

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH 28 MAR 2009

R 529622

Sl. No. 2572 Date 28/3/2009 Rs. 100
 Purchaser Zahed Ali Khan / Ahmed Ali Khan
 For whom

Mohd. Ameen ul-Hassan
 STAMP VENDOR
 S.V. L.No. 1185, R.L.No. 7/2008
 H.No. 14-1-151, Sectorampet
 HYDERABAD-500 001

ANNEXURE IX-C
 (CHAPTER V, PARA - 7.2)
 FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to
Lok Sabha (name of the House) from
9-Hyderabad Parliamentary Constituency (name of the constituency)

I, Zahed Ali Khan son/daughter/wife of Late. Md. Ahmed Ali Khan aged 26 years, resident of
H.No.16-3-505/3, Chanchalguda, Hyderabad candidate at the above election, do hereby
 solemnly affirm / state on oath as under :-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or
 more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of
 competent jurisdiction. **Not Applicable**

If the deponent is accused of any such offence(s) he shall furnish the following information :-

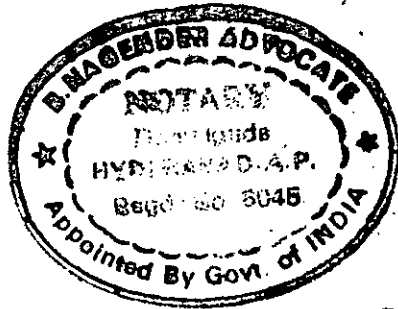
- (i) Case / First Information reports No. / Nos. **Not Applicable**
- (ii) Police Station(s) **Not Applicable** District(s) **Not Applicable** State(s) **Not Applicable**
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which
 the candidate has been charged **Not Applicable**
- (iv) Court(s) which framed the charge(s) **Not Applicable**
- (v) Date(s) on which the charge(s) **Not Applicable**
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of
 competent jurisdiction. **Not Applicable**

Contd..2

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B. NAGENDER
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 ADVOCATE & NOTARY
 1-2-48/52, Domalguda
 HYDERABAD-500 029 A

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30 MAR 2009

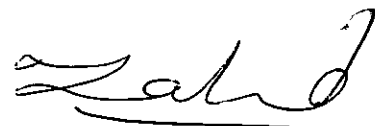
2. I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (4 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information

- | | | |
|-------|---|-----------------------|
| (i) | Case / First Information reports No. / Nos. | Not Applicable |
| (ii) | Count(s) which punished | Not Applicable |
| (iii) | Police Station(s) Not Applicable District(s) Not Applicable State(s) Not Applicable | |
| (iv) | Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged | Not Applicable |
| (v) | Court(s) which framed the charge(s) | Not Applicable |
| (vi) | Date(s) on which the charge(s) | Not Applicable |
| (vii) | Whether the sentence(s) has / have been stayed by any court(s) of Competent jurisdiction. | Not Applicable |

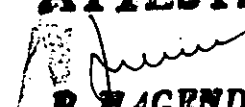
Place :- Hyderabad.

Date : 30/03/2009

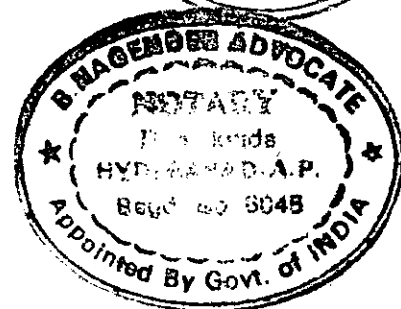
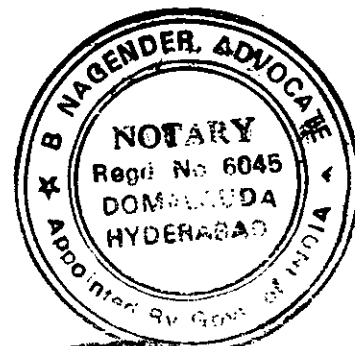


Signature of Deponent



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28 MAR 2009

R. 529621
 Mohd. Ameen ul-Hussain
 STAMP VENDOR
 S.V.L.No. 11/85, R.L.No. 7/2008
 H.No. 14-1-151, Sectarampet
 HYDERABAD-500 001

SI.No. 7571 Date 28/3/09 Rs. 100/-

Purchase Zahid Ali Khan, Ahmed Ali Khan

for whom

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For election to Lok Sabha (Name of the house)
 From 9-Hyderabad Parliamentary Constituency
 (name of the constituency)

I, **Zahid Ali Khan** son/daughter/wife of **Md. Ahmed Ali Khan** aged 26 years, resident of **H.No.16-3-505/3, Chanchalguda, Hyderabad.** candidate of the above election, do hereby solemnly affirm and state on oath as under :-

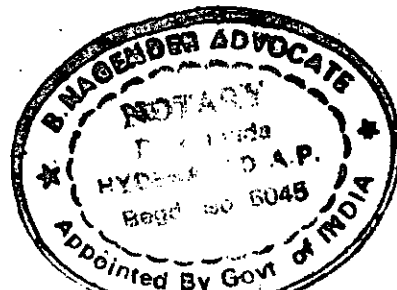
(strike out which ever is not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court.
 - (i) Section of the Act and description of the offence for which cognizance taken : **Not Applicable**
 - (ii) The court which has taken cognizance : **Not Applicable**
 - (iii) Case No. : **Not Applicable**
 - (iv) Date of order of Court taking cognizance : **Not Applicable**
 - (v) Details of appeal(s) / application(s) for revision, etc., if any filed against above order taking cognizance : **Not Applicable**

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 ADVOCATE & NOTARY
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(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants* :

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No	Description	Self	Spouse(s) / Name (s)	Dependent - I/ Name	Dependent -2 / Name	Dependent-3 etc. / Name
			Asfia Tazeen	- Nil -	- Nil -	- Nil -
i	Cash	Rs. 45000.	Rs. 5,000.	- Nil -	- Nil -	- Nil -
ii	Deposits in Banks, financial Institutions and Non-Banking Financial Companies	- Nil -	Canara Bank, Abids Br. Rs. 15,000/-	- Nil -	- Nil -	- Nil -
iii	Bonds, Debentures and Shares in Companies	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
iv	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
v	Motor Vehicles (details of make, etc)	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
vi	Jewellery (give details of weight and value)	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
vii	Other Assets such as value of claims / interests.	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

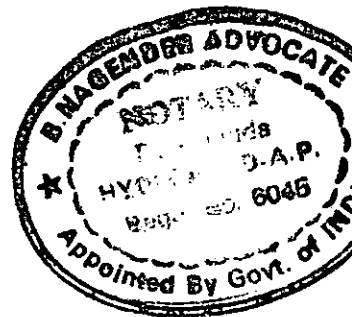
* Dependent here means a person substantially depends on the income of the candidate.

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[Signature]
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[Signature]



Details of immovable assets.

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

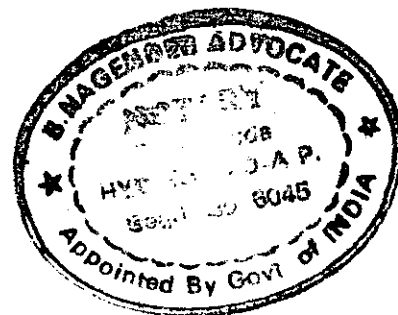
Sl. No	Description	Self	Spouse(s) / Name (s)	Dependent -I/ Name	Dependent -2 / Name	Dependent-3 etc. / Name
			Asfia Tazeen	- Nil -	- Nil -	
i	Agricultural Land - Location (s) - Survey Numbers - Extent (total measurement) - Current Market Value	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
ii	Non-Agricultural Land - Location (s) - Survey Numbers - Extent (total measurement) - Current Market Value	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
iii	Buildings (Commercial and Residential) - Location (s) - Survey / door number(s) - Extent (total measurement) - Current Market Value	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
iv (1)	Houses / Apartments etc. - Location (s) - Survey / door number(s) - Extent (total measurement) - Current Market Value	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -

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B A LL B. LL.M.
ADVOCATE & NOTARY
1-2-48/52, Domalguda.
HYDERABAD-500 029 A.P.

3 MAR 2009

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- (3) I give herein below the details of my liabilities / overdues to public financial institutions and Government dues :-

[Note : Please give separate details for each item]

S. No.	Description	Name and Address of Bank / Financial Institution(s) / Department(s).	Amount Outstanding as on 28-03-2009
(a)	(i) Loans from Banks	- Nil -	- Nil -
	(ii) Loans from financial institutions	- Nil -	- Nil -
	(iii) Government Dues		
	(a) Dues to Departments dealing with Government accommodation.	- Nil -	- Nil -
	(b) Dues to Departments dealing with supply of water.	- Nil -	- Nil -
	(c) Dues to Departments dealing with supply of electricity.	- Nil -	- Nil -
	(d) Dues to Departments dealing with Telephones.	- Nil -	- Nil -
	(e) Dues to Departments dealing with Government transport (including aircrafts & helicopters)	- Nil -	- Nil -
	(f) Other dues, if any:	- Nil -	- Nil -
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	- Nil -	- Nil -
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax Return filed.	- Nil -	- Nil -
	(iii) Sales Tax [only in case of proprietary business].	- Nil -	- Nil -
	(iv) Property Tax	- Nil -	- Nil -

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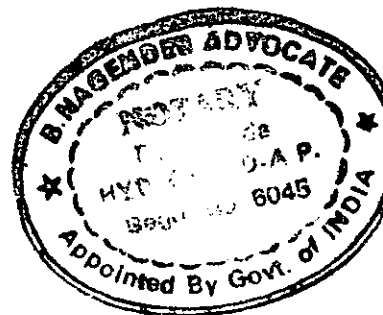
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B A. LL B. LL M.

ADVOCATE & NOTARY

1-2-48/62, Domalguda,
HYDERABAD-500 028 A.P.

30 MAR 2009



(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

1. Dawn High School 2000 - 01 S.S.C

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at _____ this the _____ day of _____ 2009.

DEPONENT



ATTESTED

B. NAGENDER
B A LL B LL M.
ADVOCATE & NOTARY
1-2-48/52, Domalguda,
HYDERABAD-500 028 A.P

30 MAR 2009

