

## ANNEXURE-1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER. BEFORE THE RETURNING OFFICER, FOR ELECTION TO HOUSE OF PEOPLE FROM MAHABUBNAGAR (11) PARLIMENTARY CONSTITUENCY

Years., R/o Polepally village, Jadcherla Mandal, Mahabubnagar District, Andhra Pradesh, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

- 1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
- i) Section of the Act and description of the offence for which cognizance taken:
- ii) The court which has taken cognizance
- iii) Case no.
- iv) Date of order of the Court taking cognizance NIL
- v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance NIL.

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## A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sł.No. | Description  | Self | Spouse(s)<br>name(s) | Dependent 1<br>Name | Dependent 2<br>Name | Dependent no. 3<br>Name |
|--------|--|------|----------------------|---------------------|---------------------|-------------------------|
| (i)    | Cash   |      |                      |                     |                     | 2                       |
| (ii)   | Deposits in Banks,<br>Financial Institutions<br>and Non-Banking<br>Financial Companies | Nil  | -                    | -                   | -                   | -                       |
| (iii)  | Bonds, Debentures<br>and Shares in<br>Companies  | Nil  | -                    | -                   | 1,51                | -                       |
| (iv)   | Other Financial<br>instruments NSS,<br>Postal Savings, LIC<br>Policies                 |      |                      |                     |                     |                         |
| (v)    | Motor Vehicles<br>(details of make etc)  |      |                      |                     |                     |                         |
| (vi)   | Jewellery (give details of weight and value)   |      |                      |                     |                     |                         |
| (vii)  | Other assets, such as values of claims/interests                                       | Nil  |                      |                     |                     |                         |

NOTE: Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

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## B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated)

|        |  |      | indicated)        |                     |                     |                             |
|--------|--|------|-------------------|---------------------|---------------------|-----------------------------|
| Sl.No. | Description  | Self | Spouse(s) name(s) | Dependent<br>1 Name | Dependent 2<br>Name | Dependen<br>3 etc.,<br>name |
| (i)    | Agricultural Land Location(s)-Survey number(s)-Extent (Total measurement) Current market value                             |      |                   |                     |                     |                             |
| (ii)   | Non-Agricultural Land Location(s)- Survey number(s) — Extent (Total measurement)-current market value                      | Nil  | -                 |                     |                     |                             |
| (iii)  | Buildings (Commercial and residential) – Location(s) Survey/door number(s) Extent (Total measurement) current market value |      |                   |                     | ·                   |                             |
| (iv)   | Houses/apartments etc., Location(s) Survey/door number(s) Extent (Total measurement) Current market value.                 |      |                   |                     | -                   |                             |
| (v)    | Others (such as interest in property)  | NiI  | -                 |                     |                     | <del>-</del>                |

3. I give herein below the details of my fiabilities/overdue to public financial Institutions and Government dues.

NOTE: Please give separate details for each item).

| Sl.No. | Description  | Name & Address of Bank/Financial Institution (s)/ Department(s) | Amount outstanding as on 30-03-2009 |
|--------|--|---|-------------------------------------|
| a)     | i) Loans from Banks  |   |                                     |
|        | ii) Loans from financial institutions  |   | -                                   |
|        | iii) Government dues   |   |                                     |
|        | g) Dues to departments dealing with Government accommodation                                   | Nil   |                                     |
|        | h) Dues to departments dealing with supply of water  | Nil.  | -                                   |
|        | Dues to departments     dealing with supply of     electricity                                 | Nil   |                                     |
|        | j) Dues to departments dealing with telephones   | Nil   |                                     |
|        | k) Dues to departments dealing with Government transport (including aircrafts and helicopters) | Nil   |                                     |
|        | l) Other dues, if any  | Nil   |                                     |

| Śl.No. | Description | Name & address of Bank<br>Financial<br>Institution(s)/Department(s)- | Amount outstanding as on |     |
|--------|-------------|--|--------------------------|-----|
|        | B. 1        | 1 1 0 0 1 0 W  | C. SAMMATAZUM            | 45  |
|        |             | Ad   | vota                     | iAs |

| b) | i)   | Income Tax including surcharge (also indicate the assessment year upto which income tax Return filed Give also permanent account number (PAN) |                | Nil |
|----|------|---|----------------|-----|
|    | ii)  | Wealth Tax (Also indicate the assessment year upto which wealth tax return filed)   |                |     |
|    | iii) | Sales Tax (only in case of proprietary business)  | Not applicable |     |
|    | iv)  | Property tax  |                |     |

## 4. My educational qualifications are as under:-

| Sl.No. | Class | Academic Year | Place of Study in School/College/University |
|--------|-------|---------------|---|
| - 1    | ,     |               |   |
|        |       |               |   |
|        |       |               |   |

DEPONENT

**VERIFICATION:** I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Mahabubnagar on this the 30th day of March, 2009



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FORM 26 (RULE 4-A)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING
OFFICER, FOR ELECTION TO HOUSE OF PEOPLE (Name of the House ) from
MAHABUBNAGAR (11 ) PARLAMENT Constituency

|         | 1, 1 Drackoungover                                      | Charbin S/O          | Sailie               |   |                 |
|---------|---|----------------------|----------------------|---|-----------------|
| Year    | s., R/o Porla pall                                      | W.                   | The second second    | Aged  |                 |
| Man     | dal of Mahabubnagar Dis                                 | trict, Andhra Prad   | esh, candidate at    | Polepally village, Jad the above election, do h | cherla<br>ereby |
| 1.      | I am not accused of an pending case(s) in which iction. | IV Offence(s) puniel | nable with impriso   | onment for two years or the Court(s) of comp    | more<br>petent  |
|         | deponent is accused of an<br>Case/First information     | y such offence(s) h  | e shall furnish the  |   |                 |
| (ii)    | Police Station(s) (District (s)                         | State (1)            |                      |   |                 |
| (iii) . | Section(s) of the concer<br>candidate has been char     | med Act(s) and sho   | ort description of t | the offence(s) for which                        | the             |
| (iv)    | Which framed the charge                                 |                      | 6 8 00 Mars          | G, SAH  | MAR<br>IB       |
|         | rd)   |                      |                      |   | ge I In DIA     |
|         |   |                      |                      |   |                 |

- (v) Date(s) on which the charge(s) Particulars above mentioned.
- Whether all or any of the proceeding(s) have been stayed by any court(s) of competent (vi) jurisdiction :: NIL
- I have not been convicted of any offence(s) (other than any offences) referred to in subsection (1) or Sub-Section (2) or covered in Sub-Section (3) of section 8 of the Representation of the people Act., 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- Case/first information reports No/Nos NIL (i)
- Court(s) which punished (ii)

NIL

- (iii) Police Station(s) NIL.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged......particualars above mentioned
- (vi) Date(s) on which the sentence(s) was/were pronounced NIL
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction......NIL....

Place: Mahabubnagar Date: 30-March, 2009

SIGNATURE OF DEPONENT.

Verification: I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been canceled therein. M. 2 200 30

Verified at Mahabubnagar 30 day of March, 2009 at .

SIGNATURE OF THE DEPONENT.

Advocate

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