

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to (name of the House) from (name of the constituency) Constituency (name of the constituency)

I, [Name], son/daughter/wife of [Name] aged about [Age] years, resident of [Address] candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos.
(ii) Police station(s) District(s) State(s)
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.
(iv) which framed the charge(s)
(v) Date(s) on which the charge(s)
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have been/have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos.
(ii) Court(s) which punished
(iii) Police station(s) District(s) State(s)
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.
(vi) Date(s) on which the sentence(s) was/were pronounced
(vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place Date Signature of Deponent



Handwritten signatures and stamps at the bottom of the page.

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Karimnagar this 15 day of March, 2022

[Signature]
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



NOTARY
Appointed by the Govt. of (A.P.) India
Cell: 9396916643
N. ANJAIH
Advocate B.Sc., LL.B.,
Meruthinagar 'X' Road, Old Power House
KARIMNAGAR - 505 001

ANNEXURE - I

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER**

for election to Parliamentary (name of the House)
from KARIMNAGAR constituency
(name of the constituency)

I, Lingampalli Srinivas Reddy Son/Daughter/Wife of Thirupathi Reddy,
aged 39 years, resident of KACHAPOOR, mo. shankarapatnam dist. Karimnagar
candidate at the above election, do hereby solemnly affirm and state on oath as under:—

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:— **NO.**

- (i) Section of the Act and description of the offence for which cognizance taken:
- (ii) The Court which has taken cognizance:
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance:
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:



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L. Srinivas Reddy



(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*:

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, or Name: |
|--------|---|------|--------------------|-------------------|-------------------|-----------------------|
| (i) | Cash | N/A | N/A | N/A | N/A | N/A |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | N/A | N/A | N/A | N/A | N/A |
| (iii) | Bonds, Debentures and Shares in Companies | N/A | N/A | N/A | N/A | N/A |
| (iv) | Other Financial instruments NSS, Postal Savings, LIC Policies, etc. | N/A | N/A | N/A | N/A | N/A |
| (v) | Motor Vehicles (details of make, etc.) | N/A | N/A | N/A | N/A | N/A |
| (vi) | Jewellery (give details of weight and value) | N/A | N/A | N/A | N/A | N/A |
| (vii) | Other Assets, such as values of claims/interests | N/A | N/A | N/A | N/A | N/A |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



L. S. Vinodh

NOTARY
 appointed by the Govt. of Karnataka
 N. ANJIAH
 Advocate, D.P.
 Karamnagar, K. P. N. Taluk, D. D. Taluk, D. D. Taluk, D. D. Taluk



B. Details of Immovable Assets:

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated!]

| S. No. | Description | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|---|--------------------|-------------------|-------------------|-------------------------|
| (i) | Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value | Kachapur village SJ. No. 221/A. 4-105-805 RS. 70,000/- per acre RS. 75,520/- | L. Varaja | | | |
| (ii) | Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value | N/A | N/A | N/A | N/A | N/A |
| (iii) | Buildings (commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value | N/A | N/A | N/A | N/A | N/A |
| (iv) | Houses / Apartments, etc. - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value | N/A | N/A | N/A | N/A | N/A |
| (v) | Others (such as interest in property) | N/A | N/A | N/A | N/A | N/A |

NOTARY

appointed by the Govt. of Karnataka
 Cell: 9346916643

N. ANJALIA

Advocate B.Sc., LL.B.

Maruthinagar X Road, Old Post, Hoys

KARNATAKA - 560 001

Handwritten signature

(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

| S.No. | Description | Name and address of Bank / Financial Institution (s) / Department (s) | Amount outstanding as on |
|---------|--|---|--------------------------------|
| (a) (i) | Loans from Banks | PACS Chaddanagar | Nil |
| (ii) | Loans from Financial Institutions | Nil | Nil |
| (iii) | Government dues :- | Nil | Nil |
| (a) | Dues to departments dealing with Government accommodation | | |
| (b) | Dues to departments dealing with supply of water | | |
| (c) | Dues to departments dealing with supply of electricity | | |
| (d) | Dues to departments dealing with telephones | | |
| (e) | Dues to departments dealing with government transport (including aircrafts and helicopters) | | |
| (f) | Other dues if any | | |
| S.No. | Description | Name and address of Bank / Financial Institution (s) / Department (s) | Amount outstanding as on |
| (b) (i) | Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | Nil | Nil |
| (ii) | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.) | Nil | Nil |
| (iii) | Sales Tax (Only in case of proprietary Business) | Nil | Nil |
| (iv) | Property Tax | Nil | Nil |



N. ANJIAH
 Advocate B.Sc., LL.B. 28th Cross
 Karimnagar X Road, Old Power House
 KARIMNAGAR - 505 001

(4) My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

- 1. Z.P.S. Molangoor - 1986 - SSC
- 2. Dr. B.R. Ambedkar Open University - Degree (D.A) Incomplete. *to university*

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at *Karimnagar* this the *23rd* day of *March* 200*9*.

H. S. S. S. S. S.
DEPONENT



NOTARY
 Appointed by the Govt. of (A.P.) India
 Cell: 9346916643
N. ANJIAH
 Advocate B.Sc., LL.B.
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 KARIMNAGAR - 505 001

Subscribed by *S.S.S.S.S.* Page *2/2*
 Dated *23/03/2009*