

pare அடித்தித் அப்பு பூர்வு ANDHRA PRADESHA: 20 18AA 932083 J. VENUGODAL PAJU

5/0 J.RADHAKRISHNAMA RAJU TIRUPATI

For Whom :

State

FORM-268. TIRUPATHI

SELF Affidavit to be furnished by the candidate before the Returning Officer for election to Andhra Pradesh Legislative Assembly from Nagari Constituency.

I, $\frac{8}{3}$.VENUGOPAL RAJU, son of J.Radhakrishnama Raju, aged about 42 years, resident of D.No.20-3-117D1, Yerramitta, Akkarampalle Road, Tirupati Town, Chittoor District, candidate at the above election do hereby solemnly affirm/state on oath as under.

1. I am/I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

Caro /Ein	et informatio	on Reports No./Nos	
CaseAuti	STITIOTHAN	MIKEDOMS MOTINOS	
Police	station	(s)	District(s)
s)			

for which the candidate has been charged.......

(iv) court(s) which framed the charge(s).....

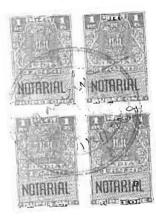
(v) Date(s) on which the charge(s).....

J. Mary Ly

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction
2. I have been/have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2) or covered in sub-section(3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.
If the deponent is convicted and punished as aforesaid, he shall furnish the following information.
(i) Case/First information Reports No./Nos. (ii) Court(s) which punished. (iii) Police station (s). District(s). State(s). (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. (vi) Date(s) on which the sentence(s) was/were pronounced. (vii) Whether the sentence (s) has/have been stayed by any court(s) of competent jurisdiction.
Place
VERIFICATION
I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.
Verified at Tirupati this the

Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off/".



R. Time Wandar Prasad
Advocate & Both M.A.,B.L.,
9-72, AMARAVATH HAGAR
TIRUPAR (WIEST)-517 502. A. P.

Recurred 1973-4-19 at 1-25 PM

1* FORM-2B

(SEE RULE 4)

NOMINATION PAPER

Election to the Legislative Assembly of ANDHRA PRADESH State.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)	
nominate as a candidate for Election to the Legislative Assembly from the L.S. N.A.G.A.K.I	NATÍ
His name is entered at S.No. 26.2. in Part No. 24.2. of the electoral roll for H.K. P. 286-TIRU PATT. Assembly constituency. My name is M.K. P.RAKASH and it is entered at S. No. 588. in Part No. 126. of the electoral roll for the 189.—NAGALI. Assembly constituency. Date 0.3-04-2009. Signature of the Proposer	

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the

Assembly Constituency.

Candidate's name Father's/ mother's / husband's name

His postal address His name is entered at SI. No in Part No of the electoral roll for Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

1* Substituted by Notification No. SO 558(E), dt. 9.8.1995.

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

SI.	Electoral Roll No. c	f Proposer	Full Name	Signature	Date
No.	Part No. of Electoral Roll	S.No. in that part	-		
1	2	3	4	5	6
1.					
2.					
3.	a				
4.					
5.	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~				
6.	THE RESIDENCE OF THE PROPERTY				
7.					1
8.			CONTRACTOR DE LA CONTRA		
9.		1			
10.					

N.B.: There should be ten electors of constituency as proposers.

chosen to fill the seat in the Legislative Assembly of this State.

		PART III
		lidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination y declare-
(a) t	that I h	ave completedyears of age;
ĮST	RIKE C	OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]
(b)	(i) (ii)	that I am set up at this election by the
		(1)
(c)		ny name and my father's/mother's/husband's name have been correctly spelt out above № G. U.S.H. (name of the language)
(d)	that to	the best of my knowledge and belief, I am qualified and not also disqualified for being

	r declare that I am a member of the tribe of the State ofin relation to	
general Date	eclare that I have not been, and shall not be, *****n election /the bye-elections being held simultane (State) from more than two Assembly Constitutions (State) from more than two Assembly	ously, to the Legislative Assembly of
	recognized political party" means a political party Election Symbols (Reservation and Allotment) Order	
	PART III A (To be filled by the candid	date)
(i) ha	the Candidate — s been convicted — of any offence(s) under sub-section (1); or For contravention of any law specified in Sub-Section (2), of Section 8 of the Representation of the People Act, 1951 (43 of 1951); or	YESTNO.
he or r	been convicted for any other offence(s) for which has been sentenced to imprisonment for two years more. The answer is "Yes", the candidate shall furnish the	- NO -
foli (i) (ii)	Case/First information report No./Nos Police station (s)	

	Whether the said appeal(s) / application (s) revision has/have been disposed of or is/spending If the said appeal(s)/application(s) for revisions/have been disposed of a Date(s) of disposal b Nature of order(s) passed	are
Place Date	03-04-2009	J. Verrysphys Signature of Candidate
	PART IV	
Serial No delivered candidate Date		This nomination was (date) by the pjecting the Nomination Paper
have ex	amined this nomination paper in accordance v	
	le Act, 1951 and decide as follows:	•
Date	······································	Returning Officer

Se

Th at.

All on



မောင်ကြည်နှံနှံ့အျမှာ प्रदेश ANDHRA PRADESHination :

U 176428

Purchased by : J.VEN GOPAL RAJU 5/0 J.RADHAKRISHNAMA RAJU TIRUPATI

For Whom:

**self

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ANNEXURE - 1

Sub Registrar Ex.Officio Stamp Vendor F.R.S. TIRUPATHI

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For election to Andhra Pradesh Legislative Assembly
From NAGARI Constituency

I, J.VENUGOPAL RAJU, son of J.Radhakrishnama Raju, aged about 42 years, resident of D.No.20-3-117D1, Yerramitta, Akkarampalle Road, Tirupati Town, Chittoor District, candidate at the above election, do whereby solemnly affirm and state on oath as under:-

«(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken:

- (ii) The Court which has taken cognizance:
- (iii) Case No.
- (iv) Date of order of the Court taking cognizance:
- (v) Details of appeal(s)/application(s) for revision etc., if any, filed against above order taking cognizance;



J. Vorugopetryw

[2] That I give herein below the details of the assets (immovable, movable, bank balance, etc.,) of spouse, my dependants and myself.

Details of Movable Assets:

(Assets in joint name indicating the extent at joint ownership will also have to be given)

S.No.	Description	Self	Spouse (s) Name(s)	Dependent-I Name	Dependant-2 Name	Dependant-3 Etc., rigine
(i)	Cash	2,00,000	1,00,000			
(ii)	Deposits I banks, Financial Institutions and non-banking financial companies.			•	-	
(iii)	Bonds, debentures and shares in companies.	-		-		
(iv)	Other financial instruments NSS, Postal Savings, LIC Polices, etc.,	LIC Policy - 384561	LIC Policy - 196032		-	
\\ \{V	Motor Vehicles (details of make, etc.,)	li a i a .	Maruti Zen - AP-03-M-4469			
(v	Jewellary (give details o weight and value		350 Groms Gold Rs.3,50,000/- 2 Kgs of Silver Rs.55,000/-			
1	Other assets, suc as values of claims/interests	h -	-	-	~	

vote: - Value of bonds/shares/debentures as per the latest market value in Stock Exchange in respect of listed companies and is per books in the case of non-listed companies should be given. J. Venegotalya

Deponent here means a person substantially dependents on the income of the candidate.

B. Details of Immovable Assets:

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

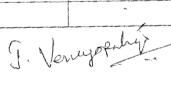
	Description	Self Self	Spouse (s)	Martin Ma		
(1)	Agricultural land - Location(s) - Survey Number(s)		Name(s)	Dependent I Name	Dependant-2 Name	Dependent
	Total measurements) - Current market				-	
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent					
(iii)	(Total measurements) - Current market value Buildings (Commercial					-
(m)	- Localion(s) - Survey/Daor Number(s)	D.No.20-3-117/C) Yenamilita, Trupati Rs.20,00,0001				-
		D.No.19-3-114/26, Koramenugunta, Tirupati. Rs.15,00,000/-				
(iv)	Buildings (Commercial and residential) - Location(s) - Survey/Door					
	Number(s) - Extent (Total measurements) - Current market value	-	-	K.	-	-
[v]	Others (such as interest in property)					
-				•		

J. Verryokatryw

(3) I give herein below the details of my liabilities/over dues to public financial institutions and government dues:

(Note: Please give separate details for each item)

S.No.			Description	Name and address of Bank/Financial Institution (s)/Departments	Amount outstanding as on	
(a) (i) (ii)		Loans from Banks Housing Ioan + Car Loan + C.C. Loan		Rs.19,94,630.20 Rs.8,11,365-00 Rs.2,31,173-00		
			Loans from Financial Institutions	_	-	
	(iii)		Government dues	-	-	
		(a)	Dues to departments dealing with government accommodation.	-	-	
		(b)	Dues to departments dealing with supply of water	-		
		(c)	Dues to departments dealing with supply of electricity	-	-	
		(d)	Dues to departments dealing with telephones	-	40	
		(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	-		
		(f)	Other dues if any	-	-	
	S.No.		Description	Name and address of Bank/Financial Institution (s)/Departments	Amount out- standing as on	
(b) (i)		(i)	Income tax including surcharge (Also indicate the assessment year upto which Income tax Return filed. Give also Permanent Account Number (PAN)	-	Nil	
	(ii)		Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed).	-	-	
	(iii)	Sales tax (only in case of proprietary business)			
(iv)		iv)	Property tax	_		





(4) My educational qualifications are as under:-

(Give details of school and University Education)

(Name of School/University and the year in which the course was completed should also be given)

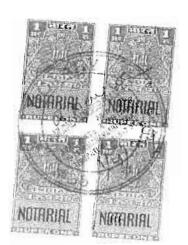
Diploma in Civil Engineering (D.C.E.) at S.V.Polytechnic College, Tirupati in the year 1982-85.

Deponent

VERIFICATION

I, the deponent above named. do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Deponent



R. Menali Misuchan Prasad / 4) 2009

R. Menali Misuchan Prasad / 4) 2009

Advectie & Hotary, 15.4.,B.L.,
9-72, AMARAVATU HÄGAR

TIRUPATI (WEST)-517 502. A. P.