

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY RUPEES

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

20AA 045548

5622

25/03/2009

Sl No. 5622 Date 25/03/2009

G. MALLESHAM
STAMP VENDER

Sold To Gurrupu Ramesh Babu

No. 27/1993, R No. 1/2008

S/o D/o W/o Venkataiah (Form 26 Part 4A)

TANDUR-50144

For Whom

APPLICANT TO BE FILED BY THE CANDIDATE BEFORE THE RETURNING OFFICER FOR ELECTION TO (to the name of the house)

From the 56 Tandur constituency (name of the constituency)

I, Gurrupu Ramesh Babu s/o Venkataiah, aged about 44 years, occupation:

Business, r/o H.No. 5-4-42, 5-4-141 and 5-4-42/2 and 43 Pasari ward, Gunj road Tandur mandal Rangareddy District Candidate at the above election do hereby solemnly affirm and state on oath as follows:



"ATTESTED"
NOTARY

(Signature)

(Signature)
MEERA RAO ADV.

ADVOCATE - NOTARY
Appointed by Govt. of A.P.
H.No. 4-1-45 C.C.I. Road
TANDUR - 50144 (A.P.)

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: — ✓

- (i) Case/First information reports No./Nos.
- (ii) Police station(s) District(s) State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (iv) which framed the charge(s)
- (v) Date(s) on which the charge(s)
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have been/have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.


If the deponent is convicted and punished as aforesaid, he shall furnish the following information: — ✓

- (i) Case/First information reports No./Nos.
- (ii) Court(s) which punished
- (iii) Police station(s) District(s) State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (v) Date(s) on which the sentence(s) was/were pronounced
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place Tandur Date 25-3-09 Signature of Deponent 



Entered in Register
N.J. Stamp Rs. 75/-
S.No. 18 Page No. 9
Date 25-3-09


M. E. S. REDDY
B.Sc. U
ADVOCATE - NOTARY
Appointed by Govt. of A.P.
H.No. 4-1-48, C.C.I. Road
TANDUR R.R. Dist. (A.P.)

"ATTESTED" NOTARY



5625 ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Sl No. 25/03/2009 29

Sold To Gurrupu Ramesh Babu

S/o D/o W/o Venkataiah P.O. Tandur

For Whom S.C.C.

20AA 045551

G. MADDESHAM
STAMP VENDER

No. 27/1993, R No. 1/2008
TANDUR-50114

ANNEXTURE I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE
ALONG WITH THE NOMINATION PAPERS

Before the returning officer

For election to

Name of the house

From 56 Tandur

Constituency (name of constituency)

I, Gurrupu Ramesh Babu s/o Venkataiah, aged about 44 years, occupation:

Business, s/o H.No. 5-4-42, 5-4-141 and 5-4-42/2 and 43 Pasari ward, Gunj road Tandur,

mandal Rangareddy District Candidate at the above election do hereby solemnly affirm

and state on oath as follows:



NOTARY

"ATTESTED"

Meera Rao Adoni
MEERA RAO ADONI

B.Sc. LL.B
ADVOCATE - NOTARY
Appointed by Govt of A.P.
H.No. 4-1-48 C.C.I. Road
Tandur - 50 Dist. (A.P.)

STATE OF APPEALS

(1)	The following case(s) is/are pending against me in which cognizance has been taken by the court- <i>No case is pending</i>
(i)	Section of the Act and description of the offence for which cognizance taken :
(ii)	The Court which has taken cognizance :
(iii)	Case No. : <i>Nil</i>
(iv)	Date of order of the Court taking cognizance :
(v)	Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :
(2)	That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:

[Signature]



NOTARY
"ATTESTED"

[Signature]
MEERH RAO
B.Sc. LL.B.
ADVOCATE - NOTARY
Appointed by Govt. of A.P.
H.No. 4-1-48, C.G.L. Road
TANDUR R.R. Dist. 208P1

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Rs 1,00,000/-	-	-	-	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	640106432 50,000/-	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	Hero Honda Splendor	-	-	-	-
(vi)	Jewellery (give details of weight and value)	20,46.65 Rs 3,10,000/-	-	-	-	-
(vii)	Other assets, such as values of claims / interests	-	-	-	-	-

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

[Handwritten Signature]



"ATTESTED"
NOTARY

[Handwritten Signature]
MEERA RAO ADL
85299
ADVOCATE - NOTARY
Appointed by Govt of A.P.
H.No 4-1-45 C.C.I Road
TANDUR, R.R. Dist (A.P.)

B. DETAILS OF IMMOVABLE ASSETS

[Note - Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Ag. No. 20 1-2-045 24-2844 2-3-01 Rs 1,54,200/-	Ag. No. 66247 27,000/-	Kate Basappa	54000/- Buddanna 100,500/-	—
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	—	Plot No. 600 24-45 Kata Basappa Rs 2,38,000/-	—	—	—
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	5-4-41 5-4-42 5-4-43 21,23,500/-	5-4-42 5-4-41 21,40,400/-	—	—	—
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(v)	Others (such as interest in property)	—	—	—	—	—

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	SBI	Rs 35,000/-
	(ii) Loans from financial institutions	AA	Rs 1,25,000/-
	(iii) Government dues	Private Cloth purchase	Rs 300,000/-
a)	Dues to departments dealing with government accommodation	—	—
b)	Dues to departments dealing with supply of water	—	—



NOTARY

"ATTESTED"

300

MEERA RAO A.R.
 B.Sc.
 ADVOCATE - NOTARY
 Appointed by Govt. of A.P.
 H.No. 4-1-46, C.C.I. Road
 TANDUR R.R. Dist. (A.P.)

	c)	Dues to departments dealing with supply of electricity		
	d)	Dues to departments dealing with telephones		
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)		
	f)	Other dues, if any		
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	2008 - 2009 AFBPG 3859A	-
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		-
	(iii)	Sales Tax [Only in case of proprietary business]		-
	(iv)	Property Tax		-

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) *Intermediate -*

(Name of School / University and the year in which the course was completed should also be given.) *Govt. Junior College Warangal Hanumanth*

[Signature]
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at *T. Andur* this the *25th* day of *March*, 2009

[Signature]
DEPONENT



NOTARY

Entered in Register
N.J. Stamp Rs. 100/-
S.No. 84 Page No. 15
Date 25-3-09

Meera Rao Adv.
MEERA RAO ADV.

ADVOCATE - NOTAR
Appointed by Govt. of A.P.
H.No. 4-1-48, C.C.I. Road
TANJANIPUR, Dist. (A.P.)