

73936 134194

3MU 94W NAR 24 2009

nun min renn min renn min 18:12

Rs.0000020 P85944

NON-JUDICIAL

MEDUTY ARBRITA PILADESH

## AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning officer

For election to PARLA MENARY CONSTITUTE (name of the House)

From WARANGAL PARLAMENTARY constituency

(name of the constituency)

resident of 25-4-180 Vishnupuri, Kazipet, Warangar.

candidate at the above election, do hereby solemnly affirm and state on oath as under;

(strike out whichever not applicable )

- (1) The following case (s) is lare pending against me in which countzance has been taken by the court
  - Section of the Act and description of the offence for which cognizance taken:
  - (iii The court which has taken cognizance;
  - (iii) Case No:



(Cincipal.....2)

Wet-Invan

- (iv) Date of order of the court taking cognizance;
- (v) Details of appeal (s) / application (s) for revision, etc., if any, filed against

Above order taking cognizance;

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents;
- A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SI No	Description	Self	Spouse (s) Name (s);	Dependent-1 Name;	Dependent-2 Name;	Dependent_3 Etc. Name:
(i)	Cash					
ui)	Deposits in Banks, Financial Institutions and Non –Banking Financial Companies	-H61-	~6701 a-	-11111-	-11805-	- 11,114
(iii)	Bonds, Debentures and Shares in Companies	-03511-	-Nin-	-N:11-	-16°111-	-M,11-
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	2671	- viv	-N°111-	-1/11	Mill
(v)	Motor Vechicles (details of make, etc.)	MIL	11/11	-1 <sup>2</sup> 11-	_VIII.—	11:11
Á	A.R.					

(Contd.....3)

Kan Januar

(vi)	Jeawellery (give details of weight and Value)	Nizq-	-11/11-	- pile-	-orm	Mil
(vii)	Others assets, such as values of claims/interests	- 11/1-	APN	1/14	-2111	MIN

Note: value of Bonds /; Shares/ Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

• Dependent here means a person substantially dependents on the income of the candidate.

## B. Details of Immovable assets

(Note; Properties in joint ownership in indicating the extent of joint ownership will also have to be indicated)

SI	Description	Self	Spouse (s) Names (s);	Dependent-1 Name	Dependent 2 Nome :	3, etc. Same:
(i)	Agricultural Land - Location (s) - Survey number (s) - Extent (Total measurement)	Alti -	- 180 -	410.	No.	No.
		416-	Mo-	-10-	-10.9~	-1 o
j	Current market	- 146 -	-110-	-No-	-We	- N 1-
(ii)	Non - Agricultural Land Location (s) Survey numbers (s) Extent ( Total measurement ) Current market Value	- Vila	-11°11 -	-1124-	Mill.	-21919-
		110			antd4)	

(66)	Building (commercial and residential) - Location (s) - Survey / door numbers (s) - Extent (Total measurement) - Current market value	- 4/8/1 -	NOW	(-	-N1	N	Mil11511-
(iv)	House / Apartments, etc Location (s) - Survey / door numbers (s) - Extent (Total measure ment) - Current market value	16,11-	-11911-	1	11-	win-	~1114c.
(8)	Portsoner.	-11787- permonta-	4-	-M.		-960-	-11-
	(such as interest in property)	- 2/1.	-Mo-	-4		Na	Man

(3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues;(Note; Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial institution (s) /Department (s)	Amount outstanding as
(1) (1)	Loans from Banks	-4311	-11/11 -
(11)	loans from financial institutions	-1174-	- 11/14
(111)	Government dues;-	-1211-	-NiN-
	(a) dues to departments dealing with government accommodation	-1114-	-W,//-
	(b) dues to departments dealing with supply of water	- NSW, -	-11110-
J* 4	(c) dues to departments dealing with	-01/11-	11 11/1 -

(Contd....5)

(d) dues to departments dealing with telephones	-11111-	-Millo-
(e) dues to departments dealing with government transport (including air craft and helicopters)	15 -M? W-	-11:11-
(f) other dues, if any	-nin-	-11,11-

S.No.	Description	Name and address of Bank / Financial Institution (s) Department (s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed. Give also permanent Account Number (PAN)	-W-	710-
(11)	Wealth Tax ( Also indicate the assessment year up to which wealth Tax return filed .)	-410-	-40-
(10)	Sale Tax ( only in case of proprietary business)	- No-	-2/0-
(iv)	Property Tax	-110-	-No -

(4) My educational qualification are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Railway Echool Islaguda Hyderaked expto

(Name of school / University and the year in which the course was completed should also be given )

## VERIFICATION

I, the deponent above named, do here by verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false, and nothing material has been concealed there from

Verified at Hanamkonda on this the Second of March, 2009

Batasamucita III, can amkonda A PINEJA Dist: V/352

STI NO. 33-2843.R.J. AO LICENSE VO. 07/2807



102191 MAR 24 2009

Rs.0000020 PB5944

ANDHRA FRADESH

Mile) (1-2.0-

Form - 26

(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to PARLAMENTARY CONSTITUENCY (Name House) from WARANGAL PARLAMETARY constituency (Name of the constituency)

L PARALA DEVADANAM SIO POCHATAH Aged 74 years, resident of 25-4-180 vishmupuni, Karzipet, Warangard.

- candidate at the above election do hereby solemnly affirm/state on oath as under:

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) Case/First information report No./Nos.	~ 110-
(ii) Police station(s)NG-	District(s) No ~
State(s).	

(Contd....2)



	(2)					
	(iii)Section(s) of the concerned Act(s) and short description of the offence(s) for wine the candidate has been charged					
	(iv) Court(s) which framed the charge(s) - Ho-					
	(v) Date(s) on which the charge(s) was/were framed					
	(vi)Whether all or any of the proceeding(s) have been stayed by any counts in competent jurisdiction					
2. 1	have been/have not been convicted of an offence(s) (other than any offence(s) referred to a					
R	ub-section (1) or sub-section (2), or covered; in sub-section (3) of section 8 of the epresentation of the People Act, 1951 (45 of 1951) and sentenced to imprisonment for one ear or more.					
	the deponent is convicted and punished as aforesaid, he shall furnish the following formation.					
	(i) Case/First Information report No./Nos					
	(ii) Court(s) which punished					
	(iii)Police station(s) — No — District(s) — No — State(s) — No —					
	(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged					
	(vi) Whether the sentence(s) Has/have been stayed by any court (s) of competen jurisdetion — 46-					
11111111111	. Warant al					
	261031 8009 Physian					
	VERIFICATION Signature of Deponent					
true n	above named deponent, do hereby verify and declare that the contents of the affidavit and correct to the best of my knowledge and belief, no part of it is false and nothing material en concealed therein.					
Verifi	ed of Hanamkonda, this 25 day of 2009					
	800 mon					
Note:	"The Columns in this From which are not applicable to the deponent may be struck					
10	TARIN .					
1	ANTESTED.					
de la	IC JA 22" RICE					
1	Patricia A P World					