## AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

For election to A.P.Legislative Council (name of the House)
From Krishna-Guntur Teachers' Constituency
(name of the constituency)

I,K Aged	S. LAKSHMANA RAD son/daughter/wife of K. Kenkateswana Ran 52 years, resident of D. NO. 2-14-117/3, shyamala nogar, Guntin				
Candidate at the above election, do hereby solemnly affirm and state on oath as under					
(Strike out whichever not applicable)					
(1)	The following case(s) is/are permissionstime in which congnizance has been taken by the Court:				
	~ No -				
(i)	Section of the Act and description of the offence for which cognizance taken:				
(ii)	The Court which has taken cognizance: NO+ applicable				
(iii)	Case No.				
(iv)	Date of order of the Court taking cognizance:				
(v) orde	Details of appeal(s)/application(s) for revision, etc., if any, filed against above retaking cognizance.				

K.S. Lakshmanoslaw

That I give hereinbelow the details of the assets (Immovable, movable, bank balance, etc.) of (2)myself, my spouse and dependents\*:

## **DETAILS OF MOVABLE ASSETS** Α.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	10,000/-	_	_		
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	A.B. S A.C.NO 6 50069 6 2,000/- 3	BH 2032263111 100,000/-	_		
(iii)	Bonds, Debentures and Shares in companies	_				_
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.		_			
(v)	Motor Vehicles (details of make, etc.)	Scooler AP-7 902			_	
(vi)	Jewellery (give details of weight and value)	Goldwark, 1,00,000	_			
(vii)	Other assets, such as values of claims / interests	T.V. Howshold Tatenals	worth		_	

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

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<sup>\*</sup>Dependent here means a person substantially dependents on the income of the candidate.

## B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value		phiragipa 5 acres 7 Lakhs			
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	_	guntin 30/0to 660 yards 7,00,000			
(iil)	Buildings (commercial and residential)  - Location(s)  - Survey / door number(s)  - Extent (Total measurement)  - Current market value		± -	-		
(iv)	Houses / Apartments, etc.  - Location(s)  - Survey / door number(s)  - Extent (Total measurement)  - Current market value	Howse shyan 2-14- 506 10L	lancy. 117/3 yards akhy			
(∨)	Others (such as interest in property)					quant.

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K.S. Lakshmana Naw

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note: Please give separate details for each item]

\*

S.No.	Description		Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks		SBT	1,50,000
	(ii)	Loans from financial institutions	LIC	1,40,000/-
	(iii)	Government dues		_
	a)	Dues to departments dealing with government accommodation		
	b)	Dues to departments dealing with supply of water		
	c)	Dues to departments dealing with supply of electricity		
	d)	Dues to departments dealing with telephones	·	,
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)		,
	f)	Other dues, if any		

K. S. Lakshmana Raw

S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	2006-2007 ADVPK 3443K	
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii)	Sales Tax [Only in case of proprietary business]		
	(iv)	Property Tax		

(4)	My educational qualifications are as under :-	9 nla - 1972-74
	(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)  (Name of School / University and the year in which the course we	BA - 74-77 AU
	(Name of School / University and the year in which the course we	as completed should disc be - A U

vatric - 1972 - AU

K.S. Lakshwana Naw

DEPONENT

## **VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at GUNTUL this the 19th day of Jamary, 200.9

Solemby aftien before ne on this 19th Jan 2009 at gunte

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K. seebaent 19.1.09

Ph: 2358553 KODALI SEETHA RAMAIAH NOTARY 1/5, BRODIPET, GUNTUR-2



given.)

