

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH MOHD. LIYAQET ALI KHAN
STAMP VENDOR L.No, 13/85 16AA-091684

7043 26-3-2009

R. No; 7/2007
GURUHAKALPA A.P. HOUSING BOARD
M.J. ROAD, NAMPALLY, HYD-BAD,

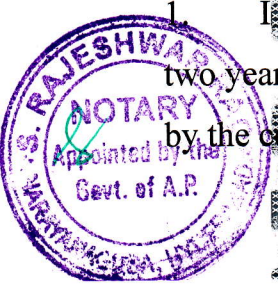
S.No..... Date..... Rs.....
Sold To A.B.Vijaya Kumar to A. Beharaj
For whom Sect. of Reddanne Panchayat
ANNEXURE IX-C

(CHAPTER V, PARA-7.2)
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election
to ...PARLIAMENT.....(name of the House) from ...NAGAR KORN 00L - 12
Constituency (Name of the Constituency) S.C. RESERVED-

I, A.V. SHIVA KUMAR..... Son/daughter/wife of...A. B. VIJAY KUMAR
Aged about 43 years resident of H.No. B.14/F.4, 17-2-777 Madanraj Colony - Hyd-59
candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence (s) punishable v.ith imprisonment for
two years or more in a pending case(s) in which a charge(s) has/have been framed
by the court(s) of competent jurisdiction.



Contd....2

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) Case/First information reports No./Nos.....
- (ii) Police station (s)(District(s).....
..... State(s).....
- (iii) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged.....
- (iv) Court(s) which framed the charge(s).....
- (v) Date(s) on which the charge(s)
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.....

2. I have been/have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos.....
- (ii) Court(s) which punished
- (iii) Police Station(s)..... (District(s)
..... State(s).....
- (iv) Section (s) of the concerned Act(s) and short description of the offence (s) for which the candidate has been charged.....
- (v) Date (s) on which the sentence (s) was/were pronounced.....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place Madamqut colony Date 30-3-09

[Signature]
Signature of Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

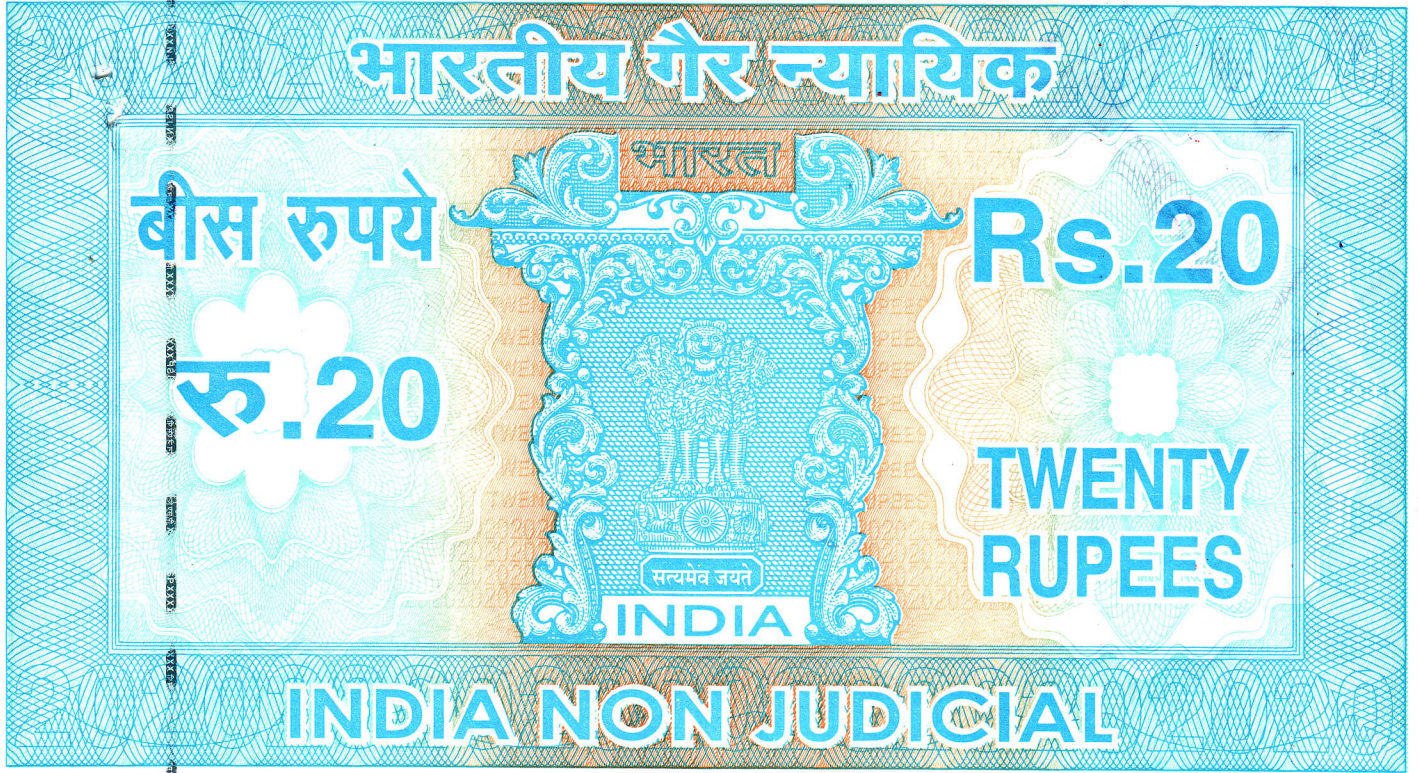
Verified at Madamqut Colony this 30 day of 03 2009.

[Signature]
Signature of Deponent

ATTESTED
Royesh
A. Rajeshwar Rao
ADVOCATE & NOTARY
3-5-1094/4D, Venkateshwara Colony,
Narayanaguda, Hyderabad - 29.

Note: The columns in this Form which are not applicable to the deponent may be struck off.





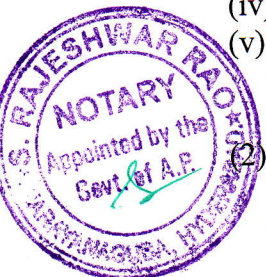
ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH MOHD. LIYAO ET ALI KHAN
S.No. 7042 Date 26-3-2009 Rs. 20
Sold To: A. B. Vijay Kumar to A. Beharab
For whom: Secy of Madanna pet Colony
Stamp Vendor L No: 13/85
R. No: 7/2007
GURUAKALPA A.P. HOUSING BOARD
M.J. ROAD, NAMPALLY, HYD-800.

ANNEXURE-I
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER BEFORE
The Returning Officer
For Election to... PARLIAMENT.....(name of the House)
From... NAGAR KURNOB constituency SC RESERVE- 12
(Name of the Constituency)

I, A.V. SHIVA KUMAR..... son/daughter/wife A. B. VIJAY KUMAR
of H.No. 17-2-777/B.14/F4..... Aged 42 years, resident of... Madanna pet
colony, Hyderabad-59-A.P..... candidate at the above
election, do hereby solemnly affirm and state on oath as under:-
(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
 - (i) Section of the Act and description of the offence for which cognizance taken:
 - (ii) The Court which has taken cognizance:
 - (iii) Case no:
 - (iv) Date of order of the Court taking cognizance:
 - (v) Details of appeal (s)/application(s) for revision, etc., if any, filed against above order taking cognizance:

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*:



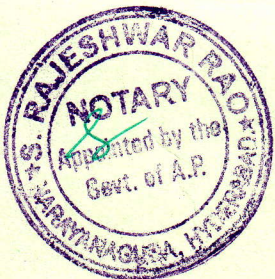
A. DETAILS OF MOVABLE ASSETS

(Assets in Joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	Self	Spouse(s) Name(s)	Dependant 1 Name	Dependant 2 Name	Dependant 3 etc Name
(i)	Cash	—	—	—	—	—
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	—	—		—	—
(iii)	Bonds, Debentures And Shares in Companies	—	—	—	—	—
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies etc.	—	—	—	—	—
(v)	Motor Vehicles (details of make, Etc).	1) ACTIVA TWO WHEELER HONDA AP09 BQ (WIFE'S) 8768 2) MARUTI - 800 AC AP11 AE 3215		—	—	—
(vi)	Jewellery (Give details of weight and value)	—	5 Tola Gold Ornaments	—	—	—
(vii)	Other assets, such As values of claims/ Interests.	—	—	—	—	—

Note : Value of Bonds/ Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially dependents on the income of the candidate.



B. DETAILS OF IMMOVABLE ASSETS

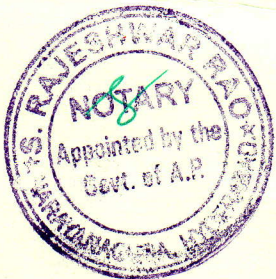
(Note: Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated)

S.No.	Description	Self	Spouse(s) Name(s)	Dependant 1 Name	Dependant 2 Name	Dependant 3 etc Name
(i)	Agricultural Land – Location(s) Survey Number(s) –Extent (Total measurement) – Current market value	—	—	—	—	—
(ii)	Non- Agricultural Land – Location(s) Survey Number(s) –Extent (Total measurement) – Current market value	—	—	—	—	—
(iii)	Buildings (Commercial and residential) – Locations(s) Survey/ door number(s) Extent (Total measurement) – Current Market value	—	17.2-777 B14/F4 MADANNA PET COLONY (64 sq yards) SINGLE BED ROOM (G-FLOOR) Slab-	—	—	—
(iv)	Houses /Apartments etc Locations(s) Survey/ door number(s) Extent (Total measurement) – Current Market value	—	—	—	—	—
(v)	Others (Such as interest in property)	—	—	—	—	—

3. I give herein below the details of my liabilities/overdue to public financial institutions and Government dues:-

(Note : Please give separate details for each item)

S.No.	Description	Name & Address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on. 30.3.09.....
(a)	(i) Loans from Banks <i>Spouse Loan</i>	MARUTI CAR-800 AC SBH- SEBD-	1,80,000-00
	(ii) Loans from financial institutions	—	—
	(iii) Government dues	—	—
	a) Dues to departments dealing with Government accommodation	—	—
	b) Dues to departments dealing with supply of water.	—	—



	c) Dues to departments dealing with supply of Electricity.	—	—
	b) Dues to departments dealing with telephones.	—	—
	b) Dues to departments dealing with Government transport (including aircrafts and helicopters)	—	—
	f) Other dues, if any	—	—
S.No.	Description	Name & Address of Bank Financial Institution(s) Departments	Amount outstanding as on.....
(b)	(i) Income Tax including surcharge [also indicate the assessment year upto which Income Tax Return filed. Give also permanent Account Number (PAN)]	— AGNPA 7298K	—
	(ii) Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed].	—	—
	(iii) Sales Tax (Only in case of proprietary business]	—	—
	(iv) Property Tax	—	—

(4) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given.)

*S.S.C passed in 1983 from.
GOVT. BOYS HIGH SCHOOL, AZAMPUR
HYD-24 - A.P.*

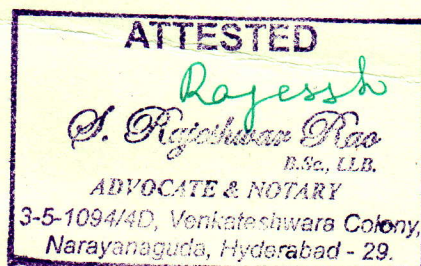
[Signature]
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at *Madannagar colony*..... this the *30*..... day of *3*.....*2009*.....

[Signature]
DEPONENT



26 MAR 2009