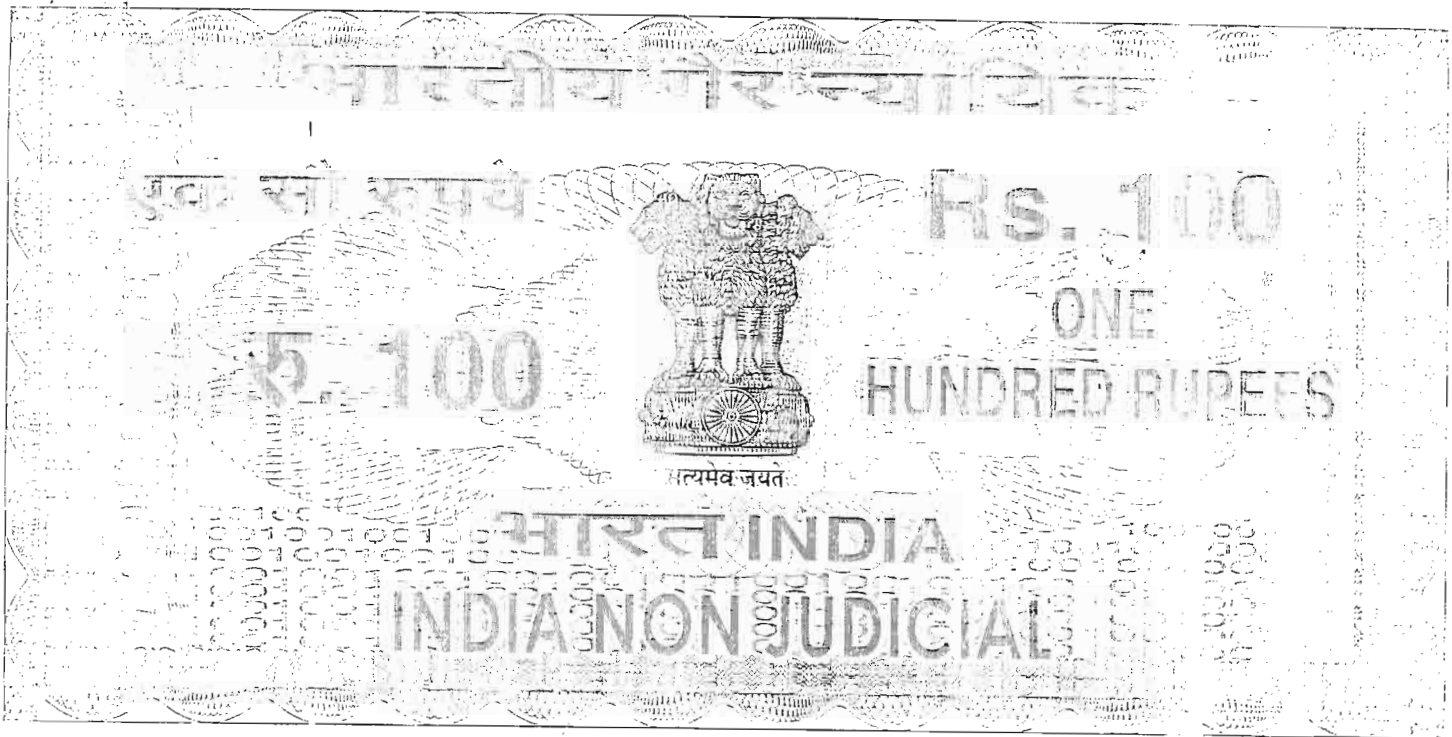


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ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

R 607801

Sl. No. : 19042 Date: 26/3/2009. Rs.: 100/-
Sold To : B. Ganesh
S/o : B. Krishna Murthy. R/o. Hyd.
To Whom : Self

K. Rama Chandravathi
K. RAMA CHANDRAVATHI
STAMP VENDOR (L. No: 2799, RL.No. 16/2008),
6-3-387, Beside Banjara Durbar Hotel, Panjagutta
HYDERABAD - 500 082. Phone. No. 23351799

Form 26
(Sec rule 4A)

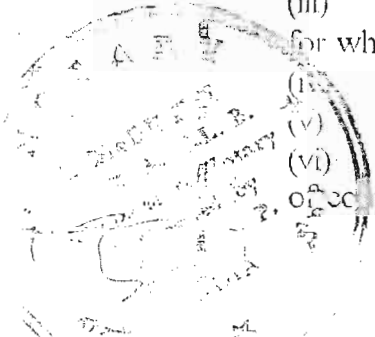
Affidavit to be furnished by the candidate before the returning officer for election to-----
House of People (Lok Sabha)-(name of the House) from ----- Nizamabad
constituency(name of the constituency)

I, BIGALA GANESH -----, son/daughter/wife of B. Krishna Murthy ----- aged about -
39 ----- years, resident of H.No 4-5, Makloor (V&M), Nizamabad Dist.
candidate at the above election, do hereby solemnly affirm/state on oath as under:

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information : **NA**

- (i) Case/First information report No./Nos. **NA**
- (ii) Police station(s) **NA** District (s) **NA** State(s) **NA**
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **NA**
- (iv) Court(s) which framed the charge(s) **NA**
- (v) Date(s) on which the charge(s) was/were framed **NA**
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction **NA**



hank

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: **NA**

- (i) Case/First information report No./Nos. **NA**
- (ii) Court(s) which punished **NA**
- (iii) Police station(s) **NA** District (s) **NA** State(s) **NA**
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged **NA**
- (v) Date(s) on which the sentence (s) was/were pronounced **NA**
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction **NA**

Place **NIZAMABAD**

Date: **30/03/2009**

[Handwritten Signature]
Signature of deponent

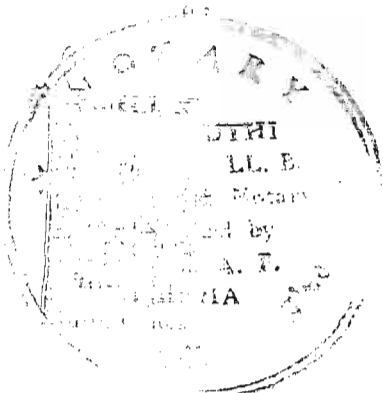
VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **NIZAMABAD** this **30th** day of **MARCH** 2009

[Handwritten Signature]
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck



ATTESTED.

[Handwritten Signature]
30/3/2009
NOTARY
Appointed by Govt of A.P.
NIZAMABAD.

2009
2009
2009
2009



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Sl. No. : 19045 Date: 26/3/2009. Rs.: 100/-
Sold To : B. Ganesh
S/o. : B. Krishna Murthy. R/o. Hyd.
To Whom : Self

R 607804
K. RAMA CHANDRAVATHI
STAMP VENDOR (L. No: 27/09. RL.No. 16/2005)
6-3-387, Beside Banjara Durbar Hotel, Panjagutta
HYDERABAD - 500 082. Phone. No. 23351799

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

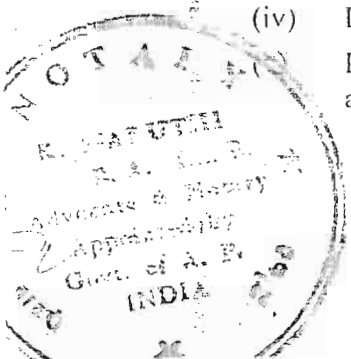
for election to HOUSE OF PEOPLE (LOKSABHA) (name of the House)
from NIZAMABAD constituency
(name of the constituency)

I, BIGALA GANESH, son/daughter/wife of B. KRISHNA MURTHY
aged 39 years, resident of H.No: 4-5, Makloor (V&M), Nizamabad Dist.,
candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken : **NA**
- (ii) The Court which has taken cognizance : **NA**
- (iii) Case No. : **NA**
- (iv) Date of order of the Court taking cognizance : **NA**

Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : **NA**



(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) Of spouse, my dependents and my self.

A. Details of movable assets.

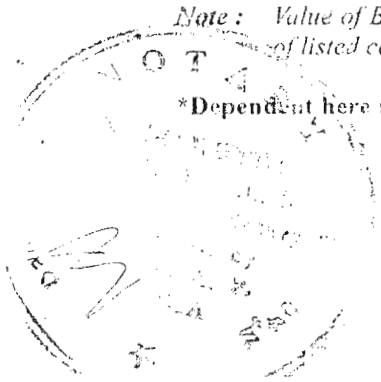
(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	Rs. 8,56,500	Rs. 1,00,000	---	---	---
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs. 2,95,118 (FD) Rs. 3,80,000 (Bank Balance)	Rs. 50,000	---	---	---
(iii)	Bonds, Debentures and Shares in companies	---	---	---	---	---
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	Rs. 7,97,390 (Premium Paid)	Rs. 1,85,733 (K.V.P.) Rs. 4,50,959 (Premium Paid)	---	---	---
(v)	Motor Vehicles (details of make, etc.)	Toyota Innova Skoda Bajaj Boxer	---	---	---	---
(vi)	Jewellery (give details of weight and value)	650 gms Rs. 10,40,000	1100 gms Rs. 17,60,000	---	---	---
(vii)	Other assets, such as values of claims / interests	---	Rs. 7,80,000 (Loans)	---	---	---

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

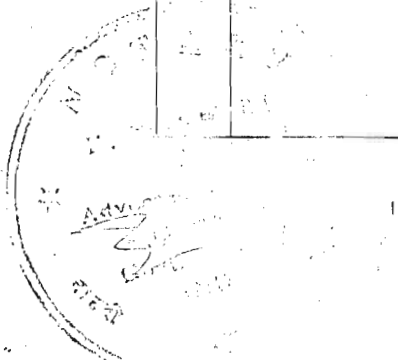
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B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Makloor, Nizamabad 997/E, 999/a, 999/A, 998/ 998/A, 1061/A, 1062 Ac. 5-03 Rs.10,15,000	---	---	---	---
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Kollur, Medak 133 1000 Sq.yds Rs. 10,00,000	---	---	---	---
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	---	---	---	---	---
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	Somajiguda, Hyderabad 6-3-385/501, 6-3-385/501A 3160 Sft Rs. 1,60,00,000	---	---	---	---
(v)	Others (such as interest in property)	Kandi (Medak) 773/1,769/1e1,769/1e2, 769/1e2,772/1a Ac. 12-06 Rs.1,53,37,500 50% share in Fortune Builders	---	---	---	---



[Handwritten Signature]

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

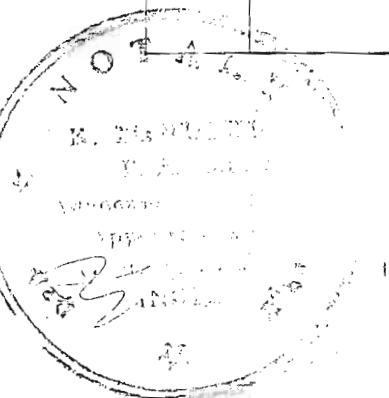
[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a) (i)	Loans from Banks	ICICI Bank (Innova) As on 10th March 2009 ICICI Bank (Skoda) As on 10th March 2009	Rs. 1,23,094 Rs. 2,99,198
(ii)	Loans from financial institutions	---	---
(iii)	Government dues:-	---	---
	(a) dues to departments dealing with government accommodation	---	---
	(b) dues to departments dealing with supply of water	---	---
	(c) dues to departments dealing with supply of electricity	---	---
	(d) dues to departments dealing with telephones	---	---
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	---	---
	(f) other dues, if any	---	---



[Handwritten signature]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	2007-2008 AGHPB5468L	---
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NA	---
(iii)	Sales Tax [Only in case of proprietary business]	NA	---
(iv)	Property Tax	PAID UPTO DATE	---



[Handwritten Signature]

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Z.P.H.S, MAKLOOR, NIZAMABAD DIST. 1985.

CSI JR. COLLEGE, NIZAMABAD DIST. 1987.

B.E in CIVIL ENGINEERING, FROM GULBARGA UNIVERSITY, 1996.

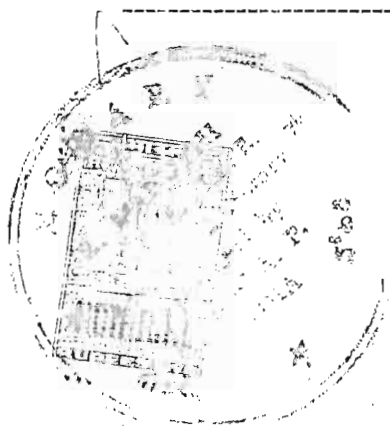
[Handwritten Signature]
DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at NIZAMABAD this the 30th day of MARCH, 2009.

[Handwritten Signature]
DEPONENT



ATTESTED.

[Handwritten Signature]
30/3/2009

NOTARY

Appointed by Govt of A.P.
NIZAMABAD.

2009
S. No. 2004
[Handwritten Signature]
Advocate & Notary,
Appointed by Govt. of A.P.
NIZAMABAD
Phone. 20130