

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH
NOMINATION PAPER.

BEFORE THE RETURNING OFFICER.

For Election to A.P. Legislative Council (name of the House)
From Krishna Local Authority Constituency
(name of the constituency)

I, GUTTA SIVARAMA KRISHNA son/daughter/wife of GOPALA KRISHNA

Aged 47 years, resident of BOMMUCURU

Candidate at the above election, do hereby solemnly affirm and state on oath as under

(Strike out whichever not applicable)

(1) The following cases(s) is/are pending against me in which cognizance has been taken by the Court:

(i) Section of the Act and description of the offence for which cognizance taken:

(ii) The Court which has taken cognizance:

(iii) Case No.

(iv) Date of order of the Court taking cognizance:

(v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance.

G.S. Krishna

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Rs 25,000/-	—	—	—	—
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs 6,00,000/-	—	—	—	—
(iii)	Bonds, Debentures and Shares in companies	—	—	—	—	—
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	—	—	—	—	—
(v)	Motor Vehicles (details of make, etc.)	AP16AS 6699 FORD 2008 Rs 8,00,000/-	—	—	—	—
(vi)	Jewellery (give details of weight and value)	AP16AS 6699 MARECHAL Rs 4,00,000/- 450 gms Rs 5,50,000/-	500 gms Rs 6,00,000/-	—	—	—
(vii)	Other assets, such as values of claims / interests	—	—	—	—	—

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

J. S. R. [Signature]

8. **DETAILS OF IMMOVABLE ASSETS**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Mallayya 349 A/C 2-50 A/2-50 1/2/11				
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Madhav 1st 0-30-21/16 3-50 2/2 19/6/32 A/18,00,000/-				
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	1 Gundlur 10/150 A/8,00,000/-				
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	FLATS 3- Anjli vadu A/5,00,000/-	Bommalu 2/10 A/5,00,000			
(v)	Others (such as interest in property)					

✓ A.S. Krishna

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 20.11.19
(a)	(i) Loans from Banks	₹ 6,00,000/- AXIS BANK, Guwahati	₹ 6,00,000/-
	(ii) Loans from financial institutions	₹ 30,00,000/- SBI Finance Guwahati	₹ 30,00,000/-
	(iii) Government dues	—	—
	a) Dues to departments dealing with government accommodation	—	—
	b) Dues to departments dealing with supply of water	—	—
	c) Dues to departments dealing with supply of electricity	—	—
	d) Dues to departments dealing with telephones	—	—
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	—	—
	f) Other dues, if any	—	—

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	-	-
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-	-
	(iii) Sales Tax [Only in case of proprietary business]	-	-
	(iv) Property Tax	-	-

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Intermediate,
A.M.R. college, andover

✓ A.S.R. Krishna

DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Machilipatnam this the 20th day of January, 2009.

✓ A.S.R. Krishna

DEPONENT

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Solemnly affirmed before
me this the day of 20-1-09



I T. SANKARA RAO, B.A. B.L.
GUDIVADA INDIA NOTARY BY THE
GOVERNMENT OF INDIA CERTIFY AND
ATTENT THAT THIS Nomination
20-1-09
FAITH AND TESTIMONY WHERE OF I HAVE
HERE INTO SUBSCRIBED MY NAME AND
AFFIXED MY SEAL OF OFFICE.

20/1/09
TALLURI SANKARA RAO
B.A., B.L.
ADVOCATE & NOTARY
18/36.37, S.N. Puram,
Sri Krishna Residence,
GUDIVADA.