

FORM 26 (SEE RULE 4A)

Sworn Affidavit to be furnished by the candidate before the Returning Officer for election to PARLIAMENT (name of the House) from Karimnagar Constituency (name of the constituency)

I, Panakant Satish Kumar son/daughter/wife of P. Kishan Rao aged about 46 years, resident of 7/A, GPRA Office, Chach, Karimnagar, KR Dist. candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos. - Not applicable
- (ii) Police station(s) District(s) State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- (iv) which framed the charge(s)
- (v) Date(s) on which the charge(s)
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have been/have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos.
- (ii) Court(s) which punished
- (iii) Police station(s) District(s) State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- (v) Date(s) on which the sentence(s) was/were pronounced
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place Karimnagar Date 28.03.2009 Signature of Deponent



Edla Kondal Kaddya M.A.B.S. Advocate NOTARY Appointed by Govt of AP KARIMNAGAR. S. No 5 24/3/09

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Bombay this 28<sup>th</sup> day of March, 2002.

S. P. D. S.  
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



[Signature]  
Notary Public  
KARNATAKA  
5  
28/3/02



ANNEXURE - I

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER  
BEFORE THE RETURNING OFFICER**

for election to PARLIAMENT..... (name of the House)  
from KARIMNAGAR..... constituency  
(name of the constituency)

I, Pamkanti Satish Kumar, Son/Daughter/Wife of P. Kishan Rao  
aged 46..... years, resident of 7/c, G.P.R.A. Quater, Gachibowli - RR Dist  
candidate at the above election, do hereby solemnly affirm and state on oath as under:—

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:—

- (i) Section of the Act and description of the offence for which cognizance taken:
- (ii) The Court which has taken cognizance:
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance:
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:



S. S. S. S.

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\*:

**A. Details of Movable Assets:**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	Rs 10,000/-	—	—	—	—
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs. 1357/- Axis Bank	Rs 5,000/- Deposit in SBI.	—	—	—
(iii)	<del>Bonds, Debentures and Shares in Companies</del>	—	—	—	—	—
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	Rs 20,000/- LIC Policy	Rs 15000/- NSS Rs 100000/- PLI Rs 25000/- LIC	Rs. 2500/- Per month Sachin Insurance through mother	Rs. 2500/- Per month Sachin Insurance through mother	—
(v)	Motor Vehicles (details of make, etc.)	BAJAJ CT 100 Chassis no DUF 1224255	—	—	—	—
(vi)	Jewellery (give details of weight and value)	10 gms Two Rings Rs 15000/-	30 gms Rs 45,000/-	10 gms Rs 15000/-	10 gms Rs 15000/-	—
(vii)	<del>Other Assets, such as values of claims/interests</del>	—	—	—	—	—

Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\*Dependent here means a person substantially dependent on the income of the candidate.



*[Handwritten signature]*

*[Handwritten signature]*

B. Details of Immovable Assets:

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	<del>Agricultural Land</del> <del>- Location(s)</del> <del>- Survey Number(s)</del> <del>- Extent (Total measurement)</del> <del>- Current market value</del>	-	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	Abdullahpur met dandi Hogant Nagar Mandi	-	-	-	-
(iii)	Buildings (commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	-	Santoshnagar 10-1-681 2095 sq. ft.	-	-	-
(iv)	<del>Houses / Apartments, etc.</del> <del>- Location(s)</del> <del>- Survey / Door Number(s)</del> <del>- Extent (Total measurement)</del> <del>- Current market value</del>	-	-	-	-	-
	Others (such as interest in property)	Respective share in Ancestral Property	-	-	-	-



Man Rami  
in Chandernagore

Shripadh

(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on 26.3.2011
(a) (i)	Loans from Banks	MDRC Bank Hyderabad Planning Department	4138666/-
(ii)	Loans from Financial Institutions		
(iii)	Government dues :-		
(a)	Dues to departments dealing with Government accommodation		
(b)	Dues to departments dealing with supply of water		
(c)	Dues to departments dealing with supply of electricity		
(d)	Dues to departments dealing with telephones		
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)		
(f)	Other dues if any		
S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on 26.3.2011
(b) (i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))]	Upto Assessment year 2008-09 not assessed Pan Number: AY 198189 F	
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)		
(iii)	Sales Tax (Only in case of proprietary Business)		
(iv)	Property Tax		

Signature

(4) My educational qualifications are as under:--

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

- ① SSE - Govt Junior College - manthani - Karimnagar Dist - 1979
- ② BA - Osmania University - Thiruvananthapuram - 1987
- ③ LL.B. - NARUP University - Narsapur - 1991

*K. Srinivasulu*  
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Karimnagar this the 20<sup>th</sup> day of March 2009.

*K. Srinivasulu*  
DEPONENT



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 Of Notarial Register 2813/09  
*Edla Kondal Reddy*  
 M.A.L.L.B., Advocate  
 NOTARY  
 Appointed by Govt of A.P.  
 KARIMNAGAR, A.P. 505 009