

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY RUPEES

INDIA

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

SL No. 546 Date 21/03/2009 Rs. 20/-

Sold to Sri/Smt: S. Mohan

W/o/D/o/S/o: Venkataiah

For Whom: Self - A.P. & A.

21AA/941213

D. VEERANJANEYULU

SVL No.59/96, RL No.29/2008

H.No.6-1-535/14, Khairatabad, Hyd-4

ANNEXURE IX -C

(CHAPTER V, PARA - 7.2)

FROM 26 (SEE RULE 4 A)

Received on 23/3/09 at 4-45 PM of use 23/3/09

Affidavit to be furnished by the candidate before the Returning Officer for election to AP LEGISLATIVE ASSEMBLY From 052-Serilingampally Constituency

I, S. MOHAN, S/O. VENKATAIAH, aged about 46 yrs, resident of H.No.5-20/A, Chandanagar, Serilingampally Mandal, R.R. dist.A.P, candidate of the above election, do hereby solemnly affirm and state on oath as under:-

I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) Case/First information reports No./Nos. -NIL-
- (ii) Police station (s) - Nil - District(s) -NIL- State(s) - NIL-
- (iii) Section (s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged -NIL-
- (iv) Court(s) which framed the charge(s) -NIL- Date(s) on which the charge(s) -NIL- Whether all or any of the proceedings(s) have been stayed by any court(s) of competent jurisdiction -NIL-



ATTESTED  
SHAIK JAKEER MUSSAIN  
Advocate & Notary  
Appointed by Govt of India  
H No 12-4-74/E, Moosapet,  
Dist, Hyderabad-500 018. (A.P.)  
CeP 9246538715

S. Mohan

Contd..2

2. I have been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) , of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First information reports No./Nos.....
- (ii) Case/First information reports No./Nos. -Nil-
- (iii) Police station (s) - Nil - District(s) -NIL-  
State(s) - NIL-
- (iv) Section (s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged -NIL—
- (v) Court(s) which framed the charge(s) -Nil-
- (vi) Date(s) on which the charge(s) -Nil-
- (vii) Whether the sentence (s) has been stayed by any court(s) of competent jurisdiction - NIL-

Place: Serilingampally date 28-03-09 *S. Mohan*..... Signature of Deponent

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Serilingampally this 28<sup>th</sup> day of March 2009

*S. Mohan*

Signature of deponent

भारतीय नैर न्यायिक



INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Sl.No. 541 Date 28/3/2009 Rs. 20/-

Sold to Sri/Smt S. Mohan

W/o.D/o.S/o Venkataiah

For Whom S. Mohan - a/o R.R. DMR

21AA/941210

D. VEERANJANEYULU

SVL No.59/96, RL No.29/2008

H.No.6-1-535/14, Khairatabad, Hyd-4

ANNEXURE - I

AFFIDVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

For election to AP LEGISLATIVE ASSEMBLY  
From 052-Serilingampally Constituency

I, S. MOHAN, S/O. VENKATAIAH, aged about 46 yrs, resident of H.No.5-20/A Chandanagar, Serilingampally mandal, R.R.dist.A.P, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

The following case(s) is pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken: -NA-
- (ii) The court which has taken cognizance -NA-
- (iii) Case No. -NA-
- (iv) Date of order of the Court taking cognizance: -NA-
- (v) Details of appeal(s) /application(s) for revision, etc., if any, filed against above order taking cognizance:

2) That I give herein below the details of the assets(immovable, movable, bank balance, etc.) of spouse, my dependents and my self.

VERIFICATION

I, S. MOHAN, the deponent, do hereby affirm and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and no material has been concealed therein.



ATTESTED  
S. J. ANAND PRUSSAIN  
ADVOCATE & NOTARY  
Appointed by Govt. of India  
H No 12-4-74E, Moosapet,  
Dist, Hyderabad-500 018, (A.P.)  
Cof 9246536715

S. Mohan  
Signature of deponent

Received on 28/3/09 at 4:45 PM

### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description   | Self                     | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc. Name |
|--------|---|--------------------------|-------------------|------------------|------------------|-----------------------|
| (i)    | Cash  | 25,000/-                 | NIL               | NIL              | NIL              | NIL                   |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | 4,000/-<br>(MAHESH BANK) | NIL               | NIL              | NIL              | NIL                   |
| (iii)  | Bonds, Debentures and Shares in companies                                     | NIL                      | NIL               | NIL              | NIL              | NIL                   |
| (iv)   | Other financial instruments, NSS, Postal Savings, LIC Policies, etc.          | NIL                      | 50,000            | NIL              | NIL              | NIL                   |
| (v)    | Motor Vehicles (details of make, etc.)  | NIL                      | NIL               | NIL              | NIL              | NIL                   |
| (vi)   | Jewellery (give details of weight and value)                                  | NIL                      | 100g Gold         | NIL              | NIL              | NIL                   |
| (vii)  | Other assets, such as values of claims / interests                            | NIL                      | NIL               | NIL              | NIL              | NIL                   |

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

S. Mahesh



## B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description  | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 etc. Name |
|--------|--|------|-------------------|------------------|------------------|-----------------------|
| (i)    | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value                             | NIL  | NIL               | NIL              | NIL              | NIL                   |
| (ii)   | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value                         | NIL  | NIL               | NIL              | NIL              | NIL                   |
| (iii)  | Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value | NIL  | NIL               | NIL              | NIL              | NIL                   |
| (iv)   | Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value              | NIL  | NIL               | NIL              | NIL              | NIL                   |
| (v)    | Others (such as interest in property)  | NIL  | NIL               | NIL              | NIL              | NIL                   |

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

| S.No. | Description  | Name & address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on ..... |
|-------|--|---|--------------------------------|
| (a)   | (i) Loans from Banks   | - NA -  | - NA -                         |
|       | (ii) Loans from financial institutions                       | - NA -  | - NA -                         |
|       | (iii) Government dues  | - NA -  | - NA -                         |
|       | a) Dues to departments dealing with government accommodation | - NA -  | - NA -                         |
|       | b) Dues to departments dealing with supply of water          | - NA -  | - NA -                         |



|       | c)    | Dues to departments dealing with supply of electricity  | - NA -  | - NA -                         |
|-------|-------|---|---|--------------------------------|
|       | d)    | Dues to departments dealing with telephones   | - NA -  | - NA -                         |
|       | e)    | Dues to departments dealing with government transport (including aircrafts and helicopters)   | - NA -  | - NA -                         |
|       | f)    | Other dues, if any  | - NA -  | - NA -                         |
| S.No. |       | Description   | Name & address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on ..... |
| (b)   | (i)   | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | - NA -  | - NA -                         |
|       | (ii)  | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]  | - NA -  | - NA -                         |
|       | (iii) | Sales Tax [Only in case of proprietary business]  | - NA -  | - NA -                         |
|       | (iv)  | Property Tax  | - NA -  | - NA -                         |

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

SUNNYPETA (SRISAILAM)  
KARNOL (DIST)

8th class

S. Mohan  
DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at SERILINGAMPALLY this the 28th day of MARCH, 2009

ATTESTED

S. Mohan  
DEPONENT

ATTESTED  
STATE JUDGE, KARNOL  
KARNOL DISTRICT  
P. No. 1242 KARNOL  
KARNOL DISTRICT

