



3257 12/3/09 20/-
S. Jagadeeshwar Reddy
S. Timma Reddy
M. Nagar

MOHD. NASARULLA KHAN
* STA 25A/1/302653
DIST. COURT COMPLEX
MAHABUBNAGAR-509 00.



BEFORE THE RETURNING OFFICER FOR THE ELECTION LEGISLATIVE COUNCIL FROM MAHABUBNAGAR (LOCAL BODIES) CONSTITUENCY.

I, S.JAGADESHWAR REDDY S/O S.TIMMA REDDY. Age 62 Years., Resident of Mahabubnagar candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable).

- 1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
 - i) Section of the Act and description of the offence for which cognizance taken.
Nil
 - ii) The Court which has taken cognizance:
Nil.
 - iii) Case No. Nil.
 - iv) Date of order of the court taking cognizance. Nil
 - v) Details of appeal(s)/Application(s) for revision etc., if any, filed against above order taking cognizance.
Nil.
- 2) That I give herein below the details of the assets (immovable, movable, bank balance etc.,) of myself, my spouse and dependents".

Contd. 2. Page
M.A. AZHIZ KHAN
ADVOCATE & NOTARY
Appointed by Govt. of A.P.
6-5-5271, Baidya Road Area

A) Details of Movable Assets.

(Assets in Joint name indicating the extent of joint ownership will also have to be given)

Sl.No.	Description	Self Rs.	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc., name
i)	Cash	40,000/-	18000/-	Nil	Nil	Nil
ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
iii)	Bonds, Debentures and shares in companies	Nil	Nil	Nil	Nil	Nil
iv)	Other Financial instruments NSS, Postal Savings, LIC Policies etc.,	7,00,000	1,50,000	Nil	Nil	Nil
v)	Motor Vehicles (details of make, etc.,)	INNOVA 8,50,000	Nil	Nil	Nil	Nil
vi)	Jewellery (Give details of weight and value)	Nil	30 Tolas Gold Rs.4,50,000/-	Nil	Nil	Nil
vii)	Other assets, such as values of claims/interests	Nil	Nil	Nil	Nil	Nil

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.

B) Details of Immovable Assets.

(Note: Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl.No.	Description	Self Rs.	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc., name
i)	Agricultural land -Locations (s) -Survey Number(s) -Extent (Total measurement) -current market value					
ii)	Non-Agricultural land -Locations (s) -Survey Number(s) -Extent (Total measurement) -current market value					
iii)	Buildings (Commercial and residential) -Locations (s) -Survey Number(s) -Extent (Total measurement) -current market value					
iv)	Houses/apartments etc., -Locations (s) -Survey Number(s) -Extent (Total measurement) -current market value					
v)	Others (Such as interest in property)					

[Handwritten Signature]

M.A. AZHAR KHAN

C) I Give hereinbelow the details of my liabilities/overdues to public financial institutions and government dues:-

(Note: Please give separate details for each item)

Sl.No.	Description	Name and address of Bank/Financial Institutin(s)/Department(s)	Amount outstanding as on 31-12-2008
a)(i)	Loans from Banks		
(ii)	Loans from Banks	TATA FINANCE	6,50,000/-
iii)	Government dues		
	a) dues to departments dealing with Government accommodation		
	b) dues to departments dealing with supply of water		
	c) dues to departments dealing with supply of electricity		
	d) dues to departments dealing with telephones		
	e) dues to departments dealing with government transport (including aircrafts and helicopters)		
	f) other dues, if any		
b)(i)	Income Tax including surcharge (Also indicate the assessment year upto which income tax return filed Give also permanent Account Number (PAN)		
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return Filed)		
iii)	Sales Tax (only in case of proprietary business)		
iv)	Property tax		

4) My educational qualifications are as under:-
(GIVE DETAILS OF SCHOOL AND UNIVESITY EDUCATION)

M.A. LL.B, Bhamini university 1973-74

(Name of School/Univesity and the year in which the course was completed should also be given).

[Signature]
DEPONENT

VERIFICATION: I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been canceled there from

Valied at _____ this the _____ day of _____ 2009

[Signature]
DEPONENT



NOTARIAL

M.A. AZEEZ KHAN
ADVOCATE & NOTARY
Appointed by Govt. of A.P.
6-5-52/1, 1st. Lax Road Area
MANGALAGIRI-521 121 (A.P.)