



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

20AA 044910

5808 29/3/2009 201-

K. Venkatesham

G. MALLESHAM  
STAMP VENDER

K. KURUMAPPA, R/o Hyderabad

No. 27/1993, R No. 1/2008  
GANDUR-501141 P. No.

self

Form 26 ( See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE BEFORE THE RETURNING  
OFFICER FOR ELECTION TO ( to the name of the house )  
From the 56 Tandur constituency ( name of the constituency )

I, K. Venkatesham s/o K. Kurniappa, aged about 31 years, occupation: self  
employed / Business, r/o H.No. 1-1-380/11/24 Jawahar nagar SRT Qtrs Hyderabad  
Rangareddy District Candidate at the above election do hereby solemnly affirm and state  
on oath as follows:



"ATTESTED"  
NOTARY

*R. Srinivasan*  
NEERA RAO EDO.

02.11  
ADVOCATE - NOTARY  
Appointed by Govt of A.P.  
H.No. 4-145, C.G. Road  
TANDUR R.R. Dist (A.P.)

**ANNEXURE IX-C  
(CHAPTER V, PARA -7.2)  
FORM 26 (SEE RULE 4A)**

Affidavit to be furnished by the candidate before the Returning Officer for election to  
.....(name of the House) from..... Constituency (name of the constituency)

I, ....., son/daughter/wife of ..... aged about ..... years, resident  
of ..... candidate at the above election, do hereby solemnly affirm/state on oath  
as under:-

1. I ~~am~~ am not accused of any offence(s) punishable with imprisonment for two years or more in  
a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent  
jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./ Nos. ....
- (ii) Police station(s) ..... District(s) .....
- State(s) .....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the  
candidate has been charged.....
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent  
jurisdiction .....

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in  
sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of  
the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District(s) ..... State(s) .....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the  
candidate has been charged.....
- (v) Date(s) on which the sentence(s) was/were pronounced .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

Place Tandur Date 28-3-09 Signature of Deponent 



**"ATTES:ED"**  
Entered in Register  
N.J. Stamp Rs. 100  
S.No. 707 Page No. 71  
Date 28-3-09  
**NOTARY**

**Secy**  
**M. S. Rao ADV.**  
ADVOCATE - TANDUR  
Appointed by Govt of A.P.  
H.No. 4-1-40 G.C.I Road  
TANDUR, N.T. DIST. (A.P.)



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

20AA 044909

SI No. 5367 Date 28/3/2019 20/-

Sold To.....K. Venkatesham

S/o D/o W/o.....K. Kurumappa R/o Hyderabad

For Whom.....self

E. VENKATAM  
STAMP VENDOR  
No. 291002, P. No. 1, 2nd  
Cross Street, J. P. Nagar

ANNEXTURE I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE  
ALONG WITH THE NOMINATION PAPERS

Before the returning officer

For election to

Name of the house

From 56 Tandur

Constituency ( name of constituency)

I, K. Venkatesham s/o K. Kurumappa, aged about 31 years, occupation: self

employed / Business, r/o H.No. 1-1-380/11/24 Javahar nagar SRT Qtrs Hyderabad

Rangareddy District Candidate at the above election do hereby solemnly affirm and state

on oath as follows:



NOTARY

"ATTESTED"

MEERA RAO B.V.

05c to

ADVOCATE - NOTAP

Appointed by Govt of A.P

H.No. 4-146 C.G.I Road

TANDUR - R.R. Dist (A.P)

**ANNEXURE - I**

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER**

Before the Returning Officer

for election to ..... (name of the House)

from 56 T. G. D. W. constituency

( Name of the Constituency )

I, ..... son/daughter/wife ..... of

..... aged ..... years, resident of

..... candidate at the above election, do

hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken :

(ii) The Court which has taken cognizance :

(iii) Case No. :

(iv) Date of order of the Court taking cognizance :

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:-

*[Handwritten signature]*



**NOTARY**

**"ATTESTED"**

*[Handwritten signature]*  
**MEERA RAO H.V.**  
B.Sc. II  
ADVOCATE - NOTARY  
Appointed by Govt. of A.P.  
H.No. 4-1-46 C.C.T. Road  
T. G. D. W. Dist. 520008

### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	50,000/-	10,000/-	-	-	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-	-	25000/-	25000/-	-
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	enc 1000, LIC Policy	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Marcedes AP 1337	-	-	-	-
(vi)	Jewellery (give details of weight and value)	-	10 to 150 Gold, 1, 50, 1000	-	-	-
(vii)	Other assets, such as values of claims / interests	Nil	Nil	Nil	Nil	Nil

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

*[Handwritten Signature]*



**NOTARY**  
"ATTESTED"

*[Handwritten Signature]*  
**MEERU RAO ADV.**  
299  
ADVOCATE - NOTARY  
Appointed by Govt. of A.P.  
H.No. 4-1-82 C.C.I. Road  
TANJAVUR - 612 001 (A.P.)

**B. DETAILS OF IMMOVABLE ASSETS**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	Nil	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	Nil	-	-	-	-
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	Nil	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	Nil	-	-	-	-
(v)	Others (such as interest in property)	1/9th Share	Nil	Nil	Nil	Nil

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	Nil	
	(ii) Loans from financial institutions	Nil	
	(iii) Government dues	Nil	
	a) Dues to departments dealing with government accommodation	Nil	
	b) Dues to departments dealing with supply of water	Nil	



**NOTARY**

ATTESSED

*[Handwritten Signature]*  
 300  
 2/2/2024  
 MHTA 100 000  
 ... ..  
 ... ..  
 ... ..

	c)	Dues to departments dealing with supply of electricity	Nil	-
	d)	Dues to departments dealing with telephones	Nil	-
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	-
	f)	Other dues, if any	Nil	-
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	ACIPUB0019	
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Nil	Nil
	(iii)	Sales Tax [Only in case of proprietary business]	Nil	Nil
	(iv)	Property Tax	Nil	Nil

(4) My educational qualifications are as under:- (BA) discontinued.  
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) Open University.  
 (Name of School / University and the year in which the course was completed should also be given.)

*[Signature]*  
 DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Talcher this the 28<sup>th</sup> day of March 2007

*[Signature]*  
 DEPONENT



"ATTESTED"  
 Entered in Register  
 N.J. State R. 1.12  
 S.No. & Page No. 1  
 Date 28-3-07  
**NOTARY**

*[Signature]*  
 MEENA KISHOR  
 ADVOCATE - TALECH  
 ASSOCIATED BAR ASSN  
 1100, 4140, D.C. Road  
 Talcher, B.O. Talcher