



ఆంధ్ర ప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

R 498165

Residence Address

For

**YED MAJED**

STAMP VENDOR

No. 61/95 R. No. 30/2009  
G. C. Court, Hyd-A.P.

30 MAR 2009

ANNEXURE IX-C  
(CHAPTER V, PARA 7.2)  
FORM NO. 6 26 (SEE RULE 4A)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER FOR ELECTION TO A SSEMBLY (NAME OF HOUSE) FROM 50-MAHESHWARAM CONSITUENCY.

I, M.M.JAMUNGIR ALI son of M.M.MAHABOOS ALI ,aged about 68 years, resident of H.No.11-21-12, N.T.R.Nagar, L.B.Nagar Circle, candidate of the above election , do hereby solemnly affirm/state on oath as under:-

1. I am/are not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction .

If the deponent is accused of any such offende(s) he shall furnish the following information:

- (i) Case/First information reports No.
- (ii) Police Stations: L.B.Nagar, Sarcornagar P.S. District R.R.District. State A.P.
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.

U/s 324 IPC. and 353 IPC.

Court(s) which framed the charges: R.R.District court.

*Handwritten signature*

..2.



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- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.

Stay granted by A.P. High court in case U/S 353 IPC. of Saroomagar P.S.

2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) of sub section (2) or covered in sub section (3) of Section 8 of the Representation of the People Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

- |       |                                                                                                                      |      |
|-------|----------------------------------------------------------------------------------------------------------------------|------|
| (i)   | Case/First Information Report No.                                                                                    | NIL. |
| (ii)  | Court(s) which punished.                                                                                             | NIL. |
| (iii) | Police Station---- District--- State ---                                                                             |      |
| (iv)  | Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. | NIL. |
| (v)   | Date(s) on which the sentence(s) was /were pronounced.                                                               | NIL. |
| (vi)  | Whether the sentence(s) has/have been stayed by any court(s) of the Competent jurisdiction.                          | NIL. |

Place: Hyderabad.  
Date: 30-3-2009.

*H. H. Jaganmouli*  
SIGNATURE OF DEBENT



**ATTESTED**  
*M.A.*  
**NOTARY**  
**G. CHAKRAPANI, BALLB**  
**ADVOCATE**  
Appointed by Govt. Of A.P.  
1-3-721, KUTUBGUDA,  
**HYDERABAD, A.P. INDIA**

*M.A.*  
**30 MAR 2009**



ఆంధ్ర ప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

R 498164

70-3-05 16256  
**SYED MAJIBED**  
 STAMP VENDOR  
 No. 61/95 K. No. 30/2009  
 C. G. Court, Hyd-A.P.

Purchaser Address

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ANNEXURE -1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER .

BEFORE THE RETURNING OFFICER  
 for election to Assembly (name of house)  
 from 50-Maheshwaram constituency

I, M.M.JAHANGIR A-LI son of M.M.MAHABOOS ALI  
 aged 68 years, resident of 11-21-12, N.T.R.Nagar,  
 L.B.Nagar Circle, candidate of the above election, do  
 hereby solemnly affirm and state on oath as under:-

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
    - (i) Section of the Act description of the offence for which cognizance taken.  
 U/s 324 IPC. 353 IPC. L.B.Nagar & Saroomagar P.S.
    - (ii) The court which has taken cognizance.  
 R.R.District court.
    - (iii) Case No.
    - (iv) Date of the order of the court taking cognizance.
    - (v) Details of appeal(s), application for revision etc. if any, filed against above order taking cognizance.
- That I give herein below the details of the assets (immoveable moveable bank balance etc. of spouse my dependants and myself. *see page 10*)



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**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies					
(iii)	Bonds, Debentures and Shares in companies					
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.					
(v)	Motor Vehicles (details of make, etc.)					
(vi)	Jewellery (give details of weight and value)					
(vii)	Other assets, such as values of claims / interests					

*Nil*

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependent on the income of the candidate

*R. H. Jha*



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**B. DETAILS OF IMMOVABLE ASSETS**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	_____		NIL	_____	
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	_____		NIL	_____	
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	_____		NIL	_____	
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	Semi detached Four room with attached bathroom H.No. 11-21-12 NTR Nagar				
(v)	Others (such as interest in property)					

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on _____
(a)	(i) Loans from Banks	NO	
	(ii) Loans from financial institutions	NO	
	(iii) Government dues	NO	
	a) Dues to departments dealing with government accommodation	NO	
	b) Dues to departments dealing with supply of water	NO	

*R. V. Jaganmohany*



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	d)	Dues to departments dealing with telephones	NO	
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	NO	
	f)	Other dues, if any	NO.	
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NO	
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NO	
	(iii)	Sales Tax [Only in case of proprietary business]	NO	
	(iv)	Property Tax	NO.	

(4) My educational qualifications are as under :-  
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)  
 (Name of School / University and the year in which the course was completed should also be given.)  
*Studied upto 6th class*  
*Kala Dasa School.*

*Ref: [Signature]*  
 DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at *Maheshwaram* this the *30th* day of *March* 200*9*.

*Ref: [Signature]*  
 DEPONENT



**ATTESTE...**  
*San*  
**NOTARY**  
**G.CHAKRAPANI, BALL B**  
**ADVOCATE**  
 Appointed by Govt. Of A.P.  
 3-3-721, KUTSIGUDA,  
 HYDERABAD, A.P. INDIA

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*01/19*  
**30 MAR 2009**