

-9-



Sl. No. 4700 Date 30/3/20 Rs. 20/-  
 Sold to Yetti Lingaiah Andhra Pradesh ANDHRA PRADESH  
 S/o Shivaiah R/o M. Nagar  
 To Whom Yetti Lingaiah S/o Shivaiah R/o M. Nagar

MOHD. NASARULLAH KHAN  
 ★ STAMP VENDOR ★  
 DIST. COURT COMPLEX,  
 MAHABUBNAGAR-509 001

ANNEXURE-1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER,  
 BEFORE THE RETURNING OFFICER, FOR ELECTION TO HOUSE OF PEOPLE  
 FROM MAHABUBNAGAR ( ) PARLIMENTARY CONSTITUENCY

I, Yetti Lingaiah s/o Shivaiah Aged  
52 Years., R/o H.No. 3-20 Polepally village, Jadcherla Mandal, Mahabubnagar

District, Andhra Pradesh, candidate at the above election, do hereby solemnly affirm/state on  
 oath as under:-

- i) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
- i) Section of the Act and description of the offence for which cognizance taken:
- ii) The court which has taken cognizance
- iii) Case no.
- iv) Date of order of the Court taking cognizance NIL
- v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance NIL

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M.A. AZEEZ KHAN  
 Cont. page  
 ADVOCATE & NOTARY  
 Appointed by Govt. of A.P.  
 # 6-5-62/1, Raichur Road Area  
 MAHABUBNAGAR-509 001 (A.P.)



**...A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl.No. | Description  | Self  | Spouse(s)<br>name(s) | Dependent 1<br>Name | Dependent 2<br>Name | Dependent no. 3<br>Name |
|--------|--|-------|----------------------|---------------------|---------------------|-------------------------|
| (i)    | Cash   | --    | --                   | --                  | --                  | --                      |
| (ii)   | Deposits in Banks,<br>Financial Institutions<br>and Non-Banking<br>Financial Companies | Nil   | -                    | -                   | -                   | -                       |
| (iii)  | Bonds, Debentures<br>and Shares in<br>Companies  | Nil   | -                    | -                   | -                   | -                       |
| (iv)   | Other Financial<br>instruments NSS,<br>Postal Savings, LIC<br>Policies                 | --    | --                   | --                  | --                  | --                      |
| (v)    | Motor Vehicles<br>(details of make etc)  | --    | --                   | --                  | --                  | --                      |
| (vi)   | Jewellery (give<br>details of weight and<br>value)                                     | --    | --                   | --                  | --                  | --                      |
| (vii)  | Other assets, such as<br>values of<br>claims/interests                                 | - Nil | --                   | --                  | --                  | --                      |
|        |  |       |                      |                     |                     |                         |

NOTE: Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

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# 6-5-62/1, Raichur Road Area  
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-11-

**B. DETAILS OF IMMOVABLE ASSETS**

(Note: Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated)

| Sl.No. | Description   | Self | Spouse(s) name(s) | Dependent 1 Name | Dependent 2 Name | Dependent 3 etc., name |
|--------|---|------|-------------------|------------------|------------------|------------------------|
| (i)    | Agricultural Land Location(s)-Survey number(s)-Extent (Total measurement) Current market value                              |      |                   |                  |                  |                        |
| (ii)   | Non-Agricultural Land Location(s)-Survey number(s) - Extent (Total measurement)-current market value                        |      |                   |                  |                  |                        |
| (iii)  | Buildings (Commercial and residential) - Location(s) Survey/door number(s) Extent. (Total measurement) current market value |      |                   |                  |                  |                        |
| (iv)   | Houses/apartments etc., Location(s) Survey/door number(s) Extent (Total measurement) Current market value.                  |      |                   |                  |                  |                        |
| (v)    | Others (such as interest in property)   |      |                   |                  |                  |                        |

3, I give herein below the details of my liabilities/overdue to public financial Institutions and Government dues.  
NOTE: Please give separate details for each item).

| Sl.No. | Description  | Name & Address of Bank/Financial Institution (s)/ Department(s) | Amount outstanding as on 30-03-2009 |
|--------|--|---|-------------------------------------|
| a)     | i) Loans from Banks  |   |                                     |
|        | ii) Loans from financial institutions  |   |                                     |
|        | iii) Government dues   | Nil   | --                                  |
|        | g) Dues to departments dealing with Government accommodation                                   | Nil   | --                                  |
|        | h) Dues to departments dealing with supply of water  | Nil.  | -                                   |
|        | i) Dues to departments dealing with supply of electricity                                      | Nil   |                                     |
|        | j) Dues to departments dealing with telephones   | Nil   | --                                  |
|        | k) Dues to departments dealing with Government transport (including aircrafts and helicopters) | Nil   | --                                  |
|        | l) Other dues, if any  | Nil   | --                                  |

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**M.A. AZEEZ KHAN**  
 ADVOCATE & NOTARY  
 Anointed by Govt. of A.P.



- 12 -

| Sl.No. |      | Description  | Name & address of Bank<br>Financial<br>Institution(s)/Department(s) | Amount outstanding<br>as on ..... |
|--------|------|--|---|-----------------------------------|
| b)     | i)   | Income Tax including surcharge (also indicate the assessment year upto which income tax Return filed Give also permanent account number (PAN). | --  | Nil                               |
|        | ii)  | Wealth Tax (Also indicate the assessment year upto which wealth tax return filed)  | --  | --                                |
|        | iii) | Sales Tax (only in case of proprietary business)   | Not applicable  | --                                |
|        | iv)  | Property tax   |   | --                                |

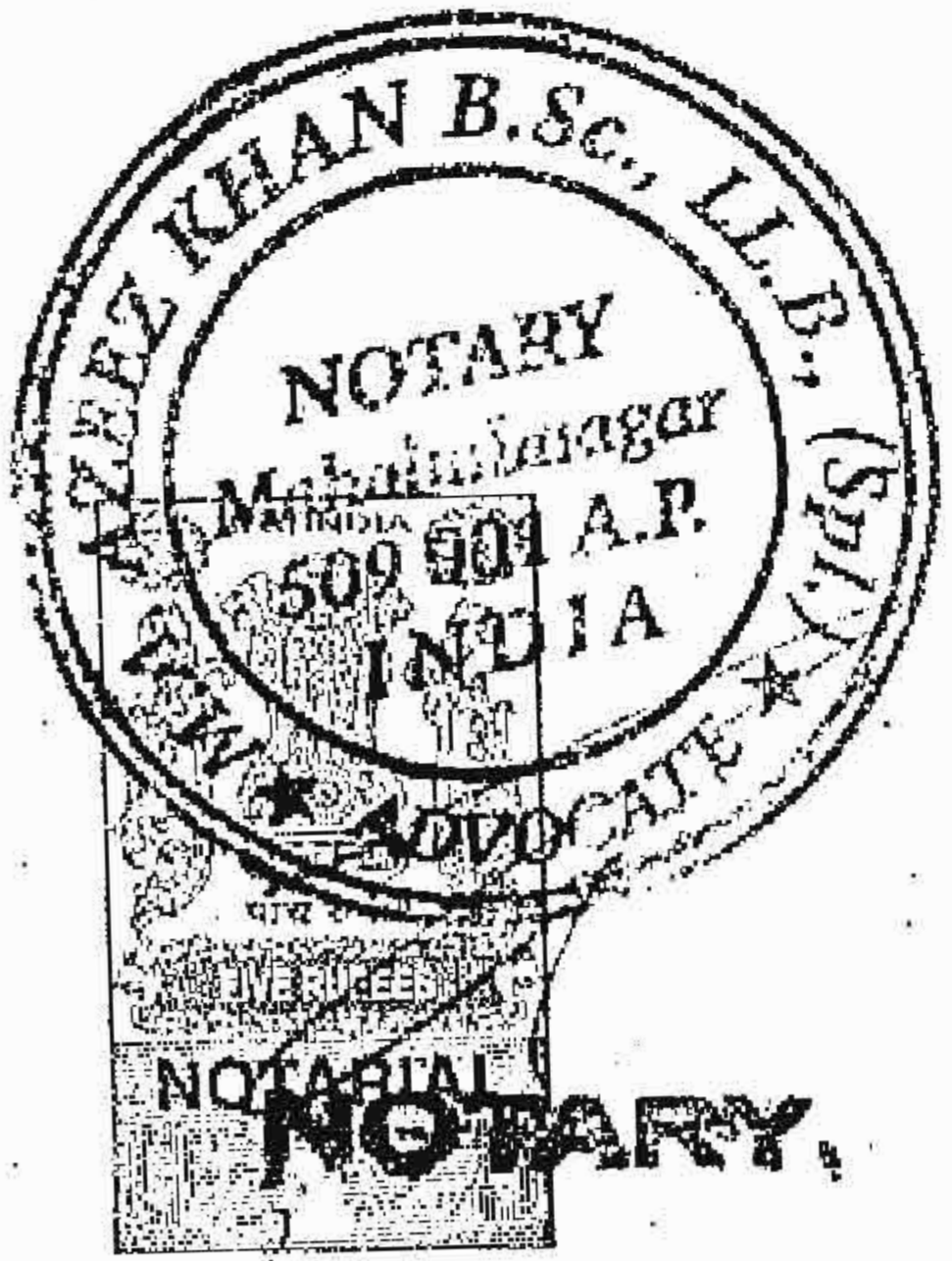
4. My educational qualifications are as under:-

| Sl.No. | Class | Academic Year | Place of Study in School/College/University |
|--------|-------|---------------|---|
|        |       |               |   |
|        |       |               |   |

*Aceer*  
DEPONENT

**VERIFICATION:** I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Mahabubnagar on this the 30<sup>th</sup> day of March, 2009



*M.A. Azeez Khan*  
**M.A. AZEEZ KHAN**  
 ADVOCATE & NOTARY  
 Appointed by Govt. of A.P.  
 # 6-5-62/1, Raichur Road Area  
 MAHABUBNAGAR-509 001 (A.P.)

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Page No. 6... Si. No. 100... Date. 30. 3. 09

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::2::

- (v) Date(s) on which the charge(s) NIL
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction -NIL-

2. I have not been convicted of any offence(s) (other than any offences) referred to in sub-section (1) or Sub-Section (2) or covered in Sub-Section (3) of section 8 of the Representation of the people Act., 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/first information reports No/Nos NIL
- (ii) Court(s) which punished -NIL-
- (iii) Police Station(s) (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....NIL.....
- (vi) Date(s) on which the sentence(s) was/were pronounced NIL
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....NIL.....

Place: Mahabubnagar  
Date: 30-March, 2009

*A Azeez*

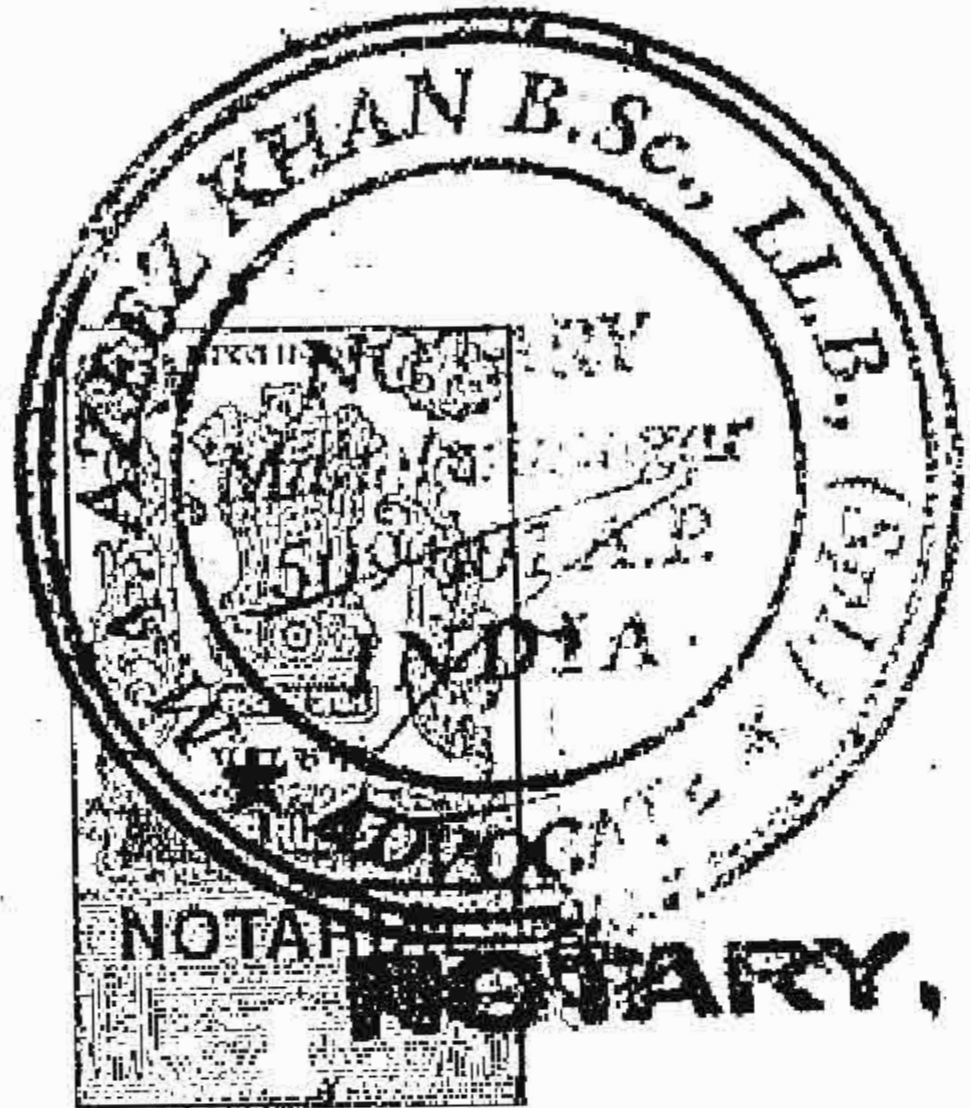
SIGNATURE OF DEPONENT.

Verification: I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been canceled therein.

Verified at Mahabubnagar 30 day of March, 2009 at .

*A Azeez*

SIGNATURE OF THE DEPONENT.



*M.A. AZEEZ KHAN*

**M.A. AZEEZ KHAN**  
ADVOCATE & NOTARY  
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**Entered in Register**

Page No. 6 ..... Sl. No. 96 ..... Date. 30-3-09

*A Azeez*