

15332 Dt 09/08/2009 Rs 50
 M. Sampath S/o Hanjya Pw Tharigoppula
 SGA

E 880786
 THAKKALAPALLI LAXMI
 Stamp Vendor
 Beside Andhra Bank, Hanthigutta
 Balasamudram, Hanamkonda

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning officer
 For election to Legislative Council (name of the House)
 From Warangal constituency
 (name of the constituency)

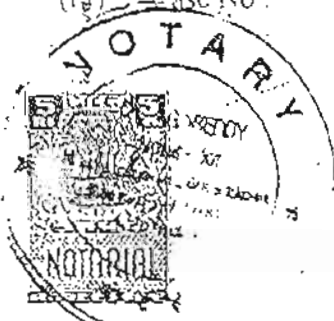
I, MUDAVATH SAMPATH, S/o. HANJYA, aged about 32 years resident of H.No. 10-42 (New No. 12-42), Tharigoppula (V), Narmetta (M), Warangal Dist., candidate at the above election, do hereby solemnly affirm and state on oath as under :

(strike out whichever not applicable)

(1) The following case (s) is /are pending against me in which cognizance has been taken by the court

- (i) Section of the Act and description of the offence for which cognizance taken: Not applicable.
- (ii) The court which has taken cognizance ; Not applicable.
- (iii) Case No : Not applicable.

(Contd.....2)



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(2)

- (iv) Date of order of the court taking cognizance : Not applicable.
- (v) Details of appeal (s) / application (s) for revision, etc., if any, filed against Not applicable.

Above order taking cognizance;

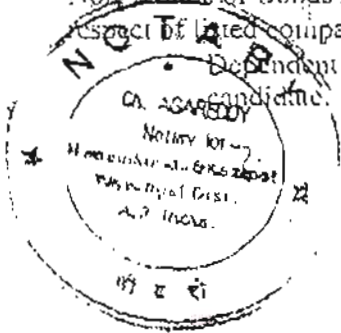
(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents;

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl No | Description | Self | Spouse (s) Name (s); | Dependent-1 Name; | Dependent-2 Name; | Dependent-3 Etc. Name; |
|-------|---|------|----------------------|-------------------|-------------------|------------------------|
| (i) | Cash | | M. Lalitha | M. Devika | M. Sanatasa | |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | nil | nil | nil | nil | |
| (iii) | Bonds, Debentures and Shares in Companies | do | do | do | do | |
| (iv) | Other Financial instruments NSS, Postal Savings, I.C. Policies, etc | do | do | do | do | |
| (v) | Motor Vehicles (details of make, etc.) | do | do | do | do | |
| (vi) | Jewellery (give details of weight and Value) | do | do | do | do | |
| (vii) | Others assets, such as values of claims/interests | do | do | do | do | |

Note: Value of Bonds / Shares / Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given. Dependent here means a person substantially depends on the income of the



(Contd....3)

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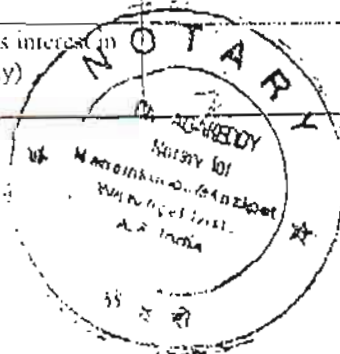
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(3)

B. Details of Immovable assets

(Note: Properties in joint ownership in indicating the extent of joint ownership will also have to be indicated)

| Sl No | Description | Self | Spouse (s) Names (s); | Dependent-1 Name | Dependent 2 Name | Dependent 3, etc Name |
|-------|--|------|-----------------------|------------------|------------------|-----------------------|
| (i) | Agricultural Land - Location (s) - Survey number (s) - Extent (Total measurement) Current market value | nil | MR. Lalitha | MR. Dewka | MR. Sanath | |
| (ii) | Non - Agricultural Land - Location (s) - Survey numbers (s) - Extent (Total measurement) - Current market value | nil | nil | nil | nil | |
| (iii) | Building (commercial and residential) - Location (s) - Survey / door numbers (s) - Extent (Total measurement) - Current market value | nil | nil | nil | nil | |
| (iv) | House / Apartments, etc. - Location (s) - Survey / door numbers (s) - Extent (Total measurement) - Current market value | nil | nil | nil | nil | |
| (v) | Others | | | | | |
| | (such as interest in property) | | | | | |



(Contd....4)

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(4)

(3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

(Note : Please give separate details for each item)

| S.No. | Description | Name and address of Bank / Financial institution (s) / Department (s) | Amount outstanding as on 21-2-2007 |
|---------|--|---|------------------------------------|
| (a) (i) | Loans from Banks | Nil | Nil |
| (ii) | loans from financial institutions | Nil | Nil |
| (iii) | Government dues:- | Nil | Nil |
| | (a) dues to departments dealing with government accommodation | Nil | Nil |
| | (b) dues to departments dealing with supply of water | Nil | Nil |
| | (c) dues to departments dealing with supply of electricity | Nil | Nil |
| | (d) dues to departments dealing with telephones | Nil | Nil |
| | (e) dues to departments dealing with government transport (including air crafts and helicopters) | Nil | Nil |
| | (f) other dues, if any | Nil | Nil |

| S.No. | Description | Name and address of Bank / Financial Institution (s) / Department (s) | Amount outstanding as on 21-2-2007 |
|---------|--|---|------------------------------------|
| (b) (i) | Income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed. Give also permanent Account Number (PAN) | AKRPM7170J | - |
| (ii) | Wealth Tax (Also indicate the assessment year up to which wealth Tax return filed .) | Nil | Nil |
| (iii) | Sale Tax (only in case of proprietary business) | Nil | Nil |
| (iv) | Stamp Tax | | |

(Contd.....5)



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(5)

(4) My educational qualification are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Stadied upto 10th standard at Tharigoppula (V), Narmetta (M), Warangal Dist.,

(Name of school / University and the year in which the course was completed should also be given.)



DEPONENT

VERIFICATION

I, the deponent above named, do here by verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from

Verified at Hanamkonda on this the 10th day of March, 2009

DEPONENT



Ch. AGA REDDI
B.Sc., LL.B.
Advocate-Notary
FOR HANAMKONDA & KAZIPE
WARANGAL DIST. A.P. INDIA

viewed, examined and signed before me
on this _____ day of _____, 2009
at _____.