



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

3223 28/3/09 Rs. 100/-
D. Sravan Kumar s/o. Krishnama Chary
self R/o. Hyd.

P 651396
M. V. JAYAPUR
B.V.L. No. 408, R. No. 27/2007
D.A.E. Colony, R.R. Dist.

Form 26
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to **PARLAIMENT** (name of the House: **LOKSABHA**) from No 8, **SECUNDERABAD** Constituency.

I, **DASOJU SRAVAN KUMAR**, son of **KRISHNAMA CHARY** aged about 41 years, resident of H.No 2-2-1130/26/A105, Prashantha Nagar colony, Nallakunta, Amberpet, Hyderabad-500 044 candidate at the above election, do hereby solemnly affirm/state on oath as under:

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.



(Handwritten signature in blue ink)

My Commission Expires on
24-03-2011

If the deponent is accused of any such offence(s) he shall furnish the following information :

Not Applicable

- (i) Case/First information report No./Nos.
- (ii) Police station(s)District (s)State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s) was/were framed
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

Not Applicable

- (i) Case/First information report No./Nos.
- (ii) Court(s) which punished
- (iii) Police station(s)District (s)State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged
- (v) Date(s) on which the sentence (s) was/were pronounced
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place: Hyderabad
Date:30-03-2009

Signature of
Deponent

VERIFICATION

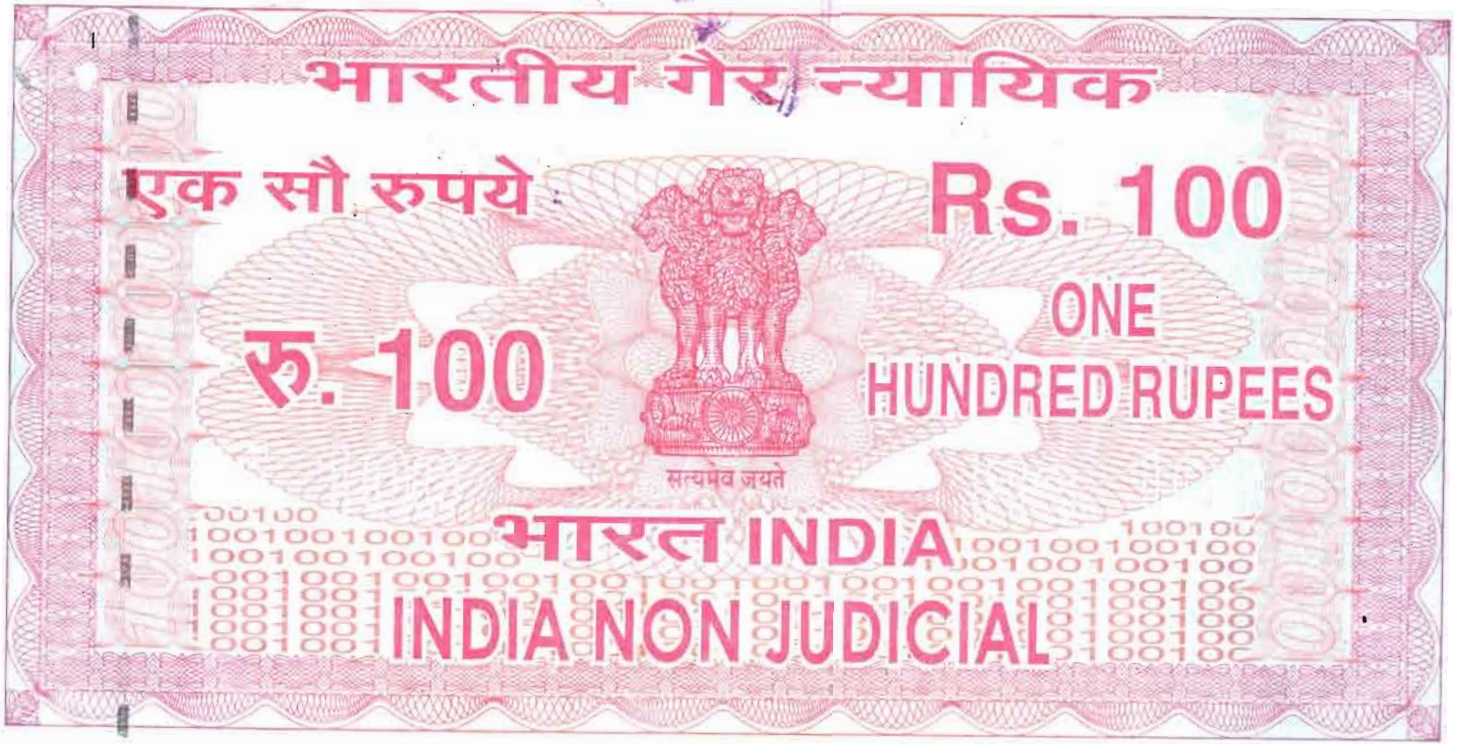
I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hyderabad this day of 30 March,2009.

Place: Hyderabad
Date:30-03-2009

Signature of
Deponent





ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

3221 28/3/09 100L

D. Sravan Kumar, s/o. Krishnama chary
self s/o. hyd.

P 651394
M. V. J. A. S. S. S. S.
B.V.L. No. 409, R. No. 27/2007
D.A.E. Colony, R.R. Dist.

**Affidavit to be furnished by candidate alongwith nomination paper
Before the Returning Officer
for election to PARLAIMENT (Name of the House: LOKSABHA)
from No. 8 SECUNDERABAD constituency
(name of the constituency)**

ANNEXURE-I

I, **DASOJU SRAVAN KUMAR**, son of **KRISHNAMA CHARY** aged 41 years, resident of H.No 2-2-1130/26/A105, Prashantha Nagar colony, Nallakunta, Amberpet, Hyderabad-500 044.candidate at the above election, do hereby solemnly affirm and state on oath as under.
(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken :

(ii) The Court which has taken cognizance :

(iii) Case No. :

(iv) Date of order of the Court taking cognizance :

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:



My Commission Expires on
24-03-2011

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Self | Spouse(s) Dr.D.SHASHIKAL A | Dependent-1 D.MRINAL | Dependent-2 D.GOWRI NARAYANI | Dependent-3, |
|--------|---|--|--------------------------------------|-------------------------|------------------------------------|--------------|
| (i) | Cash | 7,00,000 | Nil | Nil | Nil | |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | 46,000 in ICICI Bank A/C No, 007601506 033 | Nil | Nil | Nil | |
| (iii) | Bonds, Debentures and Shares in companies | Nil | Nil | Nil | Nil | |
| (iv) | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc. | 30,00,000 | 5,00,000 | Nil | Nil | |
| (v) | Motor Vehicles (details of make, etc.) | AP 11 M 3995, Wagon-R Cost of Rs. 1,50,000 | Nil | Nil | Nil | |
| (vi) | Jewellery (give details of weight and value) | Nil | 150 tulas gold cost of Rs. 15,00,000 | Nil | Nil | |
| (vii) | Other assets, such as values of claims / interests | Nil | Nil | Nil | Nil | |

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate



My Commission Expires on
24-03-2011

3. Details of Immovable assets

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description | Self | Spouse(s) Dr.D.SHASHIKALA. | Dependent-1 D.MRINAL | Dependent-2 D.GOWRI NARAYANI | Dependent-3, |
|--------|---|------|-------------------------------|-------------------------|------------------------------------|--------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value | Nil | Nil | Nil | Nil | |
| (ii) | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value | Nil | Nil | Nil | Nil | |
| (iii) | Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value | Nil | Nil | Nil | Nil | |
| (iv) | Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value | Nil | Nil | Nil | Nil | |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | |



My Commission Expires on
24-03-2011

| S. No. | Description | Self | Spouse(s) Dr.D.SHASHIKALA | Dependent-1 D.MRINAL | Dependent-2 D.GOWRI NARAYANI | Dependent-3, |
|--------|-----------------------|------|------------------------------|-------------------------|------------------------------------|--------------|
| (i) | JOINT PROPERTY | Nil | Nil | Nil | Nil | |
| (ii) | OTHERS | Nil | Nil | Nil | Nil | |

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

| S.No. | Description | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on 30-03-2009 |
|---------|---|---|-------------------------------------|
| (a) (i) | Loans from Banks | Nil | Nil |
| (ii) | Loans from financial institutions | Nil | Nil |
| (iii) | Government dues (other than income tax and wealth tax) (No Due Certificate to be enclosed in case holding or having held any public office) | Nil | Nil |
| (b) (i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | Rs. 65,313 for 2008-2009 PAN No. ABBPPD9341R | Nil |
| (ii) | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | Nil | Nil |
| (iii) | Sales Tax [Only in case of proprietary business] | Nil | Nil |
| (iv) | Property Tax | Nil | Nil |

(4) My educational qualifications are as under :-



My Commission Expires on
24-03-2011

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

| | | | |
|--------------------------------|-----------|-----------|-------------------------|
| St. Alphonsus H.S, | Nalgonda | 1970-1980 | 1 st to SSC. |
| Govt Jr college, | Nalgonda | 1980-1982 | Intermediate |
| Nagarjuna Govt. Degree College | Nalgonda | 1982-1985 | B.Sc |
| Osmania University | Hyderabad | 1986-1988 | M.A(Linguistics) |
| Osmania University | Hyderabad | 1988-1990 | M.B.A |
| Osmania University | Hyderabad | 1996 | Ph.D |


DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Hyderabad this the 30th day of March, 2009.


DEPONENT




My Commission Expires on
24-03-2011

