

2528 20/3/08  
ANDHRA PRADESH  
Mentha's Pally  
Prakash

25AA 893166  
S. VENKAT  
STATE VENUE  
The Special Court  
Nizamabad



**ANNEXURE IX-C  
(CHAPTER V, PARA-7.2)  
FORM 26 (SEE RULE 4A)**

Affidavit to be furnished by the candidate before the Returning Officer for election to PARLIAMENTARY CONSTITUENCY (name of the House) from 04-NIZAMABAD PARLIAMENTARY CONSTITUENCY (name of the constituency)

I, YEDLA RAMULU S/O PRAKASH, aged about 53 years, (18-06-1956 ) resident of H.No.5-102, Mentraipally Village Dichpally Mandal Nizamabad Dist. candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1- I am/am not accused of any offence (s) punishable with imprisonment of two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:-

- (i) Case/First information reports No./Nos: **Not applicable**
- (ii) Police station (s): **Not applicable** District (s): **Not applicable**  
State(s): **Not applicable**
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: **Not applicable**

*(Signature)*

*(Signature)*  
**NOTARY**

Contd.Pg.2

Appointed by Govt. of A.P.

::02::

- (iv) Court(s) which framed the charge(s): **Not applicable**
- v) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction: **Not applicable**


2- I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

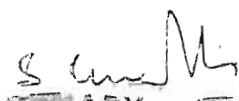
If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

- (i) Case/First information reports No./No.s **Not applicable**
- (ii) Court(s) which punished **Not applicable**
- (iii) Police station(s) **Not applicable** District(s) **Not applicable** State(s) **Not applicable**
- (iv) Section(s) of the concerned Act(s) and short description of the offence (s) for which the candidate has been charged **Not applicable**
- (v) Date(s) on which the sentence(s) was/were pronounced **Not applicable**
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: **Not applicable**

Place: Nizamabad  
Date 26-03-2009

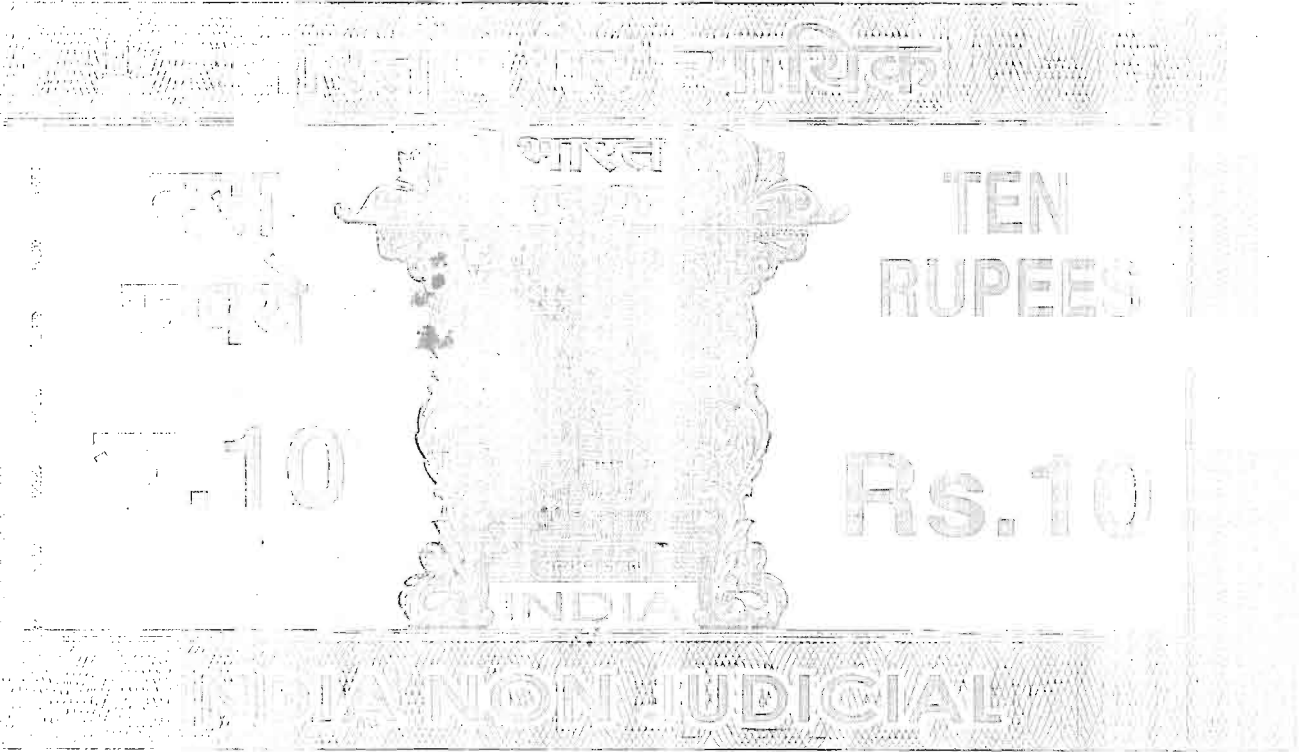
**CONFIDENTIAL**  
**TESTED**

  
Signature of Deponent

  
**NOTARY**  
Appointed by Govt. of A.P.

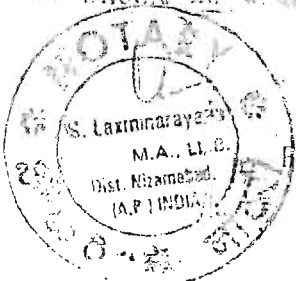


Sl. No. 652 Date 26/03/09  
S. Lakshminarayana M.A., LL.B.  
ADVOCATE & NOTARY  
H.No. 4575, Amberpet,  
Wahar Road, NIZAMABAD



2528 26/3/08 12  
Date Value  
S. Ramulu  
Mentha Soley  
for

25AA 893165  
S. VENKATARAM  
STAMP VENDOR  
Dist. Sessions Court  
NIZAMABAD.



ANNEXURE-1  
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH  
NOMINATION PAPER  
Before the Returning Officer  
for election to PARLIAMENTARY CONSTITUENCY (name of the House)  
From 04-NIZAMABAD PARLIAMENTARY CONSTITUENCY  
(Name of the Constituency)

I, YEDLA RAMULU Son of PRAKASH aged ( 53 ) years, resident of H.No.5-102, Mentraipally Village Dichpally Mandal Nizamabad Dist., candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
  - (i) Section of the Act and description of the offence for which cognizance taken:
  - (ii) The Court which has taken cognizance:-
  - (iii) Case No.
  - (iv) Date of order of the Court taking cognizance:
  - (v) Details of appeal (s)/application(s) for revision, etc., if any, filed against above order taking cognizance:
- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc..) of spouse, my dependents and myself.

*[Signature]*  
NOTARY  
Appointed by Govt. of A.P.

**A.DETAILS OF MOVABLE ASSETS.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent -2Name	Dependent t-3 etc. Name
(i)	Cash	Nil	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Nil	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(vii)	Other assets, such as values of claims/interests.	Nil	Nil	Nil	Nil	Nil

Note:- Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially depends on the income of the candidate.

**B] DETAILS OF IMMOVABLE ASSETS**

[Note:- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl.No	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 Etc Name
(i)	Agricultural Land-location(s)-Survey number(s)- Extent(Total measurement)-Current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agriculture Land Location(s) Survey number(s) Extent(Total measurement)Current Market value)	--Nil--	Nil	Nil	Nil	Nil
(iii)	Buildings (commercial and residential location(s) survey/door number(s) Extent (Total measurement) Current market value)	--Nil--	Nil	Nil	Nil	Nil
(iv)	Houses/Apartments, etc., Location(s) Survey /Door number(s) Extent (total measurement)Current market value)	--Nil--	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	--Nil--				

Contd.Pg.3

*S. Sankar*  
DEPUTY COMMISSIONER

*S. Sankar*

Date: 27/07/2014

3. I give herein below the details of my liabilities/overdue to public financial institutions and Government dues:-

[Note:- Please give separate details for each item]

Sl.No	Description	Name & address of Bank/Financial Institution(s)/Department(s)	Amount out standing as on _____
(a)	(i) Loans from Banks	Nil -	Nil
	(ii) Loans from financial institution	Nil	Nil
	(iii) Government Dues	Nil	Nil
	a) Dues to departments dealing with government accommodation	Nil	Nil
	b) Dues to departments dealing with supply of water	Nil	Nil
	c) Dues to departments dealing with supply of electricity	Nil	Nil
	d) Dues to departments dealing with telephones	Nil	Nil
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	f) Other dues, if any	Nil	Nil
Sl.No	Description	Name & address of Bank/Financial Institution(s)/Department(s)	Amount out standing as on _____
(B)	(i) Income Tax including surcharge [also indicate the assessment year upto which income Tax Return filed. Give also Permanent Account Number (PAN)]	Nil	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed]	Nil	
	(iii) Sales Tax [Only in case of proprietary business]	Nil	
	(vi) Property Tax	Nil	


(5) My educational qualification are as under:-

**(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)**

(Name of School/University and the year in which the course was completed should also be given.)

I- LCE 1979 NIZAMABAD POLYTECHNIC

Deponent



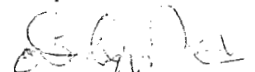
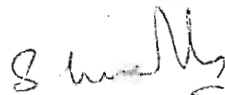
**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

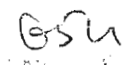
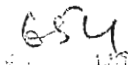
Verified at Nizamabad this the 26<sup>th</sup> day of March 2009

**ALTESTED**

Deponent

Notary Public for Govt. of A.P.



  
 26/03/09  
 ADVOCATE & NOTARY  
 H.No. 4-5-75 Amberpet,  
 Nizamabad, NIZAMABAD

