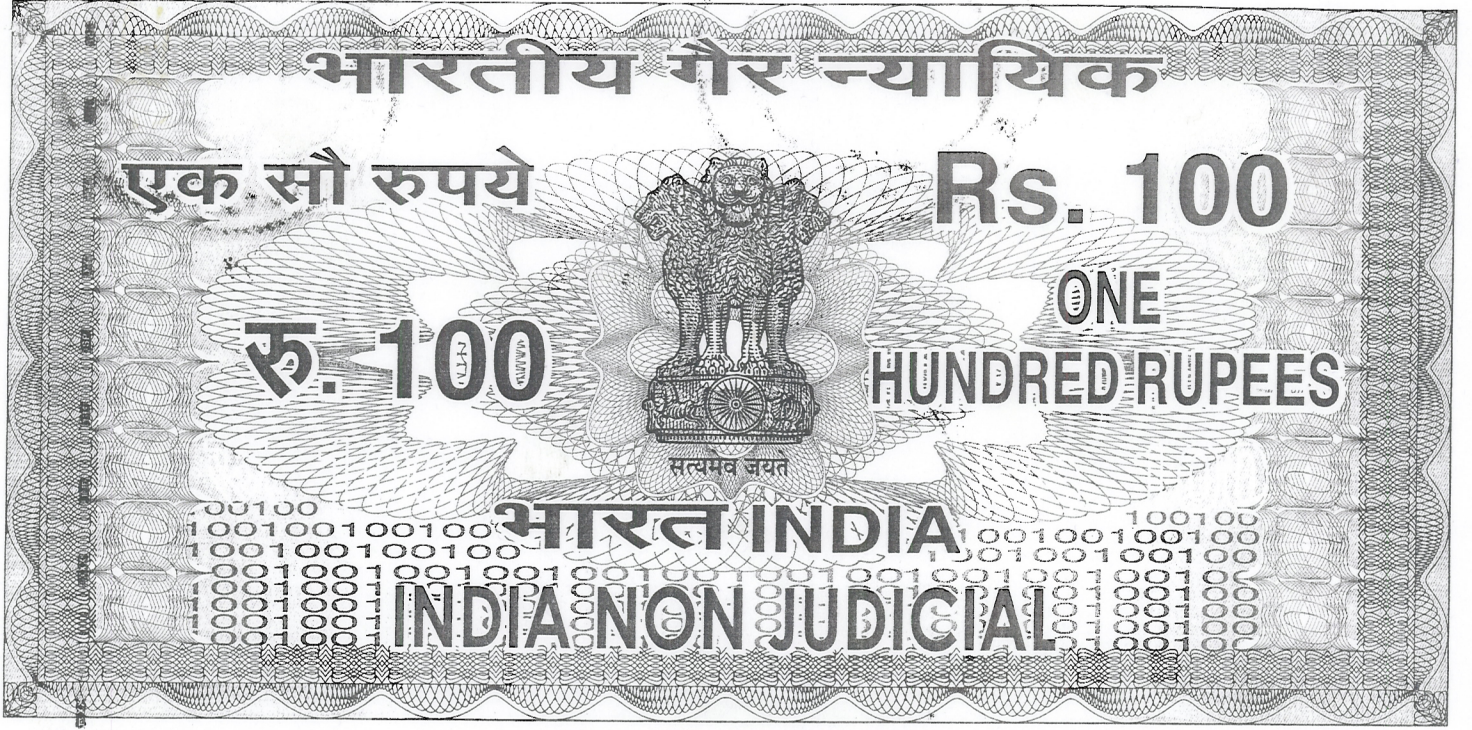




ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
Form 26

X 896300

(See Rule 4A)

**AFFIDAVIT**

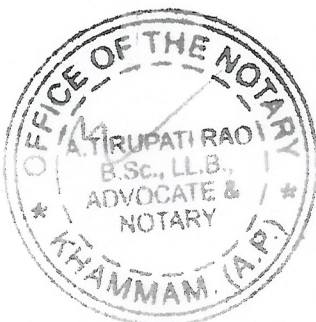
**BEFORE THE RETURNING OFFICER FOR ELECTION  
TO ASSEMBLY  
FROM YELLANDU CONSTITUENCY**

I, BODA SITARAM, S/o Bhimudu, Aged about 39 years, R/o H.No.2-137, Karukonda, Village Sitaramapuram, Mandal Kothagudem, District Khammam, State of Andhra Pradesh, Candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

-I am not accused hence furnishing the following information does not arise-



B. Leelaram  
(B. SITARAM)

// Contd...on Paper 2 //

// Paper 2 //

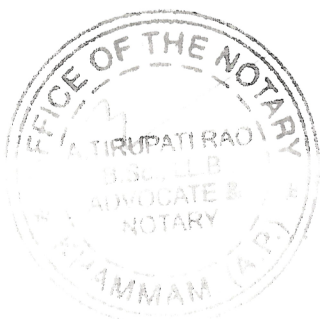
- (i) Case/First information report No./Nos XXXXXXX
- (ii) Police station(s) XXXXXXX District(s) XXXXXXX State(s) XXXXXXX
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged XXXXXXX
- (iv) Court(s) which framed the charge(s) XXXXXXX
- (v) Date(s) on which the charge(s) was/were framed XXXXXXX
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction XXXXXXX

(2) I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

-I was not convicted hence furnishing the following information does not arise-

- (i) Case/First information report No./Nos XXXXXXX
- (ii) Court(s) which punished XXXXXXX
- (iii) Police station(s) XXXXXXX District(s) XXXXXXX State(s) XXXXXXX
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged XXXXXXX



B. Seetharam,  
(B. SEETHARAM)

(Contd. on Page 2)

// Paper 3 //

(v) Date(s) on which the sentence(s) was/were pronounced XXXXXX

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction XXXXXX

Place: KHAMMAM

Date: 29-03-2009

*B. Seetharam*  
(B.SITARAM)

Signature of the Deponent

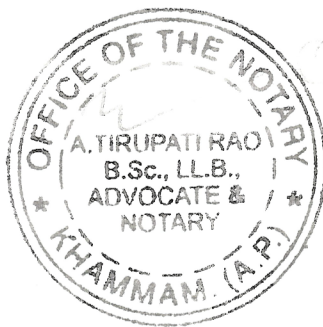
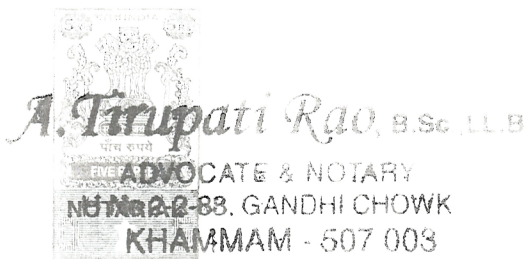
**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Khammam, this the 29<sup>th</sup> day of March, 2009.

*B. Seetharam*  
(B.SITARAM)

Signature of the deponent



**A. Tirupati Rao, B.Sc., LL.B.**  
ADVOCATE & NOTARY  
H No 2-2-88, GANDHI CHOWK  
KHAMMAM - 507 003

ENTERED  
AT SERIAL No 2192/09  
OF THE NOTARY REGISTER



// Paper 2 //

(2) That, I given herein below the details of the assets (immovable, movable, bank balance, etc.,) of myself, my spouse and dependents:

A) Details of Movable Assets:

| Sl. No. | Description                                                                   | Self  | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3 etc., Name: |
|---------|-------------------------------------------------------------------------------|-------|--------------------|-------------------|-------------------|-------------------------|
| (i)     | Cash                                                                          | -Nil- | -Nil-              | -Nil-             | -Nil-             | -Nil-                   |
| (ii)    | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | -Nil- | -Nil-              | -Nil-             | -Nil-             | -Nil-                   |
| (iii)   | Bonds, Debentures and shares in companies                                     | -Nil- | -Nil-              | -Nil-             | -Nil-             | -Nil-                   |
| (iv)    | Other Financial instruments NSS, Postal Savings, LIC Policies, etc.,          | -Nil- | -Nil-              | -Nil-             | -Nil-             | -Nil-                   |
| (v)     | Motor Vehicles (details of make, etc.,)                                       | -Nil- | -Nil-              | -Nil-             | -Nil-             | -Nil-                   |
| (vi)    | Jewellery (give details of weight and value)                                  | -Nil- | -Nil-              | -Nil-             | -Nil-             | -Nil-                   |
| (vii)   | Other Assets, such as values of claims/interests                              | -Nil- | -Nil-              | -Nil-             | -Nil-             | -Nil-                   |

// Contd...on Paper 3 //



B. Seetharam  
(B. SEETHARAM)

// Paper 3 //

B) Details of immovable Assets:

| Sl. No | Description                                                                                                               | Self  | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3 etc., Name: |
|--------|---------------------------------------------------------------------------------------------------------------------------|-------|--------------------|-------------------|-------------------|-------------------------|
| i)     | <b>Agricultural Land</b><br>-Location(s)<br>-Survey Number(S)<br>-Extent (Total measurement)<br>-Current market value     | -Nil- | -Nil-              | -Nil-             | -Nil-             | -Nil-                   |
| ii)    | <b>Non-Agricultural Land</b><br>-Location(s)<br>-Survey Number(S)<br>-Extent (Total measurement)<br>-Current market value | -Nil- | -Nil-              | -Nil-             | -Nil-             | -Nil-                   |

// Contd... on Paper 4 //



B. Seetharam  
(B. SEETHARAM)

// Paper 4 //

|      |                                                                                                                                                  |                                                                                                                                                         |       |       |       |       |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------|
| iii) | <b>Buildings (commercial and residential)</b><br>-Location(s)<br>-Survey/ Door Number(S)<br>-Extent (Total measurement)<br>-Current market value | -Nil-                                                                                                                                                   | -Nil- | -Nil- | -Nil- | -Nil- |
| iv)  | <b>Houses/Apartments etc.,</b><br>-Location(s)<br>-Survey/ Door Number(S)<br>-Extent (Total measurement)<br>-Current market value                | H.No.2-137, Karukonda, Village<br>Sitaramapuram, Mandal<br>Kothagudem, District Khammam,<br>total area admeasuring 500 Sq. Yds.<br>Worth of Rs.40,000/- | -Nil- | -Nil- | -Nil- | -Nil- |
| v)   | <b>Others</b><br>(such as interest in property)                                                                                                  | -Nil-                                                                                                                                                   | -Nil- | -Nil- | Nil   | -Nil- |



B. Seetharam

Contd....on Paper 5 //

(B. SEETHARAM)

// Paper 5 //

(3) I give herein below the details of my liabilities/over dues to Public Financial Institutions and Government dues:-

(Note: Please give separate details for each item)

| Sl.No | Description                                                                                                                                        | Name and address of Bank/ Financial Institution(s) / Department (s) | Amount outstanding as on 29-03-2009 |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------|
| a (i) | Loans from Banks                                                                                                                                   | -Nil-                                                               | -Nil-                               |
| (ii)  | Loans from Financial Institutions                                                                                                                  | -Nil-                                                               | -Nil-                               |
| (iii) | Government Dues:-                                                                                                                                  | -Nil-                                                               | -Nil-                               |
| (a)   | Dues to departments dealing with Government accommodation                                                                                          | -Nil-                                                               | -Nil-                               |
| (b)   | Dues to departments dealing with supply of water                                                                                                   | -Nil-                                                               | -Nil-                               |
| (c)   | Dues to departments dealing with supply of electricity                                                                                             | -Nil-                                                               | -Nil-                               |
| (d)   | Dues to departments dealing with telephones                                                                                                        | -Nil-                                                               | -Nil-                               |
| (e)   | Dues to departments dealing with governments transport (including aircrafts and helicopters)                                                       | -Nil-                                                               | -Nil-                               |
| b (i) | Income Tax including surcharge [( Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)] | -Nil-                                                               | -Nil-                               |
| (ii)  | Wealth Tax (Also indicate the assessment year up to which Wealth Tax return filed.)                                                                | -Nil-                                                               | -Nil-                               |
| (iii) | Sales Tax (Only in case of proprietary Business)                                                                                                   | -Nil-                                                               | -Nil-                               |
| (iv)  | Property Tax                                                                                                                                       | -Nil-                                                               | -Nil-                               |



// Could...on Paper 5 //

B. See Tharam

(B. S. E. THARAM)

// Paper 6 //

(4) My educational qualifications are as under:----

VII Class at Sampath Nagar High School, Tekulapalli Mandal, District Khammam.

*B. Sitaram*  
(B.SITARAM)  
DEPONENT

VERIFICATION

I, the Deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing materials has been concealed therefrom.

Verified at Khammam, this the 29<sup>th</sup> day of March, 2009.

*B. Sitaram*  
(B.SITARAM)  
DEPONENT

*A. Tirupati Rao*, B.Sc., LL.B.  
NOTARIAL  
ADVOCATE & NOTARY  
H No 2-2-88, GANDHI CHOWK  
KHAMMAM - 507 003



*A. Tirupati Rao*, B.Sc., LL.B.  
ADVOCATE & NOTARY  
H No 2-2-88, GANDHI CHOWK  
KHAMMAM - 507 003

ENTERED  
AT SERIAL No. 21931/09  
OF THE NOTARY REGISTER