



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

21AA 808682

No. 3776 Dt. 26/03/2009 Rs. 20/-
MTC B. A. S. Yadav S/o వ. యర్రాiah
G. వ. యర్రాiah Forwhome నాగుల

M. PULLESHWAR SA
Stamp Vendor
L.No 8/87, Re.L.No. 9/2008
HUZURABAD, Dist Karimnagar

ANNEXURE IX-C
(CHAPTER V PARA - 7.2)
FORM 26 (SEE Rule 4A)

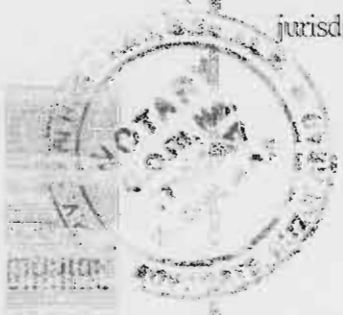
Affidavit to be furnished by the candidate before the Returning Officer for election to Lok Sabha(Parliament) (Name of the House) from Karimnagar Constituency (name of the Constituency)

I, **Bange Gattaiah Yadav S/o. Yerraiiah**, Age: 32 years, R/o. Dhammakapeta Village of Huzurabad Mandal of Karimnagar District, candidate at the above election, do here by solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./ Nos -Nil-
- (ii) Police Station(s) -Nil- District(s) -Nil- State(s) -Nil-
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged -Nil-
- (iv) Court(s) which framed the charge(s) -Nil-
- (v) Date(s) on which the charge(s) -Nil-
- (vi) Whether all or any of the proceeding(s) have been stayed by ay court(s) of competent jurisdiction -Nil-



TESTED
ADVOCATE / NOTARY
B. A. S. YADAV

Contd 2nd Page

2. I have been/have not been convicted of any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

- (i) Case/First information reports No./Nos. -Nil-
- (ii) Count(s) which punished -Nil-
- (iii) Police Station(s) -Nil- District(s) -Nil- State(s) -Nil-
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged -Nil-
- (v) Date(s) on which the sentence(s) was/were pronounced -Nil-
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction -Nil-

Place: Huzurabad Date: 26-03-2009

B. Chellappa
Signature of Deponent.

VERIFICATION

I, the above named deponent, do hereby verify and declared that contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Notary this the 26th day of March, 2009.

B. Chellappa
Signature of Deponent.

Note: "The columns in this form which are not applicable to the deponent may be struck off".

ATTESTED



V. Hari Hara Rao
V. HARI HARA RAO,
 B.Sc., LL.B.
 ADVOCATE / NOTARY
 G.O. Pt. No. 1710/2007 By Govt. A.P.
 HUZURABAD DISTRICT
 HUZURABAD
 Cell: 944940286

Doc No. _____
 Date _____
 City _____

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*:

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse (s) Name (s)	Deponent-1 Name	Deponent-2 Name	Deponent 3etc,Name
(i)	Cash	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iii)	Bonds, Debentures and Shares in companies	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(v)	Motor Vehicles (details of make, etc.)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(vi)	Jewellery (give details of weight and value)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(vii)	Other assets, such as values of claims/ interests	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.



ATTESTED
 V. HARI HARA RAO,
 B.Sc.L.L.B.
 ADVOCATE & NOTARY
 G.O.P.U. No. 1719/2002, By Govt. A.P.
 HYDRABAD-500004, NARAYANAGAR

B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have indicated)

S. No.	Description	Self	Spouse (s) Name (s)	Deponent-1 Name	Deponent-2 Name	Deponent 3etc,Name
(i)	Agricultural Land- Location(s) – Survey number (s) – Extent (Total measurement)- Current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(ii)	Non-Agricultural Land- Location(s)-Survey number(s) Extent (Total measurement)- Current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iii)	Buildings (commercial and residential) –Location(s) Survey /door number(s)- Extent (Total measurement)- Current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iv)	House / Apartments, etc. –Location(s) Survey /door number(s)- Extent (Total measurement)-Current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(v)	Others (such as interest in property)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

**ATTESTED**

[Signature]
J.V. HARI HARA RAO,
 B.Sc., LL.B.
 ADVOCATE / NOTARY
 G.O. No. 1710/2002, By Govt. A.P.
 HUZURABAD, 505 432, TELANGANA
 Cell: 9440402508

3) Give herein below the details of my liabilities due to public financial institutions and Government dues:-

(Note: Please give separate details for each item)

S. No.	Description	Name & address of Bank / Financial institution(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks	-Nil-	-Nil-
	(ii) Loans from financial institutions	-Nil-	-Nil-
	(iii) Government dues	-Nil-	-Nil-
	a) Dues to departments dealing with government accommodation	-Nil-	-Nil-
	b) Dues to departments dealing with supply of water	-Nil-	-Nil-
	c) Dues to departments dealing with supply of electricity	-Nil-	-Nil-
	d) Dues to departments dealing with telephones	-Nil-	-Nil-
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	-Nil-	-Nil-
	f) Other dues, if any	-Nil-	-Nil-
b)	i) Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))	-Nil-	-Nil-
	ii) Weather Tax (Also indicate the assessment year upto which Wealth Tax return filed).	-Nil-	-Nil-
	iii) Sales Tax (Only in case of property business)	-Nil-	-Nil-
	iv) Property Tax	-Nil-	-Nil-

4) My educational qualifications are as under:-

(Give details of school and university education)

(Name of School / University and the year in which the course was completed should also be given).

D. Guffar
DEPONENT.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Notary this the 26th day of March, 2009.

A. Guffar
DEPONENT.



ADVOCATE
A.Sc.LL.B