

ಆಂಡ್ರ್ರೆವೆ हैं आन्ध्र प्रदेश ANDHRA PRADESH

G. SRINIVASULU STAMP VENDER. Brahmanwadi, Mahabubnagar

G 011305

chase Name J. L. Asix Vadam LANDA Adress Amarchentha

FORM 26 (RULE 4-A)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER, FOR ELECTION TO MAHABUBNAGAR PARLIAMENTARY (Name of the House) from MAHABUBNAGAR (11) PARLIAMENT (LOKASABA) Constituency

- I, ASIRVADAM S/O LUDTHER, AGE 35 Years., R/o H.No. 9-96, Amarchintha, Atmakur Mandal of Mahabubnagar District, Andhra Pradesh, candidate at the above election, do hereby solemnly affirm/state on oath as under:-
- 1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

(i) Case/First information reports No/Nos. nil

(ii) Police Station(s)

(District (s)

State (s)

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged:

(iv) Which framed the charge(s) NIL

ly

M.A. AZEE-ZidKHAN

ADVOCATE & NOTARY

Appointed by Govt. of A.P. # 6-5-62/1, Raichur Road Area MAHABUBNAGAR-509 001 (A.P.)

- (vi) Whether all or any of the proceeding(s) have been stayed by any courts of competent jurisdiction :: NIL
- 2. I have not been convicted of any offence(s) (other than any offences) referred to in subsection (1) or Sub-Section (2) or covered in Sub-Section (3) of section 8 of the Representation of the people Act. 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

  If the deponent is convicted and purished as aforesaid, he shall furnish the following information.
- (i) Case/first information reports No Nos NIL
- (ii) Court(s) which punished

NIL

- (iii) Police Station(s) NIL.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.......particulars above mentioned
- (vi) Date(s) on which the sentence(s) was/were pronounced NIL
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction......NIL

Place: Mahabubnagar Date: 30-March, 2009

SIGNATURE OF DEPONENT

Verification: I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been canceled therein.

Verified at Mahabubnagar 30 day of March, 2009 at .

(S) Hand

SIGNATURE OF THE DEPONENT.

B.Sc., III S. Sc., III S. Sc.,

M.A. AZEEZ KHAN

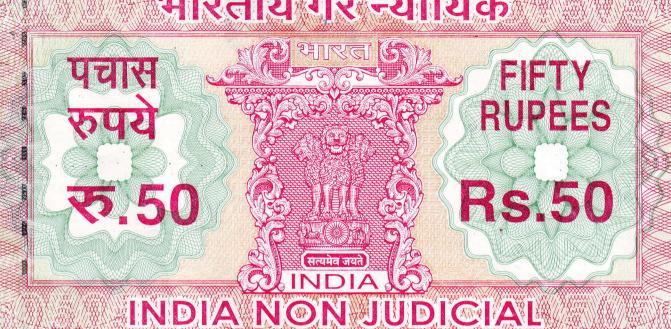
ADVOCATE & NOTARY

Appointed by Govt. of A.P. # 6-5-62/1, Raichur Road Arch MAHABUBNAGAR-509 001

Entered in Register

age No. 6. Sl. No. 166 Date 30 - 5 . 0 9





ಆಂಧ್ರ್ಯವೆ है आन्ध्र प्रदेश ANDHRA PRADESH

G. SRINIVASULU STAMP VENDER. Brahmanwadi, Mahabubnadar G 011306

Ludhar Arress Amarchentha

## **ANNEXURE-1**

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER. BEFORE THE RETURNING OFFICER, FOR ELECTION FROM MAHABUBNAGAR (11) PARLIMENT CONSTITUENCY

I, ASIRVADAM S/O LUDTHER, AGE 35 Years., R/o H.No. 9-96, Amarchintha, Atmakur Mandal of Mahabubnagar District, Andhra Pradesh, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

- 1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
- i) Section of the Act and description of the offence for which cognizance taken: NIL
- ii) The court which has taken cognizance NIL
- iii) Case no.
- iv) Date of order of the Court taking cognizance NIL
- Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance

  NIL.

Herx

M.A. AZEEZ KHAT

ADVOCATE & NOTARY

Appointed by Govt. of A.P. # 6-5-62/1, Raichur Road Area MAHABUBNAGAR-509 001 (A.P.)

## A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S No	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Cash					The second secon
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	<i>x</i>				
(iii)	Bonds, Debentures and Shares in companies	_				
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc					
(v)	Micror Vehicles (details of make, (etc.)					
(Vi)	Jewellery (give Jetails of weight and value)					
(vii)	Other assets, such as values of claims / interests					

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

M.A. AZEEZ KHAL.

ADVOCATE & NOTARY

Appointed by Govt. of A.P. # 6-5-62/1, Raichur Road Area MAHABUBNAGAR-509 001 (A.P.)

290

Ash

## B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value					
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value		_		``	
(iji)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value					
(1V)	Houses / Apartments, etc Cocaden(s) -Survey / door number(s) -Extent (Total measurement) -Current narket value					
(٧,	Others (such as interest in property)	(				

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i)	Loans from Banks		
	(ii)	Loans from financial institutions		
	(iii)	Government dues		
	a)	Dues to departments dealing with government accommodation		
	b)	Dues to departments dealing with supply of water		

M.A. AZEEZ KHAN

ADVOCATE & NOTARY

Appointed by Govt. of A.P. # 6-5-62/1, Raichur Road Area MAHABUBNAGAR-509 001 (A.P.)

Ashy

	c)	Dues to departments dealing with supply of electricity		
	d)	Dues to departments dealing with telephones		
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)		
	f)	Other dues, if any		
· S 7 : -	-	Corscoption	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
		theome Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed, Give also Permanent Account Number (PAN)]		
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii)	Sales Tax [Only in case of proprietary business]		
	(iv	Property Tax		Annual State of Contract of Co

(4) My educational qualifications are as under:- BSC. MSC. BEL. MBA

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

BSC. OSmannia. MSC. Karnatak Bed. 8.16. cmiversity

## VERIFICATION

is the squarent above named, do hereby verify and declare that the contents of this affidavit are true end that the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

DEPONENT

M.A. AZEEZ KHA.

ADVOCATE & NOTARY

Appointed by Govt. of A.P. # 6-5-62/1, Raichur Road Area MAHABUBNAGAR-509 001 (A.P.)

Aly