



27 MAR 2009 22AA 610263  
ANDHRA PRADESH  
27 MAR 2009  
S. Praveen S. Somalingam to  
Bandaru Dattatreya  
MOHD. TAHA  
S.V.L. No. 15/99 D. No. 18/2008  
S. No. 11-2 1971, Musheerabad,  
NAMPAL, MUSHEERABAD - 1.  
Anjiah

**Form 26  
(See rule 4A)**

**Affidavit to be furnished by the candidate before the returning officer  
for election to LOK SABHA-2009 (name of the House)  
from 08- Secunderabad Parliament Constituency (name of the constituency)**

I, I, BANDARU DATTATREYA S/O ANJIAIAH aged about 61 years, resident of 1-9-19-B/34-F/4, Ramnagar, Musheerabad, Hyderabad-20 candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/ have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: **Not Applicable**

- (i) Case/ First information report No./ Nos. ----xxx---
- (ii) Police station(s)-----xxx----- District (s) ----xxx-----State(s) ---xxx-----
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged ---xxx---



*(Handwritten signature)*

- (iv) Court(s) which framed the charge(s) ---xxx---
- (v) Date(s) on which the charge(s) was/were framed ...---xxx---
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction ---xxx---

2. I have ~~been~~/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: **Not Applicable**

- (i) Case/First information report No./Nos. ---xxx---
- (ii) Court(s) which punished ---xxx---
- (iii) Police station(s) ---xxx---...District (s) ---xxx---State(s) ---xxx---
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged ...---xxx---
- (v) Date(s) on which the sentence (s) was/were pronounced ---xxx---
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction ...---NA---

*[Handwritten Signature]*

Signature of deponent

Place : Hyderabad  
Date: 28th March, 2009

**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hyderabad this 28<sup>th</sup> day of March, 2009

*[Handwritten Signature]*

Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."



ATTESTED  
*[Handwritten Signature]*  
**B. RUSHI RAJ**  
ADVOCATE & NOTARY  
APPOINTED BY GOVT. OF A.P. INDIA  
3-1-317/1, Numboliadda, Hyderabad-27

*27/3/09*  
28 MAR 2009

Notarial Register Book No. \_\_\_\_\_  
Page No. 13 Sl. No. 28 ✓





27 MAR 2009

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S. Praveen & Sonabugam to H/1  
Bandaru Dattatreya S/o Anjaiah

MOHD. TAYIA  
S.V.L. No. 45/99 P. No. 18/2008  
S. No. 11-2-7571, Musheerabad,  
INAMPALLY, Hyderabad-20-1.

ANNEXURE - I

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH  
NOMINATION PAPER  
BEFORE THE RETURNING OFFICER**

For election to LOK SABHA - 2009 ( Name of the House)  
from 08-Secunderabad Parliament constituency ( name of the constituency)

I, **BANDARU DATTATREYA S/O ANJAI AH** aged about 61 years, resident of 1-9-19-B/34-F/4, Ramnagar, Musheerabad, Hyderabad-20 candidate at the above election, do hereby solemnly affirm and state on oath as under:- ( Strike out whichever not applicable)

(1). The following case(s) is/are pending against me in which cognizance has been taken by the court :- **As per my knowledge no case is pending.**

- (i) Section of the Act and description of the offence for which Cognizance taken :- **Not Applicable**
- (ii) The Court which has taken cognizance : **Not Applicable**
- (iii) Case No. : **Not Applicable**
- (iv) Date of order of the court taking cognizance : **Not Applicable**



*(Handwritten signature)*

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance.: **Not Applicable**

(2) That I gave herein below the details of the assets ( immovable, movable, bank balance etc.,) of myself, my spouse and dependents\*:

**A. Details of movable assets.**

( Assets in joint name indication the extent of joint ownership will also have to be given)

| S. No. | Description   | Self  | Spouse Name  | Dependent-1 Name                          | Dependent-2 Name            | Dependent-3 Name |
|--------|---|---|--|---|-----------------------------|------------------|
| (i)    | Cash  | Rs. 1,56,000/-  | B. Vasantha<br>Rs. 1,20,000/-  | B. Vijaya<br>lakshmi<br>NIL<br>(daughter) | B. Vaishnav<br>(son)<br>NIL | Nil              |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | Rs.1,29,181/-   | Rs.1,30,044/-  | Nil                                       | Nil                         | Nil              |
| (iii)  | Bonds, Debentures and shares in companies                                     |   | Nil  | Nil                                       | Nil                         | Nil              |
| (iv)   | Other Financial instruments<br>NSS, Postal Savings, Lics, Policies, etc.      | LIC<br>Rs.3,62,976/-<br>Bajaj Alianz<br>Rs.2,00,000/- | LIC<br>Rs. 80,710/-  | Nil                                       | Nil                         | Nil              |
| (v)    | Motor Vehicles ( details of weight and value)                                 | Scorpio Car, 2009 worth about Rs.8.40 Lacs            | Qualis Car 2004 worth Rs. 8,28,620/-   | Nil                                       | Nil                         | Nil              |
| (vi)   | Jewellery ( give details of weight and value)                                 | Gold 100 grms, worth about Rs. 1,50,000/-             | Gold 2000 grms, worth about Rs. 30,00,000/-<br>Lacs Silver 1 kg, worth about | Gold 200 gms worth Rs. 3 Lacs             | Nil                         | Nil              |



20/1/2024

|       |  |     |                        |     |     |     |
|-------|--|-----|------------------------|-----|-----|-----|
|       |  |     | Rs. 2 Lacs             |     |     |     |
| (vii) | Other assets, such as values of claims / interests | Nil | Rs. 2,44,876/-<br>Chit | Nil | Nil | Nil |

*Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.*

*\* Dependent here means a person substantially depends on the income of the candidate.*

### B. Details of Immovable assets

[Note Properties in joint ownership indicating the extent of joint ownership will also have to be indicated ]

| S. No. | Description   | Self | Spouse Name   | Dependent-I Name                       | Dependent-2 Name          | Dependent-3 Name |
|--------|---|------|---|--|---------------------------|------------------|
| (i)    | Agricultural Land<br>- Location (s)<br>- Survey number(s)<br>- Extent (total measurement)<br>- Current market value     | Nil  | B.Vasantha<br><br>Rampally village,<br>Sy.No. 592,<br>589,adm. 6<br>Acres 15<br>guntas. Value<br>worth Rs.<br>63,11,250/- | B. Vijaya lakshmi<br><i>(daughter)</i> | Vaishnavi<br><i>(son)</i> | Nil              |
| (ii)   | Non-Agricultural Land<br>- Location (s)<br>- Survey number(s)<br>- Extent (total measurement)<br>- Current market value | Nil  | Nil   | Nil                                    | Nil                       | Nil              |



*2001/2/10*



|       |   |   |  |     |  |     |
|-------|---|---|--|-----|--|-----|
| (iii) | Buildings commercial and residential)<br>- Location (s)<br>- Survey number(s)<br>- Extent (total measurement)<br>- Current market value |   | Ram nagar Residential house 1-9-19/B-34-F/4, Ext. 180 Sq.yards value Rs. 54,80,000/-   | Nil | Gowliguda, 15-2-531 Ext. 3000 Sft, value Rs. 30 Lakhs. | Nil |
| (iv)  | House / Apartments, etc.,<br>- Location (s)<br>- Survey number(s)<br>- Extent (total measurement)<br>- Current market value             |   | Fathenagar 10-11-33/2, Ext. 150 sq.yds/5000 sft. Value Rs. 19,42,000/-   | Nil | Nil  | Nil |
| (V)   | Others (such as interest in property)   | Yousufguda MLA cly, allotted Plot ext.600 sq.yrds, value Rs. 80,000/- / Rs. 2,40,00,000/- | Investmentt in land at Serlingampally value of Rs. 10 lakhs.<br><br>2) Bagh-Amberpet Undivided share of Land ext. 438 sq.yrds with constructed area total worth Rs. 1,93,59,400/<br><br>3) Secured Loans & Advances towards sale of flat worth Rs. 1,20,89,300/- | Nil | Nil  | Nil |



*Handwritten signature or initials in blue ink.*

(3) I give herein below the details of my liabilities / overdues to public financial institutions and government dues :-

[ Note : Please give separate details for each item]

| S. No. | Description  | Name and address of Bank Financial Institutions(s) Department(s) | Amount outstanding as on 28/02/2009 |
|--------|--|--|-------------------------------------|
| a (i)  | Loans from Banks   | Syndicate Bank, DPDO, Masab Tank                                 | Rs, 7,50,000/- towards Scorpio car  |
| (ii)   | Loans from financial institutions  | Nil  | Nil                                 |
| (iii)  | Government dues :-   | Nil  | Nil                                 |
|        | (a) dues to departments dealing with government accommodation                                  | Nil  | Nil                                 |
|        | (b) dues to departments dealing with supply of water   | Nil  | Nil                                 |
|        | (c) dues to departments dealing with supply of electricity                                     | Nil  | Nil                                 |
|        | (d) dues to departments dealing with telephones  |  |                                     |
|        | (e) dues to departments dealing with government transport( including aircraft and helicopters) | Nil  | Nil                                 |
|        | (f) other dues, if any   | Nil  | Nil                                 |



*Handwritten signature in blue ink.*

| S. No. | Description  | Name and address of Bank Financial Institutions(s) Department(s) | Amount outstanding as on |
|--------|--|--|--------------------------|
| b (i)  | Income Tax including surcharge [ Also indicate the assessment year upto which income tax return filed. Give also Permanent Accounting Number( PAN) | 2008 – 2009<br>AEDPB 2442 E                                      | Nil                      |
| (ii)   | Wealth Tax [ Also indicate the assessment year upto which Wealth Tax return filed]   | Nil  | Nil                      |
| (iii)  | Sales Tax [ Only in case of property business ]  | Nil  | Nil                      |
| (iv)   | Property Tax   | Nil  | Nil                      |

(4) My educational qualifications are as under :-

( GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

( Name of School / University and the year in which the course was completed should also be given. )

1. B.SC. Osmania University 1965 - 68

*[Handwritten Signature]*

**DEPONENT**

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at HYDERABAD on this 28th day of March, 2009.

*[Handwritten Signature]*

**DEPONENT**

**ATTESTED**



*[Handwritten Signature]*  
**B. RUSHI RAJ**  
 ADVOCATE & NOTARY  
 APPOINTED BY GOVT OF A.P. INDIA  
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