

ಅಂಧ್ರವದೆ ೯ आन्ध्र प्रदेश ANDHRA PRADESH

Neme: P. Rome Kertand S/o. WHO CAL P. KISTERAL For Whom: Sur M. HUS STAMP VENDOR SYL NO 3,2007. H. No 6-3-1-85/164, BEGUMPET, HYDERABAD.

ANNEXURE IX-C (CHAPTER V. PARA-7.2) FORM 26 (SEE RULE 4A)

1. 4 am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

t is accused of any such offence(s) he shall furnish the following

Contd.2.

(i)	Case/First information reports No.	/Nos				
(ii)	Police station (s)					
	State					
(iii)	Section(s) of the concerned Act(s which the candidate has been char					
(iv)	Court(s) which framed the charge	(s)				
(v)	Date(s) on which the charge(s)					
(vi)	Whether all or any of the procee competent	ding(s) have been stayed b	jurisdiction			
	eponent is convicted and punished	as aforesaid, he shall furn	aish the following			
(i)	Case/first information reports no.	Nos -				
(ii)	Count(s) which punished					
(iii)	Police station(s)	District	State Andhra			
(m)	Pradesh	Distance.				
(iv)	Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged					
(v)	Date(s) on which the sentence(s)					
(vi)	Whether the sentence(s) has/have					
	jurisdiction		lo			
			F. C. Commission			
Barres Sin	scumdershad Date:	SIGNATURE (OF DEPONENT			

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Secunderabad this .300 day of March 2009.

SIGNATURE OF DEPONENT



B. RATNA PAUL ADVOCATE & NOTARY Plot No.24, H.No.10-123/4, Street No.12, HMT Nagar, Nacharam,



(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(1)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies			-	-	
(m)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	-		~	-	-
(v)	Motor Vehicles (details of make, etc.)	APGEN 7272 Vesna				
(13)	Jewellery (give details of weight and value)	-	-	-	-	
(vii)	Other assets, such as values of claims / interests	-	-	-	-	

Note: Webs. of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect

person substantially dependents on the income of the candidate.

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.		Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc.
(1)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Bullings 14/00 5/100		-	-	Name:
(11)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	-		-	-	_
(m)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	SRANGAY 4010 Tryunda 1200091		-	,	-
(iv)	- Survey / door number(s) - Extent (Total measurement)	SR Nagar 4010. Thereigh Towns			-	-
v)	Others (such as interest in property)	-	-	-		



3. I give herein below the details of my liabilities/overdue to public financial institutions and Government dues:-

[Note: Please give separate details for each item]

S.No	De	escription	IX A	
	Description		Name & address of	Amount outstanding
			Bank/Financial	as on
(a)	(3)	Lanne Co. D. I	Institution(s)/Department(s)	
(4)	(1)	Loans from Banks	Howehran, Coolean	41700001
	(11)	Loans from financial	0	417,00,000
		titutions	Carlean	> 400,000/
	(iii) Government dues			200,000
	(a)	Dues to departments		
		dealing with government	175-	
		accommodation	0	
	(b)	Dues to departments		
		dealing with supply of	-	-
		water		
	(c)	Dues to departments		
	1	dealing with supply of	my kernings and to delive	
		electricity		
*				
	d)	Dues to departments		
		dealing with telephones		
		dealing with telephones		
	e)	Dues to departments		
	1	dealing with government		
		transport (including		
		aircrafts and half		
		aircrafts and helicopters		
1	f)	Other door '6		
	-)	Other dues, if any		
No.				
10		D I		

	S.No	1	Description	N. a.		
	1		- comption	Name & address of	Amount outstanding	
				Bank/Financial	as on	
	(b)	(i)	Income Tax including	Institution(s)/Department(s)		
			surcharge [Also indicate	. 5 .		
			the assessment year unto	23/1000		
			which Income Tax Return	2008-09-		
			filed. Give also Permanent	A C - 00 WW		
		(11)	Account Number (PAN)	A GIG PRAISIK		
	1	(ii)	Wealth Tax (Also indicate			
			the assessment year Upto			
			which Wealth Tax Return filed.			
		(iii)	Sales Tax [Only in case of			
			property business]			
1		(iv)	Property Tax			
		()	Floperty Tax			
L		100				
	/	WAT	PAUL			
	1/3	311	PAULBA			
	//m:/		0 1:11			
	*	TO	TARY *			
	11-1	NU	I Part			
	1/2/					
	1/3	Plan	y Govi di			
	-	30 0	y Gov			

(4) My educational qualifications are as under: (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at _____ this the _____ day of Make 200 9

DEPONENT



B. RATNA PAUL
ADVOCATE & NOTARY
Plot No.24, H.No.10-123/4,
Street Mo.12, HMT Nagar, Nacharami,
HMDERABAOL R.R. Dist-500 076.