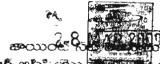
FORM 26 (SEE RULE 4A)



Angayit to be furnished by the candidate before the Returning **்ள**த்த**்லை** Lok Sabha (name of the House) from ADLLA Constituency (name of the constituency MASRAM NAGORAU LAXMAN aged about 5.9 years, resident of 16-9-611/1 010 MAGNET candidate at the above election, do hereby solemnly affirm/state on oath I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information: Case/First information reports No./ Nos..... State(s) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged...... (iv) Court(s) which framed the charge(s)
(v) Date(s) on which the charge(s)
) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent (vi) iurisdiction I have been/have not been convicted of an offence(s) (other than any offence's) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. NO If the deponent is convicted and punished as aforesaid, he shall furnish the following information: Case/First information reports No./Nos..... (ii) Court(s) which punished (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the (iv) candidate has been charged...... (iv) Date(s) on which the sentence(s) was/were pronounced

Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

.....



(vii)

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavil are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Pacific this day of 2095

Signature of deponent 3/0 9

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

Mild of the state of the state

Sworn and signed before me hence attested

P. Rajeshwar, Notary Public Vidyanagar, Adilabad Appointed by Govt. of A.P. GCP-831-23-02-2004-15,000 '



ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

for election to House of Palice (Lak Subta (name of the House)

from al. ADILABAD PARLIA MENTRY
constituency

(name of the constituency)

1, MASRA	AM NAGO RAO, Son/Daughter/Wife of LAXMAN years, resident of 172 SR1 SA1 Ray Apt 18-9. 611/, Old MalahA
	e above election, do hereby solemnly affirm and state on oath as under:—
(Strike out whi	chever not applicable)
•	,
(1) The follows	ing case(s) is/are pending against me in which cognizance has been taken by the court:— No F
· (i)	sing case(s) is/are pending against me in which cognizance has been taken by the court:— Applicable Section of the Act and description of the offence for which cognizance taken:
(ii)	The Court which has taken cognizance: ~ 0
(iii)	Case No.:
(iv)	Date of order of the Court taking cognizance: N. C
(v)	Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking NO cognizance:
	RY

29/3/09

[1]___

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name.
(i)	Cash	1-5 las	50,000			_
(ii)	Deposits in Banks, Financial Institu- tions and Non- Banking Financial Companies				-	
(iii)	Bonds, Debentures and Shares in Companies					
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	FIC Police 2 Leily	:			
(v)	Motor Vehicles (details of make, etc.)	chaverles spark spark		Ambassad cor 1999	ev -	
(vi)	Jewellery (give details of weight and value)	20,000 20,000	100,000	1 Tola 10,000	1 Tola 10,000	1 Tola 10,000
(vii)	Other Assets, such as values of claims/ interests					

Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

29/3/09

B. Details of Immovable Assets:

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value					
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value		-			
(iii)	Buildings (commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	1				
(iv)	Houses / Apartments, etc. - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Threent market	umo.	~ 103, F.N ~ 16-9-61 - 010 611/, Malake pot			
(v) P R V	Others JESHWAN (guchan interest ty in property)	_				

(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues:-

(Note: Please give separate details for each item)

S.No.).	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on	
(a)	(i)		Loans from Banks	NO .	No	
	(ii)		Loans from Financial Institutions	No	No	
	(iii)		Government dues :-	~0	No	
		(a)	Dues to departments dealing with Government accommodation	No	№0	
		(b)	Dues to departments dealing with supply of water	No	No	
		(c)	Dues to departments dealing with supply of electricity	No	No	
		(d)	Dues to departments dealing with telephones	No	NO	
-		(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	. 40	No	
	-	(f)	Other dues if any			
b)	(i)		Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	YM IT return filed PAN M AGNIPH 1385 J		
/k	Γ '	ESHW B A I	Wealth Tax (Also indicate the assessment year upto which wealth lax return filed.)	NIL	NIL	
	(iii)0	ILA C	Sales Tix (Only in case of propri-	NIL	NIL	
"	(K)	0F F	Darperty Tax	paid up to date	NI L PA	

(4) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

B. Com Harch 1971 SPM Glam College Shahant Magpur 41
M. Com 1971 Cyberned Magbur University N. Com
M. Com 1971 Cyberned Magbur University N. M. (Name of School / University and the year in which the course was completed should also be given.)

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Adilabad this the 29 day of 72 rd 200.9.



Sworn and signed before me hence attested

P. Rajeshwar, Notary Public Vidyanagar, Adilebad Appointed by Govt. of A.P.