ध्र प्रदेश ANDHRA PRADESH

5331 24-3-09 100/-Banoth Laxma Naik So. Salvan R/a. Khaman.

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to name of the House from Khammam Constituency

Land Banoth Laxma Naik, Son of Sakru, aged about 52 years, resident of H.NO. 11-10-694/3A, Burhanpuram, Khammam, candidate at the above election, do hereby solemnly affirm/state on oath as under.

I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has been framed by the court(s) of competent jurisdiction.

I have not been convicted of an offence(s) [other than any offences] referred to in subsection (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

Signature of Deponent Al and Place - - - Date 34 - 3 - 2009

VERIFICATION

If the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing and has been concealed therein.

Verified at ... K. Jacobson this 34 5 ... day of March 2009. P. AMARCHAND





ಆಂಥ್ರ್ರಪ್ರದೆ है आन्ध्र प्रदेश ANDHRA PRADESH

Banoth Laxmanaik Vo. Sakon Ko. Khaman

ANNEXURE - I AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

> Before the Returning Officer For election to this Daniel From Khammam Constituency.

- I. Banothu Laxma Naik, Son of Sakru of Buranpuram, Khammam aged: 52 Years, resident of H.No. 11-10-694/3A, Buranpuram, Khammam candidate at the above election, do hereby solemnly affirm and state on oath as under:-
- 1) That no Case is pending against me in any police Station any where.
- 2) That I give here below the details of the assets (immovable, movable, bank balance, etc.) of. spause, my dependents and myself.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at ... that was this the 24 th day of March 2009...... B. Causano Moil

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Self | Spouse(s) Name(s) | Dependent- 1 Name | Dependent- 2 Name | Dependent- 3 etc. Name |
|-----------|----------------------------------------------------------------------------------------|------------------------------------|----------------------|----------------------|----------------------|---------------------------|
| (i) | Cash | | | | | |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | Korratak Bank, KHH ACNO 2559 | , | | | |
| (iii) | Bonds, Debentures and Shares in companies | | | | | |
| (iv) | Other financial instruments, NSS, Postal Savings, LIC Policies, etc. | UC pricy one Late Propers. | | | | |
| (v) | Motor Vehicles (details of make, etc.) | | | | | |
| (vi) | Jewellery (give details of weight and value) | | | | | |
| (vii) | Other assets, such as values of claims / interests | | | | | |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

^{*}Dependent here means a person substantially dependents on the income of the candidate.



B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description | Self | Spouse(s) Name(s) | Dependent- 1 Name | Dependent- 2 Name | Dependent- 3 etc. Name |
|-----------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------|----------------------|----------------------|---------------------------|
| (i) | Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value | AC 5000 54 NO 67 Nelstall Kushima Khana | chi(H) | | | |
| (ii) | Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value | Rs.500 | Lochs | | | |
| (iii) | Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value | own Lou | £ ~ | | | |
| (iv) | Houses / Apartments, etc Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value | - | | | | |
| (v) | Others (such as interest in property) | | | | | |

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

| S.No. | = | Description | Name & address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on |
|-------|-------|-----------------------------------------------------------|-------------------------------------------------------------------------|--------------------------|
| (a) | (i) | Loans from Banks | | |
| | (ii) | Loans from financial institutions | | |
| | (iii) | Government dues | | |
| | a) | Dues to departments dealing with government accommodation | | |
| | b) | Dues to departments dealing with supply of water | | |



| | c) | Dues to departments dealing with supply of electricity | - | |
|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------|
| | d) | Dues to departments dealing with telephones | | |
| | e) | Dues to departments dealing with government transport (including aircrafts and helicopters) | | |
| | f) | Other dues, if any | | |
| S.No. | | Description | Name & address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on |
| (b) | (i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | | |
| | (ii) | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | | |
| | (iii) | Sales Tax [Only in case of proprietary business] | | |
| | (iv | Property Tax | - | |

My educational qualifications are as under :-(4)

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Strated of P. U.C.

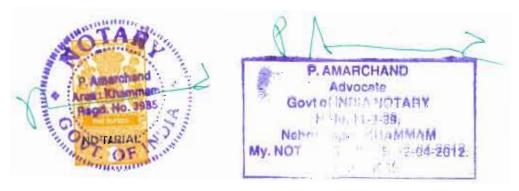
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VERIFICATION

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