

**FORM 26 (SEE RULE 4A)**

Statement to be furnished by the candidate before the Returning Officer for election to  
**Assembly**..(name of the House) from **SRUNGAVARAPU KOTA** Constituency (name of the constituency)



I, **Govind Babu**, son/daughter/wife of **Govind Babu** aged about **58** years, resident of **Venkatasamudra Peta**, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

*If the deponent is accused of any such offence(s) he shall furnish the following information:*

- (i) Case/First information reports No./Nos.....  
Police station(s) ..... District(s) .....
- (ii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (iii) Court(s) which framed the charge(s) .....
- (iv) Date(s) on which the charge(s) .....
- (v) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.....

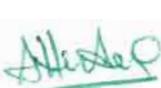
2. I have been/have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

*If the deponent is convicted and punished as aforesaid, he shall furnish the following information:*

- (i) Case/First information reports No./Nos.....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District(s) ..... State(s) .....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (v) Date(s) on which the sentence(s) was/were pronounced .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....

Place **VISAKHAPATNAM** Date **28-03-09**

  
 Signature of Deponent



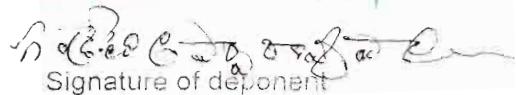
  
**Banmali**

**ORONAMARAJU RAO RAJ**  
 M.COM., B.L  
 ADVOCATE & NOTARY  
 #10-32, MURALI NAGAR, VISAKHA

## VERIFICATION

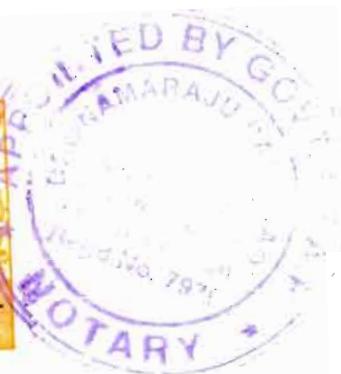
I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at VISAKHAPATNAM this 28 day of MARCH 2009.

  
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

MY NOTARY COMMISSION FROM  
20th APRIL 2007 EXPIRES  
20th APRIL 2012  
REGD. No. 7936/98



A. Hukka  
Ram Rau 28-3-09  
NOTARY  
VISAKHAPATNAM  
ANDHRA PRADESH  
INDIA

DRONAMARAJU RAJA RAU  
M.Com., B.L  
ADVOCATE & NOTARY  
#10-52, MURALINAGAR, VISAKHA-7

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER



Before the Returning Officer

for election to .... Assembly ..... (name of the House)  
from SRUNGAVARAPU KOTA ..... constituency

( Name of the Constituency )

I..... Govind Goud..... son/daughter/wife Devwati..... of  
..... aged 58..... years, resident of  
Boddeguda, S.Kota, Andhra....., candidate at the above election, do

hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
- (i) Section of the Act and description of the offence for which cognizance taken : Nil
- (ii) The Court which has taken cognizance : Nil
- (iii) Case No. : Nil
- (iv) Date of order of the Court taking cognizance : Nil
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : Nil
- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself: Nil

No other assets of mine

Attested

Daniel

**DRONAMRAJU RAZA RAU**  
M.C.A., B.B.I.  
ADVOCATE & NOTARY  
NO. 18-82, MURTHYAGAR, VISAKHA

### A. DETAILS OF MOVABLE ASSETS

(Answer in joint name indicating the extent of joint ownership collectively or separately)

Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i) Cash	2000/-	Nill	Nill	Nill	Nill
(ii) Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nill	Nill	Nill	Nill	Nill
(iii) Bonds, Debentures and Shares in companies	Nill	Nill	Nill	Nill	Nill
(iv) Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	10,000/-	Nill	Nill	Nill	Nill
(v) Motor Vehicles (details of make, model)	Nill	Nill	Nill	Nill	Nill
(vi) Jewellery (give details of weight and value)	Nill	Nill	Nill	Nill	Nill
(vii) Other assets, such as values of claims / interests	Nill	Nill	Nill	Nill	Nill

Note : Value of Bonds / Shares / Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependant here means a person substantially dependents on the income of the Committee.

*Subroga & Offset*

*Omabee*

OKUNAMARAJU KAMA RAO  
M.Com., B.L  
ADVOCATE & NOTARY  
#10-32, MURTHINAGAR, VISAKHAPATNAM

## B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	Nill	Nill	Nill	Nill	Nill
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	Nill	Nill	Nill	Nill	Nill
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	Nill	Nill	Nill	Nill	Nill
(iv)	Houses / Apartments, etc. - Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	Nill	Nill	Nill	Nill	Nill
(v)	Others (such as interest in property)	Nill	Nill	Nill	Nill	Nill

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues:-

[Note: Please give separate details for each item]

S. No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(i)	Loans from Banks		
(ii)	Loans from financial institutions		
(iii)	Government dues		
a)	Dues to departments dealing with government accommodation		
b)	Dues to departments dealing with supply of water		



**DRUNAMANAJU RAMA RAO**  
M.Com., B.L.  
ADVOCATE & NOTARY  
#10-22, MURATINAGAR, VISAKHA T.

 30/6/2023

c)	Dues to departments dealing with supply of electricity	XII/11	XII/11
d)	Dues to departments dealing with telephones	XII/11	XII/11
e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	XII/11	XII/11
f)	Other dues, if any	XII/11	XII/11
S.No.	Description	Name & address of Bank / financial institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	XII/11	XII/11
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	XII/11	XII/11
	(iii) Sales Tax [Only in case of proprietary business]	XII/11	XII/11
	(iv) Property Tax	XII/11	XII/11

(i) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should be given.)

*Ramakrishna Deponent*

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of the document are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at VISHAKHAPATNAM this the 28 day of MARCH 2009

*March 2009*

*G. R. Deponent*

DEPOVENT

*A. Deponent*

*Deponent*

NOTARY  
VISHAKHAPATNAM  
ANDHRA PRADESH  
INDIA

ORONAMAKRJU RAMA RAU  
M. Com., B. L.  
ADVOCATE & NOTARY  
10-12, MURALI NAGAR, VISAKHA-

AT NOTARY CLERK'S OFFICE  
EXPIRES : 20th APRIL 2012  
REGD. NO : 136/98

