



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH 25 MAR 2009 28AA 696928

S. No. 8476 Dt. 25/03/2009

Shaik Rasheeduddin
S. V. 25/03/2009

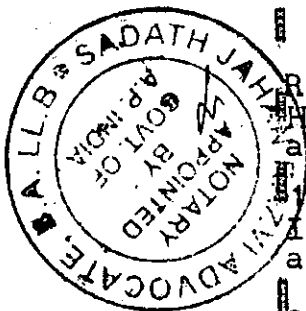
Purchased by Fatima A. D/o Yousuf Ali, A.P.

Lic. No. 47/89, R.No. 2/2007
G.G. COURT, HYD-AP.

For Whom

AFFIDAVIT.

BEFORE THE RETURNING OFFICER FOR ELECTION TO M.P FROM
9HYDERABAD CONSTITUENCY.



I, A.FATIMA Daughter of Yousuf Ali, aged about 41 years R/o 6H, 5-9-12/6H, Block Samrat Complex, Saifabad Nampally Hyderabad, candidate at the above election, do hereby solemnly affirm/state on oath as under:

1. That I am not accused of any offences Punishable with imprisonment for two years or more in a pending cases in which a charge has been framed by the Court of Competent jurisdiction.

2. I have not been convicted of an offence (other than any Offences 9s) referred to in Sub Section (1) or Sub Section (2) or covered in sub-Section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951), and sentenced to imprisonment for one year or more.

HYDERABAD, A.P.
DATED: 28-3-2009.

[Signature]
DEPONENT.

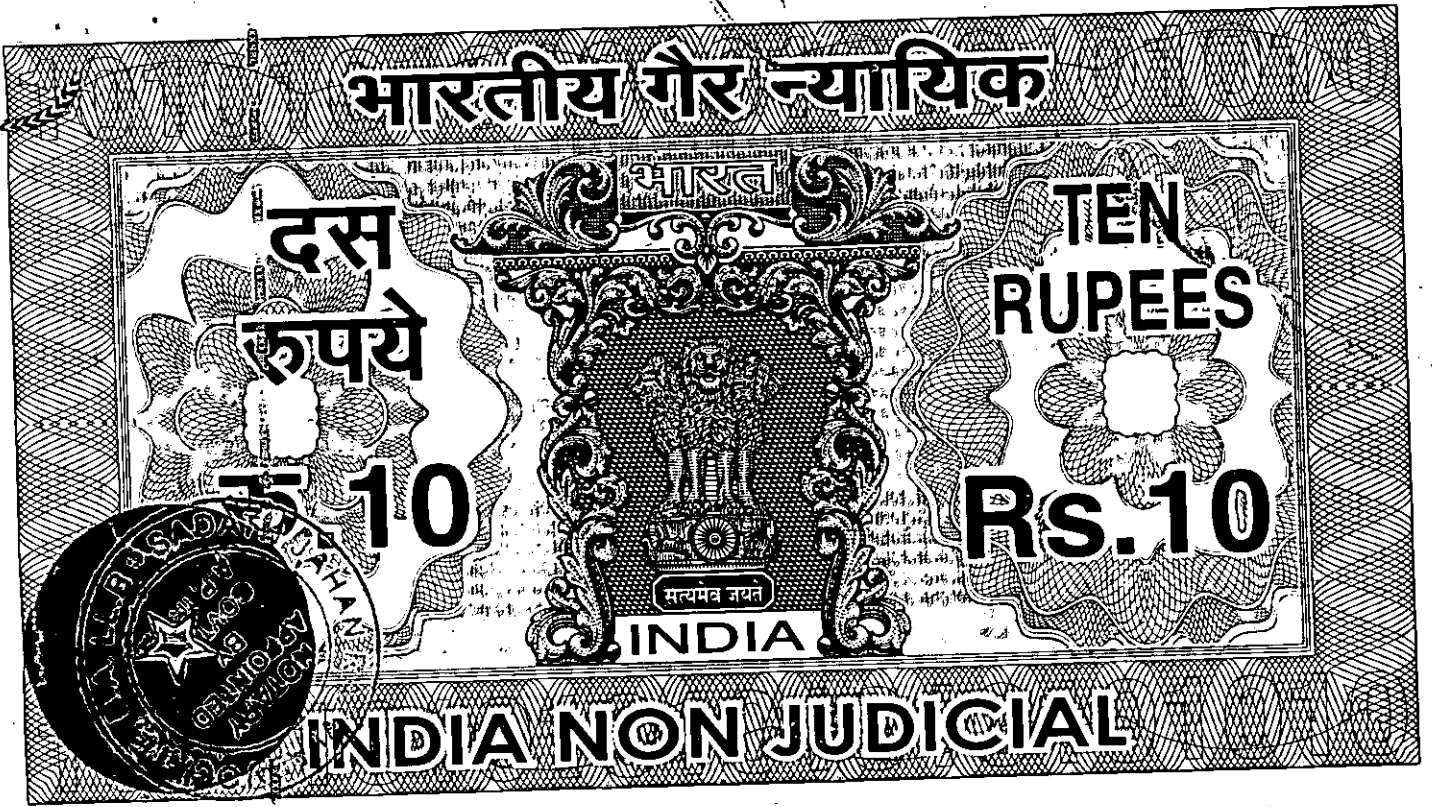
VERIFICATION:- I, the above named deponent do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein. Verified at Hyderabad, on this the 28th day of March 2009.

28 MAR 2009

[Signature]
DEPONENT.

SADATH JAHAN RAZVI
ADVOCATE & NOTARY
Appointed by Govt. Of A.P.
H.No. 23-1-344, Jafary Street
Hyd-500 023 A.P. INDIA

28 MAR 2009



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

27AA 066555

18-2-09 15759 Purchaser Address

For

SYED MAJLED

STAMP VENDOR 28 MAR 2009

A. Fatima
to Yousuf Ali

Say

C. No. 61/95 R. No. 30/2009
C. G. Court, Hyd. A.P.

BEFORE THE RETURNING OFFICER FOR ELECTION TO M.P. FROM
9 HYDERABAD. CONSTITUENCY.

A. F. F. I. D. A. V. I. T.

I, A. FATIMA Daughter of Yousuf Ali, aged 41 years,
R/o 6H, 5-9-12/6H, Block Samrat. Complex Saifabad, Hyderabad,
candidate at the above election do hereby solemnly affirm
and state on oath as under:



1. It is submitted that there is no case is pending against me and I am not accused of any offences punishable with Imprisonment for two years or more in any cases.
2. That I give below the details of the assets (immovable movable, Bank Balance etc.) of spouse, my dependents and my self.

Contd...2

28 MAR 2009

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28 MAR 2009

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Rs 37000				
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	—	—	—	—	—
(iii)	Bonds, Debentures and Shares in companies	—	—	—	—	—
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	—	—	—	—	—
(v)	Motor Vehicles (details of make, etc.)	—	—	—	—	—
(vi)	Jewellery (give details of weight and value)	6 Tolas 3 gms	—	—	—	—
(vii)	Other assets, such as values of claims / interests	—	—	—	—	—

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



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B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value		— Bachchan Hyer, 809/1	5-9-42/1 Bachchan Hyer, 809/1	3-1-900/ Himayat valga (1000)	Syyeh
(v)	Others (such as interest in property)	—	—	—	—	—

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

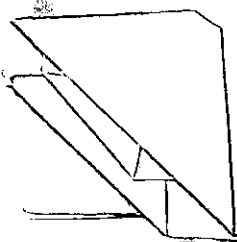
[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	—	—
	(ii) Loans from financial institutions	—	—
	(iii) Government dues	—	—
	a) Dues to departments dealing with government accommodation	—	—
	b) Dues to departments dealing with supply of water	—	—



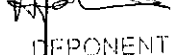
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	c)	Dues to departments dealing with supply of electricity	—	—
	d)	Dues to departments dealing with telephones	—	—
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	—	—
	f)	Other dues, if any	—	—
S.No.	Description		Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	—	—
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	—	—
	(iii)	Sales Tax [Only in case of proprietary business]	—	—
	(iv)	Property Tax	—	—

(4) My educational qualifications are as under :-
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
 (Name of School / University and the year in which the course was completed should also be given.)

private Schooling. BA LLB (of india) 1997  DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at *Hyderabad* this the *28th* day of *March* 200*9*.....

 DEPONENT



Attested
Sadath Jahan Razvi
SADATH JAHAN RAZVI
 28/3/09, B.A., LLB,
ADVOCATE & NOTARY
 Appointed by Govt. Of A.P.
 H.No. 23-1-344, Jafary Street
 Hyd-500 023 A.P. INDIA

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28 MAR 2009