



27/1/09. 127 JAN 2009  
ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
SI No. 2939 Dt. Rs.  
Sold to: Singam Basava Punnaiah S/o. Sankaraiah  
For whom: *[Signature]*  
*[Signature]* S.V.L.No. 1/2008/SOUTH  
14-2-92, GOSHAMAHAL, CHANDANWADI  
HYDERABAD-500 012.

Before the Returning Officer  
For Biennial-Election to A.P.Legislative Council (name of the House)  
From Assembly constituency  
(name of the Constituency)

I Singam Basava Punnaiah Son of Sankaraiah aged 73 years, resident of D.No: 11-15-18/B, Repalle Village of Repalle Mandal, Guntur District candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognisance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognisance taken: - **Not Applicable-**

(ii) The Court which has taken Cognisance: - **Not Applicable-**

Case No: - **Not Applicable-**

(iv) Date of Order of the court taking Cognisance: - **Not Applicable-**

Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognisance: - **Not Applicable-**

*S. Basava Punnaiah*



(2) That I give herein below the details of the assets (immovable, movable, bank balance etc) of myself, my spouse and dependents\*:

**A. Details of Movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 Etc. Name:
(i)	Cash in hand	Rs.10,000	- Nil-	- Nil-	- Nil-	- Nil-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	- Nil-	- Nil-	- Nil-	- Nil-	- Nil-
(iii)	Bonds, Debentures and shares in companies	100 SBI Shares	- Nil-	- Nil-	- Nil-	- Nil-
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc	-Nil-	- Nil-	- Nil-	- Nil-	- Nil-
(v)	Motor Vehicles (details of Make, etc)	-Nil-	- Nil-	- Nil-	- Nil-	- Nil-
(vi)	Jewellery (give details of weight and value)	-Nil-	- Nil-	- Nil-	- Nil-	- Nil-
(vii)	Other assets, such as values of claims/interests	- Nil-	- Nil-	- Nil-	- Nil-	- Nil-

**Note:** Value of Bonds/Shares/Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\* Dependent here means a person substantially depends on the income of the candidate.



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B. Details of Immovable assets

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 Etc. Name:
(i)	<b>Agricultural Land</b> - Location (s) - Survey Number(s) - Extent (Total measurement) - Current market Value	34 Acres of Dry Land, in Sy.No: 409 Saligonda palem Village, Bollapalli Mandal, Guntur Dist <b>Cost: 3,40,000/-</b>	- Nil-	Nil-	- Nil-	- Nil-
(ii)	<b>Non-Agricultural Land</b> - Location (s) - Survey Number(s) - Extent (Total measurement) - Current market Value	- Nil-	Nil-	- Nil-	- Nil-	- Nil-
(iii)	<b>Buildings (Commercial and residential)</b> - Location (s) - Survey /door Number(s) - Extent (Total measurement) - Current market Value	- Nil-	- Nil-	- Nil-	- Nil-	- Nil-
iv	<b>Houses/Apartments, et.</b> - Location (s) - Survey/door number(s) - Extent (Total measurement) - Current market Value	-Nil-	-Nil-	- Nil-	- Nil-	- Nil-
V	<b>Others (Such as interest in property)</b>	- Nil-	- Nil-	- Nil-	- Nil-	- Nil-



S. Basavarajamma



(Note: Please give Separate details for each item)

S.No	Description	Name and address of Bank/Financial Institution(s)/Department(s)	Amount Outstanding As on <u>27/01/2009</u>
(a) (i)	Loans from Banks	- Nil -	- Nil -
(ii)	Loans from financial institutions	- Nil -	- Nil -
(iii)	Government dues:-	- Nil -	- Nil -
	(a) dues to departments dealing with government accommodation	- Nil -	- Nil -
	(b) dues to departments dealing with supply of water	- Nil -	- Nil -
	(c) dues to departments dealing with supply of Electricity	- Nil -	- Nil -
	(d) dues to departments dealing with telephones	- Nil -	- Nil -
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	- Nil -	- Nil -
	(f) Other dues, if any	- Nil -	- Nil -



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S.No	Description	Name and address of Bank/Financial Institution(s)/Department(s)	Amount Outstanding As on 27/1/09.....
(b) (i)	Income Tax including surcharge (Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN))	- Nil-	- Nil-
(ii)	Wealth Tax (Also indicate the assessment year up to which Wealth Tax return filed)	- Nil-	- Nil-
(iii)	Sales Tax (Only in case of Propriety business)	- Nil-	- Nil-
(iv)	Property Tax	- Nil-	- Nil-

(4) My educational qualifications are as under: -

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

SSC from Avanigadda Government High School, Krishna District and Law Graduate from Pune Law College.

*S. Basavapurmaiah*  
DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Hyderbad this the 27th day of January 2008

**ATTESTED**

*S. Basavapurmaiah*  
DEPONENT

