

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Sl. No: 1834 Date: 24-3-2009 20:00.

Sold to P. Ravindar s/o Shankaraiiah
c/o Keshava Rao s/o Husnab-2
for himself

21AA 844294

B. Rama Sوامy
STAMP VENDER
H.No 2-1-743
KARIMNAGAR-505001.

Form 26
(See Rule 4-A)

(To be made by the candidate for election to House of the People LOK-SABHA
FROM -3 KARIMNAGAR Parliamentary)

I, RAVINDER PEDDI S/O. SHANKARAI AH age: 29 years,
Occ: Pvt. Lecturer, R/o.Keshavapur Village of Husnabad Mandal of Karimnagar
District, candidate at the above election, do hereby solemnly affirm and state on oath as
under.

1. I am not an accused of offence (s) punishable with imprisonment for two years or more
in a pending case (s) in which a charge (s) has /have been framed by the court (s) of competent
jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following
information.

- (i). Case/First Information Report No/Nos. *Not Applicable*
- (ii). Police station (s) District (s)..... state (s) *Not Applicable*
- (iii). Sections (s) of the concerned Act (s) and short description of the offence(s) for which the
candidate has been charged *Not Applicable*
- (iv). court(s) which framed the charge (s) *Not Applicable*
- (v). date (s) on which the charge (s) was /were framed *Not Applicable*
- (vi). Whether all or any of the proceeding (s) have been stayed by any court (s) of competent
jurisdiction..... *Not Applicable*

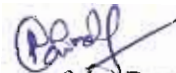
2. I have not been convicted of an offence(s) other than any offences referred to in sub-section(1) or (2), or covered is sub-section(3), of section 8 of the Representation of the people Act, 1951 (43 or 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos Nil.
- (ii) Count(s) which punished..... Nil
- (iii) Police station(s)..... Nil District(s)..... Nil.....State(s)..... Nil
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... Nil.....
- (v) Date(s) on which the sentence(s) was/were pronounced..... Nil.....
- (vi) Whether the Sentences(s) has/have been stayed by any court(s) of competent jurisdiction..... Nil.....

Place: Karimnagar


Date: -03-2009


Signature of the Deponent


Verification

I, the deponent above named, do hereby verify the and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it, is false and noting material has been concealed therein.

Verified at Karimnagar on this the day of March-2009


Signature of the Deponent.



ATTESTED

NOTARY
Appointed by the Govt. of A.P.
Edla Kondal Reddy
M.A.L.L.B. Advocate
NOTARY
-I, No. 3-1-206, Christian Colony
KARIMNAGAR - 505 002

Attested at Sl. No. 3 on Page 2
Notary Register Date 28/3/09



అంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
Sl. No: 1833 Date: 28.3.2009 20=00
Sold to: P. Ravinder s/o Shankaraiyah
R/o: Keshavapur of Husnabad
For Whom: self

21AA 844293
B. Rama Sوامy
STAMP VENDER
H. No: 3-1-743 K. Sankar N. Road
KARIMNAGAR 505001.

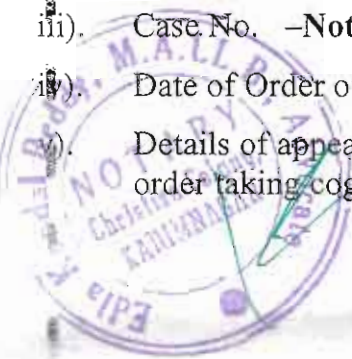
Before the returning officer for election to House of the People LOK-SABHA
FROM -3 KARIMNAGAR Parliamentary

AFFIDAVIT

I, RAVINDER PEDDI S/O. SHANKARAIYAH age: 29 years,
Occ: Pvt. Lecturer, R/o.Keshavapur Village of Husnabad Mandal of Karimnagar
District, candidate at the above election, do hereby solemnly affirm and state on oath as
under.

- i). The following case is pending against me in which cognizance has been taken by
the court. **As per my knowledge no case is pending.**
- i). Section of the Act and description of the offence for which cognizance taken:
Not Applicable.
- ii). The court which has taken cognizance:- **-Not Applicable**
- iii). Case No. **-Not Applicable**
- iv). Date of Order of the Court **-Not Applicable**
- v). Details of appeals/applications for revision etc., if any, filed against above
order taking cognizance: **-Not Applicable -**

...Contd.2/page



balance, etc.) of myself, my spouse and dependents*:

A. Details of Movable Assets

SL. No.	Description	Self	Spouse(s) P. SWAPNA	Dependent No.1 P. HARSHINI	Dependent No.2 P. SREEJA
(i)	Cash	5,000	-Nil-	Nil	Nil
(ii)	Deposits in Banks, Financial Institution and Non-Banking Financial Companies	-Nil-	-Nil-	Nil-	-Nil-
(iii)	Bonds, Debentures and Share in/Companies	-Nil-	Nil-	-Nil-	-Nil-
(iv)	Other financial Institutions, NSS, Postal Savings, LIC Policies, etc.,	-Nil-	-Nil-	-Nil-	-Nil-
(v)	Motor Vehicles (details of make, etc.,)	Hero Honda (Splendor) Motorcycle (2001) B.No.AP-15M-2703	-Nil-	-Nil-	-Nil-
(vi)	Jewellery (give details of weight and value)	-Nil-	60 grams worth Rs.90,000/-	-Nil-	
(vii)	Other Assets, such as values of claims/interests	-Nil-	-Nil-	-Nil-	-Nil-

Note: Value of bonds/ shares/ Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.

B. Details of Immovable assets:

(Note:- properties in joint ownership indicating the extent of joint ownership will also have to be indicated).



SL No.	Description	Self	Spouse(s) P. SWAPNA	Dependent No.1 P. HARSHINI	Dependent No.2 P. SREEJA
i).a)	Agricultural Land -Location (s) -Survey number(s) -Extent (total measurements) Current market value	-Nil-	-Nil-	Nil-	-Nil-
ii).a)	Non-Agricultural land -Location(s) -Survey Number(s) -Extent (Total measurement) -Current market value	-Nil-	-Nil-	Nil-	-Nil-
b).	Non-Agricultural land -Location(s) -Survey Number(s) -Extent (Total measurement) -Current market value	-Nil-	-Nil-	Nil-	-Nil-
iii).	Buildings (commercial and residential) -Location (s) -Survey number (s) -Extent (Total measurement) -Current market value	-Nil-	-Nil-	Nil-	-Nil-



 S. N. A. L. L. R.

iv).	House /Apartments etc., -Location (s) -Survey number (s) -Extent (Total measurement) -Current market value)	-Nil-	-Nil-	-Nil-	-Nil-
v).	Other (such as interest in property)	-Nil-	-Nil-	-Nil-	-Nil-

3]. I give herein below the details of my **liabilities/over dues** to public financial institutions and government dues.

[Note:- Please give separate details for each item:]

SLNo.	Description	Name & address of Bank Financial Institution(s) Department (s)	Amount outstanding as on - -2009
a) i)	Loans from Banks	--NIL --	---
ii).	Loans from Financial institutions	No Loans from Financial Institutions	
iii).	Government Dues (other than income tax and wealth tax) (No due certificate to be enclosed in case holding or having held any public office)	No Government Dues	
(b) i).	Income Tax including surcharge (also indicate the assessment year upto which Income Tax Return filed give also permanent account number (PAN)	---	--



(ii).	Wealth Tax (also indicate the assessment year up to which Wealth Tax return filed)	No Wealth Tax	--
(iii).	Sales Tax (only in case of proprietary business)	No Sales Tax	--
(iv).	Property Tax	No dues	--

4]. My education qualifications are as under:-
 (Give details of school and university education)

Sl.No.	Class	Name and Address of the School	Year
1.	SSC	Z.P.S.S. Husnabad	1992
2.	Intermediate	Mahathi Junior College, Karimnagar	1994
3.	Degree B.Com.	Govt. Degree College, Siddipet	1997
4.	M.Com.	S.D.L.C.E., Kakatiya University, Warangal.	2001


 [RAVINDER PEDDI]
 DEPONENT.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it, is false and noting material has been concealed there from.

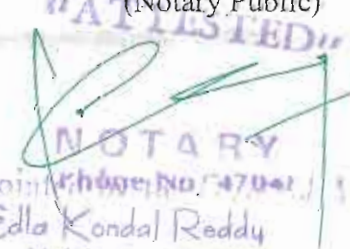
Verified at Karimnagar on this the _____ day of March-2009.


 [RAVINDER PEDDI]
 DEPONENT.



//Attested by//
 (Notary Public)

"ATTESTED"


NOTARY
 Appointed under No. 47041/J.P.
 Edla Kondal Reddy
 M.A.L.L.B. Advocate
NOTARY
 -1, No. 3-1-206, Christian Colony
 KARIMNAGAR - 505 001

Attested at dt. No. 5 on Page 2
 The Notary Public Karimnagar 28/3/09