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भारतीय धैर न्यायिक

बीस रुपये

रु. 20

Rs. 20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL

Sl. No. 4721 Date 30/3/09 Rs. 20/-

सो. नं. 4721 का. नं. 30/3/09 का. नं. 20/- ANDHRA PRADESH

सो. नं. कताया R/o M. Nagar

To Whom Rangamma w/o Hussain Ramaiah
R/o M. Nagar

MOHD. NASARUDDIN KHAN

23AA-792153

DIST. COURT COMPLEX,

MAHABUBNAGAR-509 001

ANNEXURE-1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER.
BEFORE THE RETURNING OFFICER, FOR ELECTION TO HOUSE OF PEOPLE
FROM MAHABUBNAGAR () PARLIMENTARY CONSTIFUENCY

I, RANGAMMA s/o HUSSAIN RAMAIAH Aged
50 Years., R/o H.No. 2-87/A Polepally village, Jadcherla Mandal, Mahabubnagar
District, Andhra Pradesh, candidate at the above election, do hereby solemnly affirm/state on
oath as under:-

i) The following case(s) is/are pending against me in which cognizance has been taken by
the court:-

i) Section of the Act and description of the offence for which cognizance taken:

ii) The court which has taken cognizance

iii) Case no.

iv) Date of order of the Court taking cognizance NIL

v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order
taking cognizance NIL.

M.A. AZEEZ KHAN

ADVOCATE & NOTARY

Appointed by Govt. of A.P.

6-5-62/1, Raichur Road Area
MAHABUBNAGAR-509 001 (A.P.)

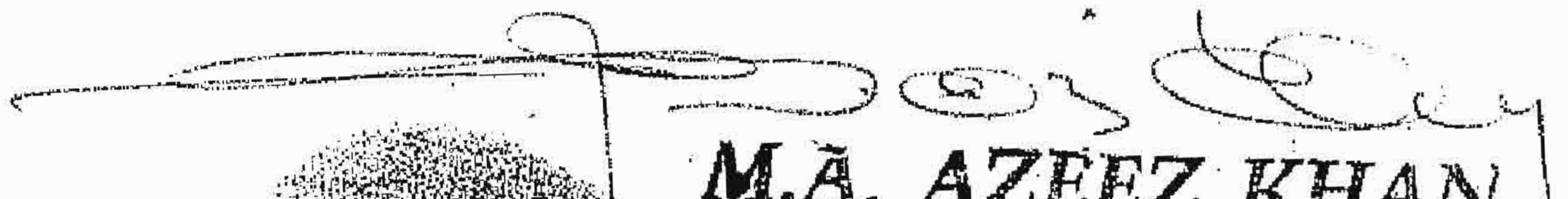
...A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl.No. | Description | Self | Spouse(s) name(s) | Dependent 1 Name | Dependent 2 Name | Dependent no. 3 Name |
|--------|---|------|-------------------|------------------|------------------|----------------------|
| (i) | Cash | -- | -- | -- | -- | -- |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | Nil | - | - | - | - |
| (iii) | Bonds, Debentures and Shares in Companies | Nil | - | - | - | - |
| (iv) | Other Financial instruments NSS, Postal Savings, LIC Policies | -- | -- | -- | -- | -- |
| (v) | Motor Vehicles (details of make etc) | -- | -- | -- | -- | -- |
| (vi) | Jewellery (give details of weight and value) | -- | -- | -- | -- | -- |
| (vii) | Other assets, such as values of claims/interests | Nil | -- | -- | -- | -- |

NOTE: Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.


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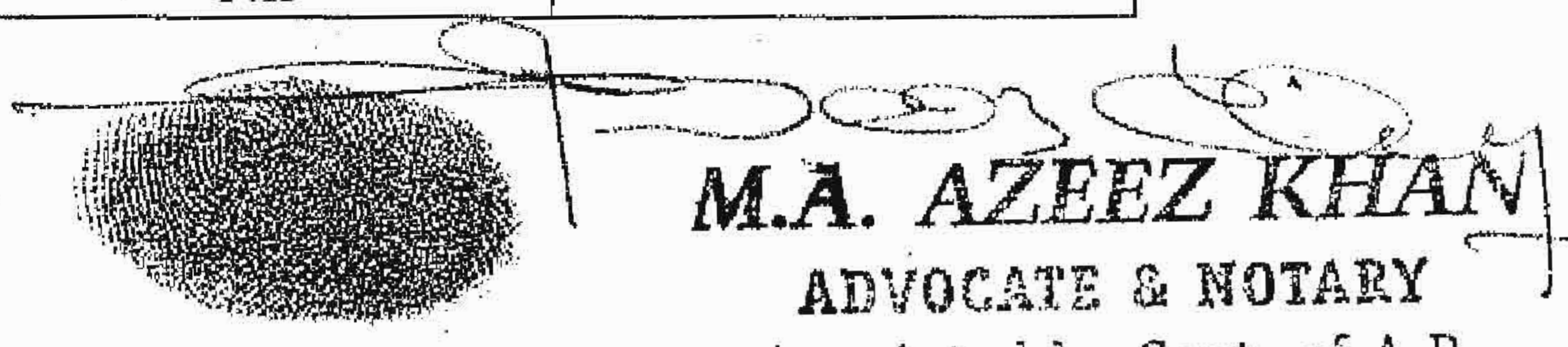
B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated)

| Sl.No. | Description | Self | Spouse(s) name(s) | Dependent 1 Name | Dependent 2 Name | Dependent 3 etc., name |
|--------|---|------|-------------------|------------------|------------------|------------------------|
| (i) | Agricultural Land Location(s)-Survey number(s)-Extent (Total measurement) Current market value | | | | | |
| (ii) | Non-Agricultural Land Location(s)-Survey number(s) – Extent (Total measurement)-current market value | | | | | |
| (iii) | Buildings (Commercial and residential) – Location(s) Survey/door number(s) Extent, (Total measurement) current market value | | | | | |
| (iv) | Houses/apartments etc., Location(s) Survey/door number(s) Extent (Total measurement) Current market value. | | | | | |
| (v) | Others (such as interest in property) | | | | | |

3. I give herein below the details of my liabilities/overdue to public financial Institutions and Government dues.
NOTE: Please give separate details for each item).


| Sl.No. | Description | Name & Address of Bank/Financial Institution (s)/ Department(s) | Amount outstanding as on 30-03-2009 |
|--------|--|---|-------------------------------------|
| a) | i) Loans from Banks | | |
| | ii) Loans from financial institutions | | |
| | iii) Government dues | Nil | -- |
| | g) Dues to departments dealing with Government accommodation | Nil | -- |
| | h) Dues to departments dealing with supply of water | Nil. | - |
| | i) Dues to departments dealing with supply of electricity | Nil | |
| | j) Dues to departments dealing with telephones | Nil | -- |
| | k) Dues to departments dealing with Government transport (including aircrafts and helicopters) | Nil | -- |
| | l) Other dues, if any | Nil | -- |


M.A. AZEEZ KHAN
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| Sl.No. | | Description | Name & address of Bank Financial Institution(s)/Department(s) | Amount outstanding as on |
|--------|------|--|---|--------------------------------|
| b) | i) | Income Tax including surcharge (also indicate the assessment year upto which income tax Return filed Give also permanent account number (PAN). | -- | Nil |
| | ii) | Wealth Tax (Also indicate the assessment year upto which wealth tax return filed) | -- | -- |
| | iii) | Sales Tax (only in case of proprietary business) | Not applicable | -- |
| | iv) | Property tax | | -- |

4. My educational qualifications are as under:-

| Sl.No. | Class | Academic Year | Place of Study in School/College/University |
|--------|-------|---------------|---|
| | | | |
| | | | |



DEPONENT

VERIFICATION: I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Mahabubnagar on this the 30th day of March, 2009



M.A. AZEEZ KHAN
M.A. AZEEZ KHAN
 ADVOCATE & NOTARY
 Appointed by Govt. of A.P.
 # 6-5-62/1, Raichur Road Area
 MAHABUBNAGAR-509 001 (A.P.)

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भारतीय नैसर्गिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL

Sl. No. 4760 Date 30/3/99
Sold by 10/0/1999
S/o Venkataiah
R/o M. Nagar
ANDHRA PRADESH

MAHABUBNAGAR
20AA 196322
DIST. COURT COMPLEX,
MAHABUBNAGAR-509 001

FORM 26 (RULE 4-A)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER, FOR ELECTION TO HOUSE OF PEOPLE (Name of the House) from MAHABUBNAGAR (11) PARLIMENT Constituency

I, Rangamma ~~is~~ Wife of 'Ukani Ramiah Aged 50 Years.,
R/o Polepally Polepally village, Jadcherla Mandal, Mahabubnagar District, Andhra Pradesh, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) Case/First information reports No/Nos.
- (ii) Police Station(s)
(District (s) State (s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NIL
- (iv) Which framed the charge(s) NIL

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- (v) Date(s) on which the charge(s) NIL
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction -NIL-

2. I have not been convicted of any offence(s) (other than any offences) referred to in sub-section (1) or Sub-Section (2) or covered in Sub-Section (3) of section 8 of the Representation of the people Act., 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/first information reports No/Nos NIL
- (ii) Court(s) which punished -NIL-
- (iii) Police Station(s) (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....NIL.....
- (vi) Date(s) on which the sentence(s) was/were pronounced NIL
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....NIL.....

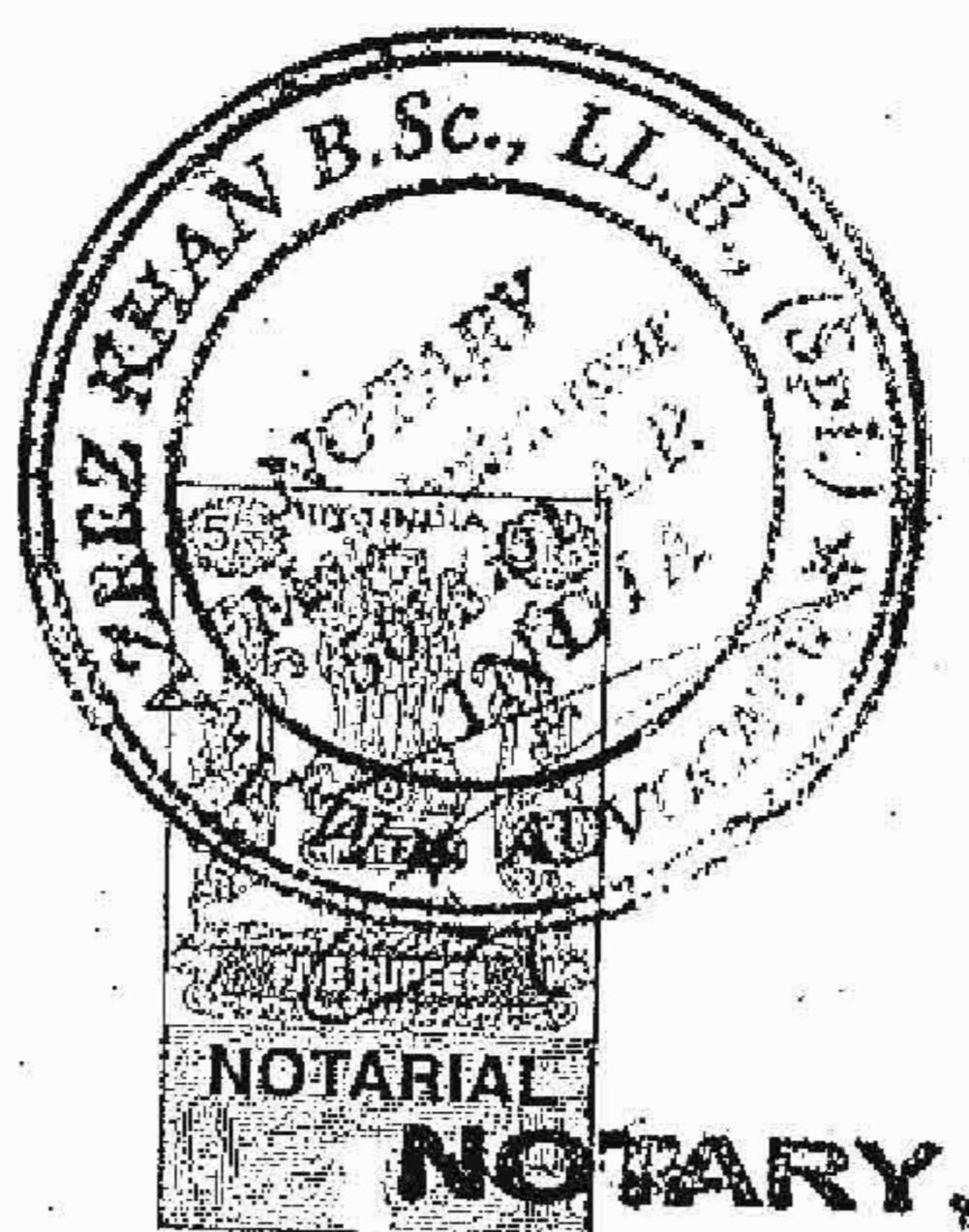
Place: Mahabubnagar
Date: 30-March, 2009


SIGNATURE OF DEPONENT.

Verification: I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been canceled therein.

Verified at Mahabubnagar 30 day of March, 2009 at .

SIGNATURE OF THE DEPONENT.




M.A. AZEEZ KHAN
ADVOCATE & NOTARY
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Entered in Register
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