



ఆంధ్ర ప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

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18.11.2014 31-03-2015/100/
మొదటి కేసు నంబరు
అంశం, మొదటి కేసు నంబరు
సంఖ్య

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to **ASSEMBLY** (name of the House) From **YELLANDU** constituency (Name of the Constituency).

I, **MALOTH KISHAN** s/o. **RAMALU** aged about 36 years, resident of H.No.5-53 Anjanapuram(v), H/o. Malkunoor, Garia (M), Khammam Dist.A.P. candidate at the above election, do hereby solemnly affirms/sate on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending cases(s) in which charges(s) has/have been framed by the court(s) or competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos : No
- (ii) Police station(s) No- District(s) No. State(s) No
- Section(s) of the concerned act(s) and short description of the offence(s)
- in which the candidate has been charged No
- Court(s) which framed the charge(s) No



S. M. Kishan

page.2.

- (v) Date(s) one which the charge(s) No.
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction -No

2. I have been/have notbeen convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the people Act, 1951, (43 of 1951) and sentenced to imprisonment for one year or more.

If the dependent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/first information report No./Nos -Nil-
(ii) Court(s) which punished -Nil-
(iii) Police station(s) -Nil-District(s) -Nil- State (s) -Nil-
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged -Nil-
(vi) Date(s) on which the sentence(s) was/were pronounced-Nil-
(vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction -Nil-

Place YELLANDU A Date 30-03-2009.

M. Maloth Kishan
(MALOTH KISHAN)

Signature of Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

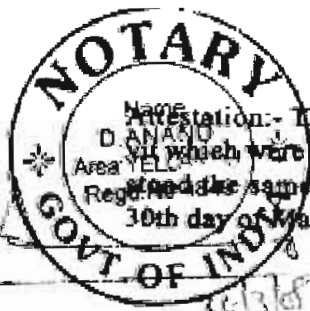
"ATTESTED"

Verified at YELLANDU this 30th day of MARCH 2009

M. Maloth Kishan
(MALOTH KISHAN)

Signature of deponent

Vol.No: 100/2009
Page No: 24/525
S.No: 76 Date: 30/3/09



Attestation:- The Deponent solemnly affirmed that the contents of this affidavit which were read over to him and explained in telugu and who having understood the same admitted to be true and correct and signed before me on this 30th day of March 2009, at Yellandu. Hence attested.

DANTALA ANAND
ADVOCATE & NOTARY
H.No.5-2-52, LBS Nagar,
YELLANDU-507123, Khammam D.



ఆంధ్రప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

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 అనంజనేయ కుమార్ కుమార్
 అంజనేయ కుమార్ కుమార్ (అనంజనేయ కుమార్ కుమార్)

అంజనేయ కుమార్ కుమార్

ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

For election to **LEGISLATIVE ASSEMBLY** (Name of the House)

From **YELLANDU** constituency (name of the Constituency)

I, **MALOTH KISHAN**, S/O Ramulu aged 36 years, resident of H.No.5-53, Anjanapuram (v), H/o. Mulakoor, Garla (M), Khammam Dist.A.P candidate at the above election, do hereby solemnly on oath as under:-

(1) The following cases(s) is/are pending against me in which cognizance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken: **Nil**

(ii) The court which has taken cognizance: **Nil**

Case No: **Nil**

Date of order of the court taking cognizance: **Nil**

Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance: **-Nil**

Give herein below the details of the assets (immovable, movable, balance, etc.,) of myself,

M. Kishan

page.2.....



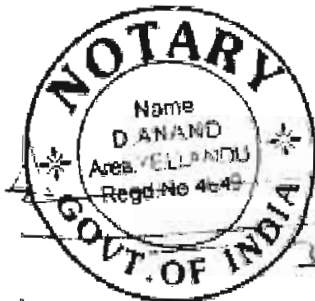
DETAILS OF MOVABLE ASSETS.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SL NO	Description	Self	Spouse(s) Names (s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc. Name
(i)	Cash	Rs. 5,000/-	Nil	Nil	Nil	Nil
(ii)	Deposits in banks Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Over financial Instruments, NSS Postal Saving LIC Policies, etc.	Rs. 10,000/- Yearly LIC	Nil	Nil	Nil	Nil
(v)	Motor Vehicles	Nil	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(vii)	Other assets, such as values of claims/interests	Nil	Nil	Nil	Nil	Nil

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

*Dependent here means a person substantially depends on the income of the candidate.



K. M. Kishore

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B.DETAILS OF IMMOVABLE ASSETS

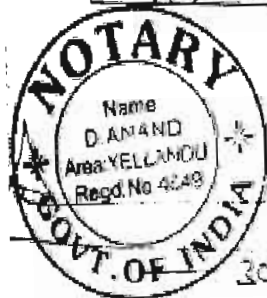
(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

SL NO	Description	Self	Spouse	Dependent 1 st son	Dependent 2 nd Daughter	Dependent 3 etc.Name
(i)	Agricultural land Location(s) Survey Numbers) Extent (Total measurement) current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non- agricultural land-location(s) survey number(s) - extent (Total measurement)-current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Building (commercial and residential)_ locatin(s) survey/door name (s) -extent (total measurement)- current market value	Nil	Nil	Nil	Nil	Nil
(iv)	House /apartments etc. Location(s) survey/door No(s) extent (Total Measurement) - current market value	Slab H.No.5-53 Anjanapuram, H/o.Mulkanoor, Garla (M) Rs.50,000/-	Nil	Nil	Nil	Nil
(v)	Other such as interest in property)	Nil	Nil	Nil	Nil	Nil

3. I given herein below the details of my liabilities/overdue to public financial institutions and government dues.

(note :Please give separate details for each item)

S.No	Description	Name & address of Bank financial institution(s) Department(s)	Amount outstanding as On
(a)	(i) Loans from Banks	Pashu Kranthi Padakam, Garla SBH. Branch	Rs.70,000/-
	(ii) Loans from financial institutions	Nil	Nil
	(iii) Governments dues	Nil	Nil



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30/3/15

	a)	Due to departments dealing with Government Accommodations	Nil	Nil
	b)	Dues to departments dealing with supply of water	Nil	Nil
	c)	Due to departments dealing with supply of electricity	Nil	Nil
	d)	Due to departments dealing with telephones	Nil	Nil
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	f)	Other dues, if any	Nil	Nil
S.No		Description	Name & address of bank/financial institution(s) department(s)	Amount outstanding as on
b)	(i)	Income tax including surcharge (also indicate the assessment year up to which income tax return filed. Give also partment account number (PAN)	Nil	Nil
	(ii)	Wealth tax (also) indicate the proprietary business)	Nil	Nil
	(iv)	Property tax	Nil	Nil

(4) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of school / university and the year which the courses was completed should also be give)

B.A. , Kakathiya University, Warangal .

K.M. Kishan

(Maloth Kishan)
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no party it is false and nothing material has been concealed there from

"ATTESTED"

Verified at Yellandu on this 30th day of March, 2009.

K.M. Kishan

((Maloth Kishan)
DEPONENT

Attestation:- The deponent solemnly affirmed that the contents of this affidavit which were read over to him and explained in telugu and who having understood the same admitted to be true and correct and signed before me on this 30th day of March 2009 , at Yellandu. Hence attested.



Vol. No. Book No. 1
Page No. 24825
S.No. 75 DI 30/3/09

DANTALA ANAND
ADVOCATE & NOTARY
H.No.5-2-52, LBS Nagar,
YELLANDU-507123, Khammam Dist.