



ఆంధ్ర ప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

*P. DRASAD RAO* R 650288

36/10/2013  
 Name: A. K. M. V. Jeshu  
 No. Kanaka Suman  
 For Self - Komalagiri, R.R. Dist.

P. DRASAD RAO  
 STAMP VENDOR  
 No. 32007  
 BEGUMPET, HYDERABAD

ANNEXURE IX-C  
 (CHAPTER V, PARA-7.2)  
 FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to  
Andhra Pradesh Legislative Assembly from Mahajana Constituency  
 (Name of the constituency):

I, A. K. M. V. Jeshu, son/daughter/wife/ of  
Mr. (Late) M. V. J. J. J., aged about 36 Years, Resident of  
No. 36, Kanaka Suman, R.R. Dist., Yadamrao, Mahajana  
Kangaradu, Dist. Andhra Pradesh, candidate at the above election, do hereby solemnly  
 affirm/declare on oath/as under:-

I am/ am not accused of any offence(s) punishable with imprisonment for two years or  
 more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of  
 competent jurisdiction.

If I am/ am not accused of any such offence(s) he shall furnish the following

Contd.2



*[Handwritten signature]*

- (i) Case/first information reports No./Nos. .... N.P.
- (ii) Police station (s) ... N.P. District ... N.P.
- (iii) State ... N.P.
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .... N.P.
- (iv) Court(s) which framed the charge(s) .... N.P.
- (v) Date(s) on which the charge(s) .... N.P.
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction  
..... N.P.

2. I have been/have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/first information reports no. (Nos. .... N.P.)
- (ii) Court(s) which punished .... N.P.
- (iii) Police station(s) ... N.P. District ... N.P. State Andhra Pradesh ... N.P.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .... N.P.
- (v) Date(s) on which the sentence(s) was/were pronounced .... N.P.
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .... N.P.

Place Secunderabad Date: 28/3/2009

*[Signature]*  
SIGNATURE OF DEPONENT

**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Secunderabad this 28<sup>th</sup> day of March 2009.

*[Signature]*  
SIGNATURE OF DEPONENT



**ATTESTED**  
*[Signature]*  
**B. RATNA PAUL**  
ADVOCATE & NOTARY  
Plot No. 24, H.No. 10-123/4,  
Street No. 12, HMT Nagar, Nacharam,  
HYDERABAD, R.R. Dist-500 076



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

*P. Prasad Rao*  
 P. PRASAD RAO  
 STAMP VENDOR  
 SVL No 32007  
 H. No 9-3-1164/164,  
 BEGUMPET, HYDERABAD.

36198  
 Name: *A. K. Murugesu*  
 Sp. V: *Kandla swamy*  
 For Whom: *Self & Mr. K. Srinivas Reddy, R.R. Dns*

ANNEXURE - 1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer for election to *Andhra Pradesh Legislative Assembly*  
 (Name of the House) from *Medak* constituency (Name of the Constituency)

I, *A. K. Murugesu*, *son of*  
*Mr. K. S. R. Kandla Swamy* aged about *36* years, Resident of  
*Flat No. 116, DREAMS COLONY, 2nd, Madhapur, Hyderabad Dist.*  
 candidate at the above election do hereby solemnly affirm and state on oath as under.

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:- *Nil*  
 Section of the Act and description of the offence for which cognizance taken - *NA*

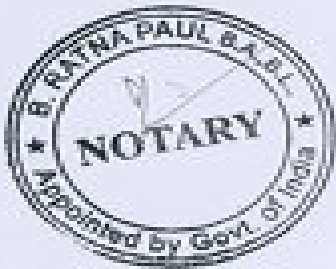


*[Signature]*

Contd.2.

- (ii) The court which has taken cognizance. .... Nil .....
- (iii) Case No. .... Nil .....
- (iv) Date order of the Court taking cognizance. .... NA .....
- (v) Details of appeal(s) / application(s) for revision, etc. if any, filed against above order taking cognizance. .... Nil .....

(2) That I give herein below the details of the assets (immovable, movable, bank balance etc) of spouse, my dependents and myself\*



A handwritten signature in black ink, appearing to be "Ratna Paul", written over a horizontal line.

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	Rs. 38,000/-	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial Instruments NSS, Postal Savings, LIC, Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Nil	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	200 gm gold	200 gm gold	Nil	Nil	Nil
(vii)	Other assets, such as values of claims / interests	Nil	Nil	Nil	Nil	Nil

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependent on the income of the candidate.



**B. Details of Immovable assets**

*[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]*

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3, etc. Name
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	Flat Yadavpur 710 8th floor 12 Langar	Nil	Nil	Nil	Nil
(v)	<b>Others</b> (such as interest in property)	Nil	Nil	Nil	Nil	Nil

*[Handwritten signature]*



3. I give herein below the details of my liabilities/overdue to public financial institutions and Government dues:-

[Note: Please give separate details for each item]

S.No	Description	Name & address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on 28/3/2019
(a)	(i) Loans from Banks	SBI, Salt Lake - Gurgaon	Rs. 6 Lakhs.
	(ii) Loans from financial institutions	Nil	Nil
	(iii) Government dues		
	a) Dues to departments dealing with government accommodation	Nil	Nil
	b) Dues to departments dealing with supply of water	Nil	Nil
	c) Dues to departments dealing with supply of electricity	Nil	Nil
	d) Dues to departments dealing with telephones	Nil	Nil
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	f) Other dues, if any	Nil	Nil

S.No	Description	Name & address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on .....
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Nil	Nil
	(ii) Wealth Tax (Also indicate the assessment year Upto which Wealth Tax Return filed.)	Nil	Nil
	(iii) Sales Tax [Only in case of property business]	Nil	Nil
	(iv) Property Tax	Nil	Nil



*[Handwritten Signature]*

(4) My educational qualifications are as under >

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Intermediatē passed - Railway Junior  
College, Lalguda, Secunderabad.

  
DEPONENT


**VERIFICATION**

I, the deponent abovesigned, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at ~~2007~~ this the 20th day of March, 2009.  
Makajjiri

  
DEPONENT



**ATTESTED**  
  
**B. RATNA PAUL**  
ADVOCATE & NOTARY  
Plot No. 24, H.No. 10-123/4,  
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