

भारतीय गैर न्यायिक

पचास
रुपये

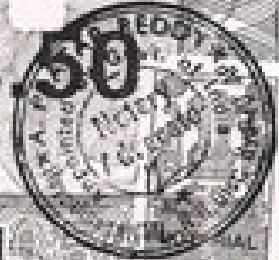
रु.50



INDIA

FIFTY
RUPEES

Rs.50



INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

E 837541

S.No.

7258 Date: 25/10/98

Sold to

P. Prasad Reddy, who is Rathanakar also

K. RAMULU
S.V.L. No: 2/85 R.N.M. 1998
R.R. Dist. Courts

For whom

ANNEXURE-IX-V

(CHAPTER V, PARA 7.2)
FORM NO.26 (See Rule 4)

AFFIDAVIT TO BE FURNISHED BEFORE THE CANDIDATE BEFORE THE RETURNING OFFICER FOR ELECTION TO M.L.A. (Name of House) from L.B. Constituency (Name of Constituency)

1. Sandiri Thara Bai, Wife of S.Rathanakar, aged about 49 years Resident of Chaitanyapuri, Hyderabad (Candidate at the above election do hereby solemnly affirm and state on oath as under:-

1. Sandiri Tharabai, am not accused of any offence(s) punishable with imprisonment for two years or more in pending case(s) in which a charge(s) has /have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- 1. Case/First Information report No./Nos.....
- 2. Police Station(s)..... District(s)
- State(s).....

III. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.

IV. Court(s) which framed the charge(s)
Date(s) such which the charge(s)

Whether all the or any of the proceedings(s) have been stayed by court(s) of competent jurisdiction.

...NO...



[Handwritten signature]

2. I have been/have not concided of any offence(s) (other than any offence's referred to in subsection (1) of Section (2) or concered in sub.Section(3) of section of the Representation of the People Act,1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is accused of any such offence's) he shall furnish the following information.

- I. Case/First information report No.Nos.....
- II. Court(s) which punished.....
- III. Police Station(s).....District(s).....state(s).....
- IV. Section(s) of t e concerned and short description of the offence(s) for which the candidate has been chaged.
- V. Date(s) on which he sentence (s)was/were pronounced...
- VI. Whether call of any of the proceedings(s) have been stayed by any court(s) of competent jurisdiction.

....NO.....

Place:Chaitanyapuri,Hyderabad
Dt.2.3.2009.

[Signature]
Signature of Deponent

VERIFICATION

I, the deponent above named deponent do hereby verify that and declare that the contents of this affidavit are true and to the best of my knowledge and belief, no part of it is false and nothing has been material concealed herein.

Verified at Chaitanya,uri,Hyderabad this 28th March,2009



[Signature]
DEPONENT

ATTESTED
[Signature]
A. PRATAP REDDY,
Advocate & Notary
A. Prasad by Government of India
14-01-71, 150 KANDAMURTHI ROAD,
HYDRABAD-500 002, TELANGANA (INDIA)
S. S. 1011, HYDRABAD-500 002, I.A.

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ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

E 837542

S.No. 729 Date 24/1/79
Sold to S. Thara Bai
For whom

W/o S. Rathanskar
ANNEXURE I

K. RAMULU
S.V.L. No: 2/85 R.No: 7/09
R.R. Dist. Court,

I, affidavit to be furnished by Candidate along with
Nomination Paper
Before the Returning Officer
for Election to Andhra Pradesh Assembly
from L.N.Nagar constitution

I, Sandari Thara Bai, W/o S.S.Rathanskar, aged 49 yrs, R/o
H.NO. 1-6-46/1, Chaitanyapuri, Kotnaper, R.R. District-500 060
candidate of the above election do hereby solemnly affirm
and state on oath as under:-

1. I submit that no case(s) is/are pending against me before any court of law as today I have never involved in any criminal antecedents as on today.
2. I submit that I give herein below the details of the assets (Immoveable moveable bank balances etc..) of spouse my dependents and myself.



[Signature]

... P.2.

A. DETAILS OF MOVABLE ASSETS

(Assets in Joint name including the extent of joint ownership will also have to be given)

Sl.No	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent-3 etc., Name
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies		-	-	-	-
(iii)	Bonds, Debentures and Shares in companies		-	-	-	-
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.,		-	-	-	-
(v)	Motor Vehicles (details of make, etc.,)		-	-	-	-
(vi)	Jewellery (give details of weight and value)		-	-	-	-
(vii)	Other assets, such as values of claims / Interests		-	-	-	-

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



[Handwritten signature]

B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to indicated]

SLNo	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent-3 etc., Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value		-	-	-	--
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value		--	--	-	--
(iii)	Building (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value		--	--	--	--
(iv)	Houses / Apartments etc., - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value		--	--	--	--
(v)	Others (such as interest in property)		--	--	--	--



[Handwritten Signature]

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues :-

[Note : Please give separate details for each item]

Sl.No	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	--	-
	(ii) Loans from financial institutions	--	--
	(iii) Government dues	--	--
	a) Dues to departments dealing with government accommodation	--	--
	b) Dues to departments dealing with supply of water	--	--
	c) Dues to departments dealing with supply of electricity	--	--
	d) Dues to departments dealing with telephones	--	--
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	--	--
	f) Other dues, if any	--	--
(b)	(i) Income Tax including surcharge [also indicate the assessment year upto which Income Tax Return filed, Give also Permanent Account Number (PAN)]	--	--
	(ii) Wealth Tax (also indicate the assessment year up to which Wealth Tax return filed.)	--	--
	(iii) Sales Tax [only in case of proprietary business]	--	--
	(iv) Property Tax		



[Handwritten signature]

4. My educational qualifications are as under :-
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
(Name of School / University and the year in which the course was completed should also be given.)


DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at 28th this the MARCH day of 2009



ATTESTED
A. Praddy
A. PRATAP REDDY
Adv. B.L.S.
ADVOCATE & NOTARY
Approved by Government of India
B-4 CITY, 1st FLOOR, KANTARNAHALLI ROAD,
BANGALORE, KANTARNAHALLI CHILL,
S. S. ROAD, JYOTHSNA-660 818, A.P.